Architects & Engineers

APURBA BORAH

Annexure A

| | Architect' | 's Certificate* | | | |
|--|--|---|--|--|--|
| for quai | rter ending | 31 MARCH 2021 | | | |
| | | Certificate of progress of construction work | | | |
| I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | | |
| Sr. No. | Particulars | Information | | | |
| 1. | Project/Phase of the project | 1.07 Acres Commercial Colony | | | |
| 2. | Location | Sector-15 Bahadurgarh, Haryana | | | |
| 3. | Licensed area in acres | 53.38 & 6.125 acres. | | | |
| 4. | Area for registration in acres | 1.07 acres | | | |
| 5. | HARERA registration no. | 138 of 2017 | | | |
| 6. | Name of licensee | Omaxe Limited | | | |
| 7. | Name of collaborator | | | | |
| 8. | Name of developer | Omaxe Limited | | | |
| Details related to inspection are as under | | | | | |
| 1. | Date of certifying of percentage of construction work/ site inspection | | | | |
| 2. | Name of Architect/ Architect's firm | | | | |
| 3. | Date of site inspection | | | | |
| | I/We helow sr. No. 1. 2. 3. 4. 5. 6. 7. 8. Detail 1. | I/We have undertaken assignment as architbelow mentioned project as per the approve Sr. Particulars 1. Project/Phase of the project 2. Location 3. Licensed area in acres 4. Area for registration in acres 5. HARERA registration no. 6. Name of licensee 7. Name of collaborator 8. Name of developer Details related to inspection are as under 1. Date of certifying of percentage of construction work/ site inspection 2. Name of Architect/ Architect's firm | | | |



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Council of architects

registration valid till (date)

(CoA)

| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | | |
|----|--|---|---|--|--|--|
| | Sr. No. | Consultants | Name | | | |
| | 1. | Site engineer | Mr. | | | |
| | 2. | Structural consultant | Mr. Pankaj Varshney | | | |
| | 3. | Proof consultant | | | | |
| | 4. | MEP consultant | Mr, Dharmendra Singh | | | |
| | 5. | Site incharge | Mr. Amit Pratap | | | |
| 4. | Haryan constru | na Building Code, 2017/ National laction, infrastructure works and inged in the registration and brochure | ted as per approved drawings, statutory/ mandatory approvals, Building Code (wherever applicable) and the material used in the internal development works are as per the projected standard as e, publication material and other documents shared with the buyers | | | |
| 5. | of the i | real estate project/phase of the pro | entage of work done in the project for each of the building/ tower bject under HARERA is as per table A and table B given herein ted with respect to each of the activity of the entire project/ phase | | | |

| Date | | | : | Yours faithfully, |
|-----------------------------|------------|-------|-----|---|
| Place | | | 1 | Signature & name (in block letters) with stamp of architect |
| Council of registration no. | architects | (CoA) | i i | |

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| | | | Γable – A | | |
|------------|--|--|--|--|---|
| (to be | prepare | wer no. ed separately for each building/ tower / phase of the project) | | | |
| A1 | Cum | ılative progress of the project/phase a | nt the end of the qua | rter. | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1. | (inclu | tructure usive of excavation, foundation, nents, water proofing, etc.) | - | 50 | 100% |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | | 150 | 100% |
| 3. | MEP | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | | N/A | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | | 30.3 | 70% |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | | 38 | 55% |
| 4. | Finishing | | | | |
| | 4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | | | 130 | 88 |
| | 4.2 | External (plaster, painting, facade, etc.) | | 40 | 94 |



