



**DESIGN FORUM  
INTERNATIONAL**

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

**ANNEXURE 6-A  
ARCHITECT'S CERTIFICATE  
To whom so ever it may concern**

|                           |   |
|---------------------------|---|
| REPORT FOR QUARTER ENDING | 01 <sup>ST</sup> Jan 2021 – 31 <sup>th</sup> March 2021 |
|---------------------------|---|

**Subject:** Certificate of progress of construction work:

| Sr. No. | Particulars                  | Information                                 |
|---------|------------------------------|---|
| i.      | Project/Phase of the project | Vijaylaxmi Greens-I                         |
| ii.     | Location                     | Village Jaundi, Sector-29, Jhajjar, Haryana |
| iii.    | Area in acres                | 5.0 ACRES                                   |
| vi.     | HARERA Registration No.      | HRERA-PKL-JJR-220-2020 Dated 03.11.2020     |
| v.      | Name of Licensee             | Vijaylaxmi Infrabuild Pvt. Ltd.             |
| vi.     | Name of Collaborator         | -NA-  |
| vii.    | Name of Developer            | Vijaylaxmi Infrabuild Pvt. Ltd.             |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

|      |  |                            |
|------|--|----------------------------|
| i.   | Date of certifying of percentage of construction work/ site inspection | 08/04/2021                 |
| ii.  | Name of Architect/Architect's firm                                     | DESIGN FORUM INTERNATIONAL |
| iii. | Date of site inspection  | 02/04/2021                 |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants              | Name                  |
|--------|--------------------------|-----------------------|
| i.     | Site Engineer            | SUSHIL JANGRA         |
| ii.    | Structural Consultant    | SAYED TAJUDDIN ASHRAF |
| iii.   | Proof Consultant         | -NA-                  |
| vi.    | MEP Consultant           | BIKRAMJIET KUKREJA    |
| v.     | Site supervisor/incharge | VIKASH                |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

**ANOJ TEVATIA**

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Member of Architects (CoA) Registration No. CA/ 95 / 18739

Member of Architects (CoA) Registration valid till (Date) 31/12/2030

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B. Arch. (Hons.)  
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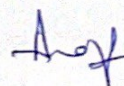


**Table – A**

Building/Tower no. -NA- (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks/Activity   | Description of work done |                | Percentage of total proposed work |                |
|-----------|--|--------------------------|----------------|-----------------------------------|----------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>   | -NA-                     |                |                                   |                |
| 1.        | Excavation   |                          |                |                                   |                |
| 2.        | Laying of foundation   |                          |                |                                   |                |
|           | i. Raft  |                          |                |                                   |                |
|           | ii. Pile   |                          |                |                                   |                |
| 3.        | Number of basement(s) .....  |                          |                |                                   |                |
|           | i. Basement level 1  |                          |                |                                   |                |
|           | ii. Basement level 2*  |                          |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)              |                          |                |                                   |                |
| <b>A2</b> | <b>SUPER- STRUCTURE STATUS</b>   |                          |                |                                   |                |
| 5.        | Total floors in the tower/building   |                          |                |                                   |                |
| 6.        | Total area on each floor   |                          |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor  |                          |                |                                   |                |
| 8.        | Status of laying of slabs floor wise   |                          |                |                                   |                |
|           | Cumulative number of slabs in the building/tower .....laid by end of quarter |                          |                |                                   |                |
| 9.        | Status of construction   |                          |                |                                   |                |
|           | i. Walls on floors   |                          |                |                                   |                |
|           | ii. Staircase  |                          |                |                                   |                |
|           | iii. Lift wells along with water proofing                                    |                          |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise                                    |                          |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                              |                          |                |                                   |                |
| 11.       | Status of MEP  | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works  | -NA-                     |                |                                   |                |
|           | ii. Electrical works including wiring  | -NA-                     |                |                                   |                |
|           | iii. Plumbing works  | -NA-                     |                |                                   |                |


