

# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA  
EMAIL : lofarchitectsgurgaon@gmail.com

Annexure A

Architect's Certificate*		
Report for quarter ending		31.03.2024
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
	Sr. No.	Particulars
		Information
	1.	Project/Phase of the project
	2.	Location
	3.	Licensed area in acres
	4.	Area for registration in acres
	5.	HARERA registration No.
	6.	Name of licensee
	7.	Name of collaborator
	8.	Name of developer
2.	Details related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection
	2.	Name of Architect/ Architect's firm
	3.	Date of site inspection
3.	Following technical professionals are appointed by promoter: - (as applicable)	
	Sr. No.	Consultants
		Name
	1.	Site engineer
	2.	Structural consultant
	3.	Proof consultant
	4.	MEP consultant
	5.	Site supervisor/in charge

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B. Arch.


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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.



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Yours Faithfully

Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

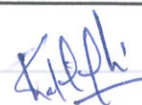
Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31<sup>st</sup> Dec 2021



TABLE-A ( MAR-24)							
Building No/Tower No.			SS HIGH POINT				
A1	Cumulative Progress of the Project/Phase at the end of the Quarter						
Sr.No	Project Components		Work done value during the Quarter ( In Lakh)	Cumulative Work done value till Date ( In Lakh)	Percentage of work done to the total proposed work		
1	Sub Structure		0	969	100%		
2	Super Structure		0.00	1086	50%		
3	MEP						
	3.1	Mechanical Work	-0.32	305	59.53%		
	3.2	Electrical Work	0	167	60.00%		
	3.3	Plumbing & Fire Fighting Work	0.46	455	62.74%		
4	FINISHING						
	4.1	Internal ( Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)	0.00	412	50.00%		
	4.2	External ( Plaster, Painting, Façade etc.)	0.00	686	50.00%		
Sr.No.	Tasks/ Activity			Description of work Done		Percentage of total	
	Sub-Structure Status						
1	Excavation			Complete		100%	
2	Laying of Foundation			Complete		100%	
	(i)	Raft		Complete		100%	
3	Number of Basements ....						
	(i)	Basement Level-1		Complete		100%	
	(ii)	Basement Level-2		Complete		100%	
	(iii)	Basement Level-3		Complete		100%	
4	Water Proofing of the Above Sub-Structure ( wherever applicable)			In Progress		50%	
	Super-Structure Status						
5	Total Floors in the Tower/ Building			G+18		50%	
6	Total Area on each floor ( Sq.Mtr.)			27600.368		56%	
7	Stilt / Ground Floor			4964.783		100%	
	Status of Laying of slabs floor wise						
8	Cumulative number of the slabs in the Building Laid by end of the quarter			3		56%	
9	Status of Construction						
	(i)	Walls on floors		In Progress		50%	
	(ii)	Staircase		In Progress		50%	
	(iii)	Liftwells along with water proofing		In Progress		50%	
	(iv)	Lift Lobbies/Common areas floor wise		In Progress		50%	
10	Fixing of Door & window frames in the Units			In Progress		50%	
11	Status of MEP			Internal ( with in Flat)	External Work	Internal ( with in Flat)	External Work
	(i)	Mechanical Work		In Progress		60%	
	(ii)	Electrical work including wiring		In Progress		60%	
	(iii)	Plumbing & Fire Fighting Work		In Progress		63%	



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12	<b>Status of Wall Plastering</b>			
	(i)	External Plaster	In Progress	50%
	(ii)	Internal Plaster	In Progress	50%
13	<b>Status of Wall Tiling</b>			
	(i)	In Toilets	In Progress	50%
14	<b>Status of Flooring</b>			
	(i)	Common Areas	In Progress	50%
	(ii)	Units/Flats	In Progress	50%
15	<b>Status of White Washing</b>			
	(i)	Internal Walls	In Progress	50%
	(ii)	External Walls	In Progress	50%
16	<b>Status of Finishing</b>			
	(i)	Staircase with Railing	In Progress	50%
	(ii)	Lift Wells	In Progress	50%
	(iii)	Lift Lobbies/Common areas floor wise	In Progress	50%
17	<b>Status of installation</b>			
	<b>( within Flats/ Units)</b>			
	(i)	Doors & Windows Panels	NA	NA
	(ii)	Sanitary Fixtures	NA	NA
	(iii)	Modular Kitchen	NA	NA
	(iv)	Electrical Fittings/ Lightings	NA	NA
	(v)	Gas Piping ( if any)	NA	NA
	<b>( other than Flats/ Units)</b>			
	(vi)	Lift Installations	Nil	0%
	(vii)	Over Head Tanks	Nil	0%
	(viii)	Under Ground Water Tanks	Nil	0%
	(ix)	Fire Fighting Equipments & Fittings as per CFO NOC	Nil	0%
	(x)	Electrical Fittings in Common Areas	Nil	0%
	(xi)	Compliance to condition of environment/CRZ NOC	NA	NA
18	Water Proofing of Terraces		In Progress	50%
19	Entrance Lobby Finishing		In Progress	50%
20	Status of Construction of Compound wall		Nil	0%


  
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TABLE-B ( SSH-MAR-2024)				
Sr.No	Common Areas and Facilities Amenities	Proposed ( Yes/No)	Percentage of work done	Remarks
<b>B-1</b>	<b>Services</b>			
1	Internal Roads & Pavements	Yes	50%	
2	Parkings	Yes		
	Covered	Yes	100%	
	Open NoS	NA	0%	
3	Water Supply	Yes	50%	
4	Sewarage( Chambers,Lines,STP,Septic Tanks)	Yes	65%	
5	Storm Water Drains	Yes	70%	
6	Landscaping & Tree Plantations	Yes	5%	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	25%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	0%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	70%	
13	Energy Management ( Solar)	Yes	0%	
14	Fire Protection & Fire safety Equipments	Yes	16%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	13%	
16	Under Ground Water Tank	Yes	90%	
<b>B-2</b>	<b>Community Building to be Transferred to RWA</b>			
17	Community Center	NA	NA	
18	Others.	NA	NA	
<b>B-2</b>	<b>Community Building not to be Transferred to RWA/Competent Authority</b>			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	



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