		Architect	's Certificate*
Report	for quai	rter ending	31 MARCH 2019
Subject	:	Storbish Charle Inserte as	Certificate of progress of construction work
1.		ave undertaken assignment as archit mentioned project as per the approve	ect for certifying progress of construction work in the ed plans
	Sr. No.	Particulars	Information
	1.	Project/Phase of the project	Project Area 8.46875 Acres, Affordable Residential Plotted Colony
WATER STATE	2.	Location	Village Maina, Sunari Kalan, Sector-22D, Distric Rohtak Haryana
	3.	Licensed area in acres	8.46875 acres.
	4.	Area for registration in acres	8.46875 acres
ora ga rad ora	5.	HARERA registration no.	163 of 2017
	6.	Name of licensee	Omaxe Limited
	7.	Name of collaborator	
	8.	Name of developer	Omaxe Limited
2.	Details	related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection	02/04/2019
cture 441	2.	Name of Architect/ Architect's firm	Dwgi Mahesh Kumar
	3.	Date of site inspection	01/04/2019

3.	Following technical professionals are appointed by promoter: - (as applicable)					
	Sr. No.	Consultants	Name			
	1.	Site engineer	Mr. Shakti Singh Rathore			
	2.	Structural consultant	1. FWe have undertaken aufgranant as stehter			
	3.	Proof consultant				
	4.	MEP consultant	The state of the s			
	5.	Site incharge	Participant of the property of the property of the participant of the			
4.	Haryar constru envisa	na Building Code, 2017/ National Bui	as per approved drawings, statutory/ mandatory approvals, Iding Code (wherever applicable) and the material used in the nal development works are as per the projected standard as publication material and other documents shared with the			
5.	of the below.	real estate project/phase of the project	age of work done in the project for each of the building/ tower at under HARERA is as per table A and table B given herein ed with respect to each of the activity of the entire project/			

Date

: 02/04/2019

Place

: New Delhi

Signature & name (in block letters) with stamp of architect

Yours faithfully,

Council of architects (CoA) : registration no.

CA-13441

DUGRI MAHESH KUMAR Member In Council Architecture Reg. CA No. CA/1990/13441

Council of architects (CoA): 31/12/2021

registration valid till (date)

			Table – A		
(to be	e prepai	ower no. red separately for each building/ tower t/ phase of the project)			
A1	Cum	ulative progress of the project/phase	at the end of the qua	rter.	
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)				
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)				
3.	MEP	•			
	3.1	Mechanical (lifts, ventilation, etc.)			
	3.2	Electrical (conduiting, wiring, fixtures, etc.)			
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)			
4.	Finis	hing			
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)			
	4.2	External (plaster, painting, facade, etc.)			

Sr.		Tasks/ Activity	Descriptio		Percentag	
No.		Sub-Structure Status	do	ne	propose	d work
1.	Excav	ration		······································	***************************************	
2.	Layin	g of foundation				
	(i)	Raft				
	(ii)	Pile				
3.	Number of basement(s)					
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.		proofing of the above sub-structure ever applicable)				
		Super-Structure Status				
5.	Total	floors in the tower/building				
6.	Total	area on each floor				
7.	Stilt f	loor/ ground floor				
8.	Status	s of laying of slabs floor wise		· · · · · · · · · · · · · · · · · · ·		
		lative number of slabs in the building/ laid by end of quarter				
9.	Status	s of construction				
	(i)	Walls on floors				
	(ii)	Staircase				
	(iii)	Lift wells along with water proofing				
	(iv)	Lift lobbies/ common areas floor wise				
10.	Fixin	g of door and window frames in flats/				
11.	Status	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works				
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works				
12.	Statu	s of wall plastering				
	(i)	External plaster				
	(ii)	Internal plaster				
13.	Statu	s of wall tiling	·			
	(i)	In bathroom				
	(ii)	In kitchen				
14.	Statu	s of flooring				
	(i)	Common areas				
	(ii)	Units/ flats				

Sr.	Tasks/ Activity		Description of work	Percentage of total	
No.		Sub-Structure Status	done	proposed work	
15.	Status	of white washing			
	(i)	Internal walls	,	***************************************	
	(ii)	External walls			
16.	Status	of finishing			
	(i)	Staircase with railing			
	(ii)	Lift wells			
	(iii)	Lift lobbies/ common areas floor wise			
17.	Status	of installation			
	(withi	n flat/unit)			
	(i)	Doors and windows panels			
	(ii)	Sanitary fixtures	,		
	(iii)	Modular kitchen	A		
	(iv)	Electrical fittings/ lighting		hand to the state of the state	
	(v)	Gas piping (if any)	1		
	(other	than flat/units)		ACCEPTANCE OF THE PROPERTY OF	
	(vi)	Lifts installation		The state of the s	
	(vii)	Overhead tanks		***************************************	
	(viii)	Underground water tank		**************************************	
	(ix)	Firefighting fitting and equipment's as per CFO NOC			
	(x)	Electrical fittings in common areas	***************************************		
	(xi)	Compliance to conditions of environment/ CRZ NOC			
18.	Water	proofing of terraces			
19.	Entrai	nce lobby finishing			
20.	Status	of construction of compound wall			

Note: (\*) extend rows as per requirement.

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	Services	<u> </u>		
1.	Internal roads & pavements	YES	85	
2.	Parking			
	Covered no		_	
	Open no			
3.	Water supply	YES	83	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	100	
5.	Storm water drains	YES	100	
6.	Landscaping & tree plantation	YES	25	
7.	Parks and playgrounds	YES	**	
	Fixing of children play equipment's	YES	-	
	Benches	YES	-	
8.	Shopping area	YES	-	
9.	Street lighting/ electrification	YES	65	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	75	
11.	Solid waste management & disposal	YES	-	
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	-	
13.	Energy management (solar)			
14.	Fire protection and fire safety requirements			
15.	Electrical meter room, sub-station, receiving station	YES	-	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA	1		
17.	Community centre			
18.	others			
В-3	Community buildings not to be transferred to RWA/competent authority			
19.	Schools	·		
20.	Dispensary			
21.	Club			
22.	Others			
B-4	Services/ facilities to be transferred to competent authority			
23.	*			

Note: (\*) extend as per requirement