## Annexure A

		Architec	t's Certificate*		
Repor	t for qua	rter ending	31 DECEMBER 2018		
Subjec	Subject		Certificate of progress of construction work		
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans				
	Sr. No.	Particulars	Information		
	1.	Project/Phase of the project	Project Area 14.8 Acres, Affordable Residential Plotted Colony		
	2.	Location	Village Maina, Sunari Kalan, Sector-22D, District Rohtak Haryana		
	3.	Licensed area in acres	14.80 acres.		
	4.	Area for registration in acres	14.80 acres		
	5.	HARERA registration no.	195 of 2017		
į.	6.	Name of licensee	Omaxe Limited		
	7.	Name of collaborator			
	8.	Name of developer	Omaxe Limited		
2.	Details related to inspection are as under				
9.6	1.	Date of certifying of percentage of construction work/ site inspection	03/01/2019		
Pluis 14a	2.	Name of Architect/ Architect's firm	Durgi Mahesh Kumar		
	3.	Date of site inspection	02/01/2019		

. 3.	Following technical professionals are appointed by promoter: - (as applicable)				
	Sr. Consultants		Name		
	1.	Site engineer	Mr. Shakti Singh Rathore		
	2.	Structural consultant			
	3.	Proof consultant			
	4.	MEP consultant			
	5.	Site incharge			
4.	Haryan constru envisag	a Building Code, 2017/ National Build ction, infrastructure works and international control of the control of t	s per approved drawings, statutory/ mandatory approvals, ing Code (wherever applicable) and the material used in the al development works are as per the projected standard as publication material and other documents shared with the		
5.	of the below.	real estate project/phase of the project	e of work done in the project for each of the building/ tower under HARERA is as per table A and table B given herein with respect to each of the activity of the entire project/		

Date

: 03/01/2019

Place

: New Delhi

Yours faithfully,

Signature & name (in block letters) with stamp of architect

architects Council of registration no.

(COA) : CA-13441

**DUGRI MAHESH KUMAR** Member In Council Architecture Reg. CA No. CA/1990/13441

(CoA) : Council of architects

registration valid till (date)

31/12/2021

			Table – A				
to be	ng/ Tov prepare project/	ver no.  d separately for each building/ tower phase of the project)					
<b>A1</b>	Cumu	lative progress of the project/phase	at the end of the quarter.				
Sr. No.	Project components  Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)		Work done value during the quarter		Percentage of work done to the total proposed work		
1.			nu				
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)						
3.	MEP			1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			
. *	3.1	Mechanical (lifts, ventilation, etc.)					
	3.2	Electrical (conduiting, wiring, fixtures, etc.)					
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)		B <sub>1</sub> Y			
4.	Finishing						
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)					
o S	4.2	External (plaster, painting, facade, etc.)			1		

Sr.		Tasks/ Activity	Descrip	otion of wor	k Perc	entage of total
No.		Sub-Structure Status		done	pro	posed work
1.	Exca	avation				
2.	Layi	ng of foundation				
	(i)	Raft				
	(ii)	Pile				
3.	Num	ber of basement(s)				i C
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Wate (whe	erproofing of the above sub-structure grever applicable)				<u> </u>
		Super-Structure Status				
5.	Tota	l floors in the tower/ building	1			
6.	Tota	l area on each floor				
7.	Stilt	floor/ ground floor				
8.	Statu	s of laying of slabs floor wise				
	Cum	ulative number of slabs in the building/ rlaid by end of quarter				·
9.	Statu	s of construction				
	(i)	Walls on floors				
	(ii)	Staircase	12			
	(iii)	Lift wells along with water proofing	1912			
	(iv)	Lift lobbies/ common areas floor wise	19 ur			
10.	Fixin units	g of door and window frames in flats/				
11.	Status	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works		1 2 -	, , , , , , , , ,	WOTES
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works				
12.	Status	of wall plastering				
	(i)	External plaster				
	(ii)	Internal plaster		ř.	1 2 2	
13.	Status	of wall tiling			N 10	-, -,
	(i)	In bathroom		,		7 No.
	(ii)	In kitchen				~ .
14.	_	of flooring				
	(i)	Common areas				· 1
	(ii)	Units/ flats				

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Sr.	Tasks/ Activity Sub-Structure Status		Description of work	Percentage of total proposed work	
No.			done		
15.	Status	of white washing		•	
	(i)	Internal walls			
	(ii)	External walls			
16.	Status	of finishing			
	(i)	Staircase with railing			
	(ii)	Lift wells			
	(iii)	Lift lobbies/ common areas floor wise			
17.	Status	of installation		•	
	(within	n flat/unit)	· ·	1	
	(i)	Doors and windows panels			
	(ii)	Sanitary fixtures			
	(iii)	Modular kitchen			
	(iv)	Electrical fittings/ lighting			
	(v)	Gas piping (if any)			
	(other than flat/units)		· _ 1		
	(vi)	Lifts installation			
	(vii)	Overhead tanks			
	(viii)	Underground water tank			
	(ix)	Firefighting fitting and equipment's as per CFO NOC			
	(x)	Electrical fittings in common areas			
	(xi)	Compliance to conditions of environment/ CRZ NOC			
18.	Water	rproofing of terraces			
19.	Entra	nce lobby finishing			
20.	Status	s of construction of compound wall		•	

Note: (\*) extend rows as per requirement.

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	Remark
B-1	Services	,		
1.	Internal roads & pavements	YES	10	WBM only
2.	Parking	-		
	Covered no	-		
	Open no	-		
3.	Water supply	YES	-	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	. 80	
5.	Storm water drains	YES	80	
6.	Landscaping & tree plantation	YES	-	
7.	Parks and playgrounds	YES	-	
	Fixing of children play equipment's	YES	-	
	Benches	YES	- 1	
8.	Shopping area	YES	-	
9.	Street lighting/ electrification	YES	-	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	-	
11.	Solid waste management & disposal	YES	-	
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	-	
13.	Energy management (solar)	-	,	
14.	Fire protection and fire safety requirements	-	-	
15.	Electrical meter room, sub-station, receiving station	YES	-	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA	-		
17.	Community centre			
18.	others		U.B.	
B-3	Community buildings not to be transferred to RWA/competent authority			-
19.	Schools			
20.	Dispensary		*= 1 = 1 = 1 = 1	
21.	Club			
22.	Others		1989	Line Control
B-4	Services/ facilities to be transferred to competent authority			
23.	*	ž.	. 1	

Note: (\*) extend as per requirement