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|     |   |      |  |
|-----|---|------|--|
| 12. | Status of wall finishing ( plaster/paint/ whitewashing/coating) | -NA- |  |
|     | i. External   |      |  |
|     | ii. Internal  |      |  |
| 13. | Status of wall tiling   | -NA- |  |
|     | i. In bathroom  |      |  |
|     | ii. In Kitchen  |      |  |
| 14. | Status of flooring  | -NA- |  |
|     | i. Common areas   |      |  |
|     | ii. Units/flats   |      |  |
| 15. | Status of other civil works                                     | -NA- |  |
|     | i. Staircase with railing                                       |      |  |
|     | ii. Lift wells  |      |  |
|     | iii. Lift lobbies /common areas floor wise                      |      |  |
| 16. | Status of Installation  | -NA- |  |
|     | (Within flat/unit)  |      |  |
|     | i. Doors and windows panels                                     |      |  |
|     | ii. Sanitary Fixtures   |      |  |
|     | iii. Modular Kitchen  |      |  |
|     | iv. Electrical fittings/Lighting                                |      |  |
|     | v. Gas piping (if any)  |      |  |
|     | (Other than flat/units)   |      |  |
|     | vi. Lifts installation  |      |  |
|     | vii. Overhead tanks   |      |  |
|     | viii. Underground water tank                                    |      |  |
|     | ix. Firefighting fittings and equipment's as per CFO NOC        |      |  |
|     | x. Electrical fittings in common areas                          |      |  |
|     | xi. Compliance to conditions of environment /CRZ NOC            |      |  |
| 17. | Waterproofing of terraces                                       | -NA- |  |
| 18. | Entrance lobby finishing  | -NA- |  |
| 19. | Status of construction of Compound wall                         | -NA- |  |

Note.— (\*) Extend rows as per requirement

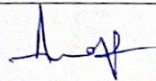
  
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Table – B

| Sr. No.             | Common areas and Facilities Amenities                           | Proposed (Yes/No) | Percentage Work Done | of | Remarks |
|---------------------|---|-------------------|----------------------|----|---------|
| <b>B-1 Services</b> |   |                   |                      |    |         |
| 1.                  | Internal roads & pavements                                      | YES               | 100%                 |    |         |
| 2.                  | Parking   | NO                | -NA-                 |    |         |
|                     | Covered no _____  | NO                | -NA-                 |    |         |
|                     | Open no _____   | NO                | -NA-                 |    |         |
| 3.                  | Water supply  | YES               | 100%                 |    |         |
| 4.                  | Sewerage (Chamber, Lines, Septic Tank, STP)                     | YES               | 100%                 |    |         |
| 5.                  | Storm water drains  | YES               | 100%                 |    |         |
| 6.                  | Landscaping & tree plantation                                   | YES               | 100%                 |    |         |
| 7.                  | Parks and playgrounds   | YES               | 100%                 |    |         |
|                     | Fixing of children play equipment's                             | NO                | NA                   |    |         |
|                     | Benches   | YES               | 0%                   |    |         |
| 8.                  | Shopping Area   | NO                | NA                   |    |         |
| 9.                  | Street Lighting   | YES               | 100%                 |    |         |
| 10.                 | Treatment and disposal of sewage and sullage water/STP          | YES               | 90%                  |    |         |
| 11.                 | Solid Waste Management & disposal                               | NO                |                      |    |         |
| 12.                 | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | NO                |                      |    |         |
| 13.                 | Energy management (Solar)                                       | NO                |                      |    |         |
| 14.                 | Fire Protection and Fire Safety Requirements                    | NO                |                      |    |         |
| 15.                 | Electrical meter room, Sub-Station, Receiving station           | YES               | 10%                  |    |         |
| 16.                 | Boundary wall   | YES               | 100%                 |    |         |
| 17.                 | Hard Landscape  | NO                |                      |    |         |
| 18.                 | Security system   | NO                | NA                   |    |         |
| 19.                 | DWC   | YES               | 100%                 |    |         |


*Agf*  
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|            |  |    |  |  |
|------------|--|----|--|--|
| <b>B-2</b> | <b>Community building to be transferred to RWA</b> |    |  |  |
| 20.        | Community centre                                   | NO |  |  |
| 21.        | Others   | NO |  |  |

|            |   |    |  |  |
|------------|---|----|--|--|
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/Competent Authority</b> |    |  |  |
| 22.        | Schools   | NO |  |  |
| 23.        | Dispensary  | NO |  |  |
| 24.        | Club  | NO |  |  |
| 25.        | Others  | NO |  |  |
| <b>B-4</b> | <b>Services /facilities to be transferred to the Competent Authority</b>    | NO |  |  |
| 26.        | *   |    |  |  |

**Note.—** (\*) Extend as per requirement

  
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