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| Sr. | | Tasks/ Activity | Donatin C 1 | | | AI OILDA DC | | |
|-----|---------------------------|--|--------------------------|-------------------|-----------------------------------|----------------|--|--|
| No. | Sub-Structure Status | | Description of work done | | Percentage of total proposed work | | | |
| 1. | Exca | vation | COMPLETE | | 100 | | | |
| 2. | Layir | ng of foundation | COM | PLETE | 100 | | | |
| | (i) | Raft | COM | PLETE | 1 | 00 | | |
| | (ii) | Pile | | | | | | |
| 3. | Number of basement(s) | | | | | | | |
| | (i) | Basement Level 1 | COM | PLETE | 1 | 00 | | |
| | (ii) | Basement level 2* | | | | | | |
| 4. | Wate (when | rproofing of the above sub-structure rever applicable) | COM | COMPLETE | | 100 | | |
| | | Super-Structure Status | | | | | | |
| 5. | Total | floors in the tower/ building | | | | | | |
| 6. | Total | area on each floor | | | | | | |
| 7. | Stilt f | loor/ ground floor | WORK IN | PROGRESS | 85 | | | |
| 8. | Status | s of laying of slabs floor wise | | | | | | |
| | | ulative number of slabs in the building/ | 52 | | 100 | | | |
| 9. | Status | s of construction | | | | | | |
| | (i) | Walls on floors | COM | PLETE | 1 | 00 | | |
| | (ii) | Staircase | COMPLETE | | 100 | | | |
| | (iii) | Lift wells along with water proofing | - | | | | | |
| | (iv) | Lift lobbies/ common areas floor wise | | - | | | | |
| 10. | Fixing units | g of door and window frames in flats/ | | | | | | |
| 11. | Status | s of MEP | Internal (within flat) | External works | Internal (within flat) | External works | | |
| | (i) | Mechanical works | | | | I | | |
| | (ii) | Electrical works including wiring | | | | | | |
| | (iii) | Plumbing works | | | | | | |
| 12. | Status of wall plastering | | | | | | | |
| | (i) | External plaster | COMPLETE | | 100 | | | |
| | (ii) | (ii) Internal plaster | | COMPLETE | | 100 | | |
| 13. | Status of wall tiling | | | | | | | |
| | (i) In bathroom | | COMPLETE | | 100 | | | |
| | (ii) In kitchen | | COMPLETE | | 100 | | | |
| 14. | Status | of flooring | | | | | | |
| | (i) | Common areas | COME | PLETE | 10 | 00 | | |
| | (ii) | Units/ flats | COME | COMPLETE | | 100 | | |

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| Sr. | | Tasks/ Activity | Description of work | Percentage of total | |
|-----|--------|---|---------------------|---------------------|--|
| No. | | Sub-Structure Status | done | proposed work | |
| 15. | Status | of white washing | | | |
| | (i) | Internal walls | WORK IN PROGRESS | 75 | |
| | (ii) | External walls | WORK IN PROGRESS | 93 | |
| 16. | Status | of finishing | | | |
| | (i) | Staircase with railing | COMPLETE | 100 | |
| | (ii) | Lift wells | | | |
| | (iii) | Lift lobbies/ common areas floor wise | | | |
| 17: | Status | of installation | | | |
| | (withi | n flat/unit) | | | |
| | (i) | Doors and windows panels | YES | 100 | |
| | (ii) | Sanitary fixtures | YES | - | |
| | (iii) | Modular kitchen | N/A | | |
| | (iv) | Electrical fittings/ lighting | N/A | 91 | |
| | (v) | Gas piping (if any) | -N/A | - | |
| | (other | than flat/units) | | | |
| | (vi) | Lifts installation | | | |
| | (vii) | Overhead tanks | | | |
| | (viii) | Underground water tank | | | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | | | |
| | (x) | Electrical fittings in common areas | | | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | | | |
| 18. | Water | proofing of terraces | YES | 100 | |
| 19. | Entra | nce lobby finishing | | | |
| 20. | Status | s of construction of compound wall | | | |

Note: (*) extend rows as per requirement.



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Table – B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks |
|---------|--|-----------------------|-------------------------|---------|
| B-1 | Services | | | |
| 1. | Internal roads & pavements | YES | 100 | |
| 2. | Parking | YES | 100 | |
| | Covered no | | | |
| | Open no | | | |
| 3. | Water supply | YES | 100 | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | YES | 100 | |
| 5. | Storm water drains | YES | 100 | |
| 6. | Landscaping & tree plantation | YES | 100 | |
| 7. | Parks and playgrounds | | | |
| | Fixing of children play equipment's | | | |
| | Benches | | | |
| 8. | Shopping area | | | |
| 9. | Street lighting/ electrification | YES | 96 | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | 100 | |
| 11. | Solid waste management & disposal | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | YES | 100 | |
| 13. | Energy management (solar) | | | |
| 14. | Fire protection and fire safety requirements | | | |
| 15. | Electrical meter room, sub-station, receiving station | YES | 81 | |
| 16. | Other (option to add more) | | | |
| B-2 | Community building to be transferred to RWA | | | |
| 17. | Community centre | | | |
| 18. | others | | | |
| B-3 | Community buildings not to be transferred to RWA/competent authority | | | |
| 19. | Schools | | | |
| 20. | Dispensary | | | |
| 21. | Club | | | |
| 22. | Others | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | |
| 23. | * | | | |

Note: (*) extend as per requirement

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