VMSS & ASSOCIATES

Chartered Accountants

DTJ 422, DLF TOWER B, JASOLA DISTRICT CENTRE, JASOLA, NEW DELHI-110025, INDIA TELEFAX (91-11) 4108 1003 ● E-MAIL: vmss.delhi@gmail.com

| | | Chartered Accountants Cer | rtificate | | |
|-------|--|---|--|--|--|
| Repor | t for Qtr ending | 31st March, 2024 | | | |
| • | Subject | Certificate for withdrawal of money from se month | | | |
| | I/ we have underta RERA account at t | ken assignment as Chartered Accountant for cathe end of the month. | ertifying withdrawal of money from separate | | |
| | Sr. No. | Particulars | Information | | |
| | 1.1 | Project/phase of the project | Ashiana Anmol, Phase-1 | | |
| 1 | 1.2 | Location Licensed area in acres | Sector- 33, Village Dhunela, Tehsil Sohna, Gurgaon, Haryana | | |
| | 1.3 | Area for registration in acres | 3.80 acres | | |
| | 1.5 | HARERA registration no. | 26 of 2017 | | |
| | 1.6 | Name of licensee | Universe Heights (India) Pvt. Ltd | | |
| | 1.7 | Name of collaborator | NA | | |
| | 1.8 | Name of developer | Ashiana Housing Limited | | |
| | 1.9 | Estimated cost of real estate project | 20065.82/- (figure in Lacs) | | |
| | Details related to inspection are as under | | | | |
| 2 | 2.1 | Date of certifying withdrawal of money from separate RERA account at the end of the month | 31st March-2024 | | |
| | 2.2 | Name of chartered accountant firm/individual | VMSS & Associates | | |
| 3 | I certify withdray as completed on t | val of money from separate RERA account at the date of this certificate is as given in table A | the end of the month for the aforesaid project and table B below; | | |
| 4 | (Regulation and 2017 by the comproduced before | Development) Act, 2016/ the Haryana Real | mpliance in accordance with the Real Estate Estate (Regulation and Development) Rules, and is based on the records and documents nanagement of the company; it is based on the ill 31.03.2024. | | |
| 5 | no amount has | , based upon our examination of books of according been withdrawn except for payment towar harges. All statutory approvals as applicable or | counts and related records, it is confirmed that ds construction/ development, land cost and a promoter are also valid on date. | | |

| 11.04.2024 | Yours faithfully, |
|-------------------|-------------------------------|
| New Delhi | Mahendra Jain |
| VMSS & Associates | ivianendi a Jani |
| 413904 | Firm Registration No. 328952E |
| | New Delhi VMSS & Associates |

| | | ıble – A | | | |
|----------------|---|----------------------|-------------------------|--------------------|-------------|
| | Project cos | t details (in lacs | s) | | |
| Sr. No. | | Estimated (C | | (Colum | nn - B) |
| | Particulars | Amount (in Rs. Lacs) | (%) of total Project | Incurred & | (%) of Tota |
| 1 | Land Cost* | 8,243 | <u> </u> | Paid | Incurred |
| 2 | External DevelopmentCharges | 2,140 | 41 11 | 8,017 | 97 |
| 3 | Infrastructure Development Charges | 2,140 | 11 | 2,140 | 100 |
| 4 | Internal Development Works | 1,000 | 5 | 1 1 2 2 | - |
| 5 | Cost of construction | 7,465 | 37 | 1,455 | 145 |
| 6 | Cost of construction of community facilities | 7,103 | 3/ | 6,184 | 82 |
| 7 | Other costs | 1,217 | 6 | 1 705 | _ |
| , | Total estimated cost of the real estate project | 1,217 | 0 | 1,507 | 123 |
| 8 | | 20,066 | | | |
| 9 | Total cost incurred and paid of the real estate project (1+2+3+4+5+6+7) of incurred and paid (column-B) (taking into account the proportionate land cost, this in effect allows the promoter to withdraw the proportionate land cost component of construction) | 19,302 | | | |
| 10 (| Percentage of completion of construction work (as per project architect's certificate by the end of ponth/quarter) | As per enclosed Ar | chitect Certific | ate dated 07.04.20 |)24 |
| -11 Γ | Proportion of the amount paid till the end of month/quarter towards land and construction cost of vis-à-vis the total estimated cost. (Sr. No. 9/Sr No. 8) | .962 | | | |
| 12 p | Amount which can be withdrawn from the separate ERA bank account. Total estimated cost x roportion of cost incurred and paid i.e. Total 1 uthorised withdrawal up till now.(Sr. No. 8*Sr No. 1) | 9302 | | | |
| 13 Las | ess amount withdrawn till date of this certificate sper the books of accounts and bank statement | 5,274.06 | | | |
| N 14 se | et amount which can be withdrawn from the parate RERA bank account under this certificate 3, | | | | |

Note: - Proportionate land cost for the quarter shall be worked out by dividing the total land cost by total number of quarters in which project is proposed to be completed.

