

**ARCHITECT'S CERTIFICATE****To whom so ever it may concern****REPORT FOR QUARTER ENDING 31-Mar-2021****Subject:** Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	Phase-I
ii.	Location	GH-01, Sec-41, Surajkund Faridabad, Haryana
iii.	Area in acres	1.62 Acres
iv.	HARERA Registration No.	Regd. 326 of 2017 dated 17.10.2017
v.	Name of Licensee	Arihant Infra Realtors Pvt.Ltd.
vi.	Name of Collaborator	N.A
vii.	Name of Developer	Arihant Infra Realtors Pvt.Ltd.

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	10-04-2021
ii.	Name of Architect/Architect's firm	M/s Deepak Mehta & Associates
iii.	Date of site inspection	05-04-2021

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Mr. Om Prakash Tiwari
ii.	Structural Consultant	Mr. Padam Kumar
iii.	Proof Consultant	Mr. Padam Kumar
iv.	MEP Consultant	Mr. Anand Havelia
v.	Site supervisor/incharge	Mr. Om Prakash Tiwari

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature &amp; Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/87//10840/Council of Architects

(CoA) Registration valid till (Date) Dec'2029



**Table – A**

Building/Tower no. **A & B** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work			
<b>A1</b>	<b>SUB- STRUCTURE STATUS</b>					
1.	Excavation	Achieved	100%			
2.	Laying of foundation	Achieved	100%			
	i. Raft	Achieved	100%			
	ii. Pile	N/A	-			
3.	Number of basement(s) ..... 1.....					
	i. Basement level 1	Small part left	98%			
	ii. Basement level 2*	N/A	-			
4.	Waterproofing of the above sub- structure (wherever applicable)	In Progress	90%			
<b>A2</b>	<b>SUPER- STRUCTURE STATUS</b>					
5.	Total floors in the tower/building	Tower-A-12floor, B-12 floor	100%			
6.	Total area on each floor	1 <sup>st</sup> Floor-709.77 Sq.Mtr. 2 <sup>nd</sup> Floor-749.07 Sq.Mtr. 3 <sup>rd</sup> to 12 <sup>th</sup> Floor- 703.64 Sq.Mtr.				
7.	Stilt Floor/ Ground Floor	Achieved	100%			
8.	Status of laying of slabs floor wise	Achieved	100%			
	Cumulative number of slabs in the building/tower arihant South Winds, Tower A& B laid by end of quarter	Achieved	100%			
9.	Status of construction					
	i. Walls on floors	Achieved	100%			
	ii. Staircase	Structure Done & Flooring in Progress	100%			
	iii. Lift wells along with water proofing	Achieved	100%			
	iv. Lift lobbies /common areas floor wise	Tower-A-100%, B-95%	97%			
10.	Fixing of door and window frames in flats/units (UPVC)	Tower A-100%, B-90%	95%			
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	External works	
	i. Mechanical works					
	ii. Electrical works including wiring	A-100%, B-100%	80%	100%	80%	
	iii. Plumbing works	A-100%, B-80%	85%	90%	85%	



12.	Status of wall finishing (plaster/paint/whitewashing/coating)		
	i. External	A-95% , B-80%	87%
	ii. Internal	A-90%, B-65%	75%
13.	Status of wall tiling		
	i. In bathroom	A-100%, B-100%	100%
	ii. In Kitchen	A-100%, B-100%	100%
14.	Status of flooring		
	i. Common areas	A-100%, B-85%	90%
	ii. Units/flats	A-100%, B-100%	100%
15.	Status of other civil works		
	i. Staircase with railing	A-95%, B-40%	67%
	ii. Lift wells	A-100%, B-100%	100%
	iii. Lift lobbies /common areas floor wise	A-100%, B-95%	97%
16.	Status of Installation		
	(Within flat/unit)		
	i. Doors and windows panels	A-80%, B-40%	30%
	ii. Sanitary Fixtures	A-15%, B-0%	7.5%
	iii. Modular Kitchen	A-5%, B-0%	2.5%
	iv. Electrical fittings/Lighting	A-10%, B-0%	5%
	v. Gas piping (if any)	N/A	
	(Other than flat/units)		
	vi. Lifts installation	In Progress	75%
	vii. Overhead tanks	Structure Done	95%
	viii. Underground water tank	Structure Done	95%
	ix. Firefighting fittings and equipment's as per CFO NOC	Sprinkler System in all flats & down cummer in shaft	85%
	x. Electrical fittings in common areas	Street Light partly Install	65%
	xi. Compliance to conditions of environment /CRZ NOC	Rain Water Harvesting & STP	70%
17.	Waterproofing of terraces	Yet to Start	40%
18.	Entrance lobby finishing	Tower A-Lobby Ready , B-95%	97%
19.	Status of construction of Compound wall	Three side compound wall almost ready	95%

Note. — (\*) Extend rows as per requirement





Table – B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage Work Done	Remarks
<b>B-1 Services</b>				
1.	Internal roads & pavements	Yes	70%	
2.	Parking	Yes	85%	
	Covered no _____	Yes	80%	
	Open no _____	Yes	75%	
3.	Water supply	Yes	75%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	70%	
5.	Storm water drains	Yes	85%	
6.	Landscaping & tree plantation	Yes	65%	
7.	Parks and playgrounds	Yes	50%	
	Fixing of children play equipment's	Yes	0	
	Benches	Yes	0	
8.	Shopping Area	No	N.A	
9.	Street Lighting/Electrification	Yes	70%	
10.	Treatment and disposal of sewage and sullage water/STP	Yes	40%	
11.	Solid Waste Management & disposal	Yes	0	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	90%	
13.	Energy management (Solar)	Yes	30%	
14.	Fire Protection and Fire Safety Requirements	Yes	75%	
15.	Electrical meter room, Sub-Station, Receiving station	Yes	90%	
16.	Other (option to add more)			
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community centre (Civil & POP Done), Flooring In Progress+ Wood work in progress		100%	
18.	Others			



<b>B-3</b>	<b>Community buildings not to be transferred to RWA/Competent Authority</b>			
19.	Schools	N/A	N/A	N/A
20.	Dispensary	N/A	N/A	N/A
21.	Club	N/A	N/A	N/A
22.	Others	N/A	N/A	N/A
<b>B-4</b>	<b>Services /facilities to be transferred to the Competent Authority</b>	N/A	N/A	N/A
23.	*			

**Note.** — (\*) Extend rows as per requirement

