Annexure A

		Architect	's Certificate*		
Report	for qua	rter ending	31 DECEMBER 2018		
Subjec	Subject		Certificate of progress of construction work		
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans				
	Sr. No.	Particulars	Information		
	1.	Project/Phase of the project	Project Area 5.625 Acres, Affordable Residential Plotted Colony		
	2.	Location	Village Maina, Sunari Kalan, Sector-22D, District Rohtak Haryana		
	3.	Licensed area in acres	5.625 acres.		
	4.	Area for registration in acres	5.625 acres		
~	5.	HARERA registration no.	126 of 2017		
	6.	Name of licensee	Omaxe Limited		
	7.	Name of collaborator	·		
	8.	Name of developer	Omaxe Limited		
2.	Details related to inspection are as under				
18 51	1. ЯАМU:	Date of certifying of percentage of construction work/ site inspection Heart and become	03/01/2019 Durgi Mahesh kumar 02/01/2019		
91	. ⊃elino ∆h? <u>2</u> 1\01	A conuct of red neM eName of Architect Architect's firm	Durgi Mahesh Kumar		
	3.	Date of site inspection	02/01/2019		

3.	Following technical professionals are appointed by promoter: - (as applicable)			
	Sr. No.	Consultants	Name	
	1.	Site engineer	Mr. Shakti Singh Rathore	
	2.	Structural consultant		
	3.	Proof consultant		
	4.	MEP consultant		
	5.	Site incharge		
4.	Haryar constru envisa	na Building Code, 2017/ National Build action, infrastructure works and intern	as per approved drawings, statutory/ mandatory approvals, ding Code (wherever applicable) and the material used in the nal development works are as per the projected standard as publication material and other documents shared with the	
5.	of the	real estate project/phase of the project	ge of work done in the project for each of the building/ tower tunder HARERA is as per table A and table B given herein d with respect to each of the activity of the entire project/	

Date

: 03/01/2019

Place

New Delhi

Signature & name (In block letters) with stamp of architect

Yours faithfully,

Council of architects (CoA): CA-13441

registration no.

Council of architects registration valid till (date)

(COA) : 31/12/2011

DUGRI MAHESH KUMAR Member In Council Architecture Reg. CA No. CA/1990/13441

ř.			Table – A			
to be		ver no. d separately for each building/ tower phase of the project)				
A1	Cumulative progress of the project/phase at the end of the quarter.					
Sr. No.	Proje	ct components	Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work	
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)					
2.						
3.	MEP			1		
	3.1	Mechanical (lifts, ventilation, etc.)		,		
	3.2	Electrical (conduiting, wiring, fixtures, etc.)		, ·		
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	· 160	Acres que	, .	
4.	Finishing			1.00		
	4.	Internal (plaster, tilling, flooring, painting, etc. within units and common area	ıs)			
	4.	2 External (plaster, painting, facade, etc.)	- T		about 1	

Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work done		Percentage of total proposed work	
1.		vation				
2.		ng of foundation				
	(i)	Raft				
	(ii)	Pile				
3.	1	per of basement(s)				
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Wate (when	rproofing of the above sub-structure rever applicable)	,	<		
		Super-Structure Status				
5.	Total	floors in the tower/ building				•
6.		area on each floor	No. 20			
7.	Stilt f	loor/ ground floor	1 1			
8.	Status	s of laying of slabs floor wise				
	Cumi	llative number of slabs in the building/				
9.		s of construction				•
	(i)	Walls on floors	1			Ý
	(ii)	Staircase	2 1	4		
	(iii)	Lift wells along with water proofing		-		
	(iv)	Lift lobbies/ common areas floor wise				
10.	Fixing units	g of door and window frames in flats/	1			
11.	Status of MEP		Internal (within flat)	External works	Internal	External
	(i)	Mechanical works	, , , , ,	WOIKS	(within flat)	works
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works	,			
12.	Status	of wall plastering				
	(i)	External plaster			. Administration	
	(ii)	Internal plaster			·	
13.		of wall tiling	-			1
	(i)	In bathroom				in a second
	(ii)	In kitchen				Ţ.
14.		of flooring				
- ''		_				- m J
	(i)	Common areas				-
	(ii)	Units/ flats				

Sr.	Tasks/ Activity Sub-Structure Status		Description of work	Percentage of total proposed work	
No.			done	proposed work	
15.	Statu	s of white washing			
	(i)	Internal walls	-		
	(ii)	External walls			
16.	Statu	s of finishing			
	(i)	Staircase with railing			
	(ii)	Lift wells		*	
	(iii)	Lift lobbies/ common areas floor wise			
17.	Statu	s of installation			
	(with	in flat/unit)			
	(i)	Doors and windows panels			
	(ii)	Sanitary fixtures		,	
	(iii)	Modular kitchen			
	(iv)	Electrical fittings/ lighting			
	(v)	Gas piping (if any)			
,	(other	than flat/units)			
	(vi)	Lifts installation			
	(vii)	Overhead tanks	,		
	(viii)	Underground water tank			
	(ix)	Firefighting fitting and equipment's as per CFO NOC			
	(x)	Electrical fittings in common areas	~		
	(xi)	Compliance to conditions of environment/ CRZ NOC			
18.	Water	proofing of terraces			
19.	Entran	ce lobby finishing		-	
20.	Status	of construction of compound wall	,		

Note: (*) extend rows as per requirement.

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	Services			•
1.	Internal roads & pavements	YES	80	WBM Only
2.	Parking	-		
	Covered no	-		
	Open no	-	,	
3.	Water supply	YES	65	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	85	
5.	Storm water drains	YES	85	
6.	Landscaping & tree plantation	YES	· -	
7.	Parks and playgrounds	YES		
	Fixing of children play equipment's	YES	· , _	
	Benches	YES	-	
8.	Shopping area	YES		
9.	Street lighting/ electrification	YES	-	-
10.	Treatment and disposal of sewage and sullage water/ STP	YES	30	
11.	Solid waste management & disposal	YES		
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	-	
13.	Energy management (solar)		-	
14.	Fire protection and fire safety requirements	-	-	
15.	Electrical meter room, sub-station, receiving station	YES	-	
16.	Other (option to add more)			, ,
B-2	Community building to be transferred to RWA			,
17.	Community centre			
18.	others			
B-3	Community buildings not to be transferred to RWA/competent authority			
19.	Schools			
20.	Dispensary			-
21.	Club			
22.	Others			
B-4	Services/ facilities to be transferred to competent authority			1
23.	*			

Note: (*) extend as per requirement