^{*} Land cost includes actual interest paid for acquisition of land.

| | Table – | |
|------------|--|---------------------------------|
| | Details of SEPARATE RI | ERA bank account: |
| <u>1</u> 2 | Bank Name Branch Name | ASHIANA ANMOL PHIUO AHLRERA A/C |
| 3 | Account No. | Vatika Business Park Branch |
| 4 | IFSC code | 50200025968331 HDFC0001098 |
| 5 | Opening balance at the end of previous month (as on 01-1-2024) | |
| 6 | Deposits during the quarter under report | Nil |
| 7 | Withdrawals during the quarter under report | 16520 |
| 9 | Closing balance at the end of the Month (as on 31-03-2024) | 16520 |



ATUL KUMAR & ASSOCIATES

J-115, SITE-5 (KASNA), UPSIDC - GREATER NOIDA Gautam Budh Nagar UP-201310

E-mail.: kumaratul1222@gmail.com

ARCHITECT'S CERTIFICATE

07-04-24

On the letter head of the architect firm

To whom so ever it may concern

Mar'2024 REPORT FOR QUATER ENDING

Subject: Certificate of progress of construction work:

| Sr. | Particulars | Information |
|------|------------------------------|---|
| No. | | |
| i. | Project/Phase of the project | Ashiana Anmol Ph-1 |
| ii. | Location | Sector-33, Village Dhunela, Sohna, Gurgaon, Haryana |
| iii. | Area in acres | 3.80 acres |
| vi. | HARERA Registration No. | 26 of 2017 dated 28.07.2017 |
| v. | Name of Licensee | Universe Heights (India) Private Limited |
| vi. | Name of Collaborator | N/A |
| vii. | Name of Developer | Ashiana Housing Limited |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i. | Date of certifying of percentage of construction work/ site inspection | 31 st Mar'2024 |
|------|--|---------------------------|
| ii. | Name of Architect/Architect's firm | Atul Kumar& Associates |
| iii. | Date of site inspection | 1 st Apr'2024 |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|--------|-----------------------|-----------------|
| i. | Site Engineer | Ramvilas Sharma |
| ii. | Structural Consultant | R.K. Bhola |
| iii. | Proof Consultant | - |
| vi. | MEP Consultant | V.S. Kukreja |

PAN NUMBER.: AAMPK7664G GST :- 09AAMPK7664G1Z7 CONTACT NO.: +91 9811255789 ATUL KUMAR B.Arci

Reg. No.: CA/78/4549

| | | 1 |
|----|----------------------------|---|
| | Site supervisor/incharge | • |
| ٧. | Sife suber visor / menarge | |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfull

Signature & Name (IN BLOCK LETTERS) with stamp of ArchitectATUL KUMAR Council of Architects (CoA) Registration No. CA/ __78 / _4548 .

Council of Architects (CoA) Registration valid till (Date) __31st Dec 2028 .

Table - A

Building/Tower no. _____ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description of work done | Percentage of total proposed work |
|--|---|--------------------------|-----------------------------------|
| A1 | SUB- STRUCTURE STATUS | | |
| 1. | Excavation | | 100% |
| 2. | Laying of foundation | | |
| and the second s | i. Raft | | 100% |
| | ii. Pile | | NA |
| 3. | Number of basement(s) | | |
| | i. Basement level 1 | | 100% |
| | ii. Basement level 2* | | NA |
| 4. | Waterproofing of the above substructure(wherever applicable) | | 100% |
| A2 | SUPER- STRUCTURE STATUS | | |
| 5. | Total floors in the tower/building | | G+14 |
| 6. | Total area on each floor | | 100% |
| 7. | Stilt Floor/ Ground Floor | | 100% |
| 8. | Status of laying of slabs floor wise | | 100% |
| | Cumulative number of slabs in the building/tower laid by end of quarter | , | Zero |

ATUL KUMAR BAYCH Reg. No. : CAN 8/4549

| 9. | Status of construction | | | | |
|-----|---|---|---|--|--|
| | i. Walls on floors | | | 100% | |
| | ii. Staircase | | | 100% | |
| | iii. Lift wells along with water proofing | | | 100% | |
| | iv. Lift lobbies /common areas floor wise | - | | 100% | |
| 10. | Fixing of door and window frames in flats/units | | | 100% | george das history (1984 film). V grange anno accominant anno de la companya |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | Externa works |
| | i. Mechanical works | | | NA | NA |
| | ii. Electrical works including wiring | | | 100% | 100% |
| | iii. Plumbing works | | W. W | 100% | 100% |
| 12. | Status of wall finishing (plaster/paint/whitewashing/coating) | | | | |
| | i, External | | | 100% | |
| | ii. Internal | | | 100% | |
| 13. | Status of wall tiling | | | and the second s | Name and Advisor Control of the State of the |
| | i. In bathroom | | | 100% | nter garantengerane en en la disse til et flerjellende av en en en en e n |
| | ii. In Kitchen | | | 100% | and Marketine Control of State |
| 14. | Status of flooring | 100000000000000000000000000000000000000 | | | |
| | i. Common areas | | | 100% | |
| | ii. Units/flats | eg journale e <u>en en e</u> | | 100% | |
| 15. | Status of other civil works | | | | ne e c'hal de skippersje kompetek d'enn skippill meldenne e'n fleskrinisk men |
| | i. Staircase with railing | 10 to | | 100% | yang manishi kalabah di minakan dan Kilikan na manaman dan mena basara. |
| | ii. Lift wells | | | 100% | ngangan kangpal galaman manaka sikin Papaka kanadan manaka baha |
| | iii. Lift lobbies /common areas floor wise | | | 100% | |
| 16. | Status of Installation | VII. | es per till del menom bet en | | egy in § 4.5. Mark & 1,000 from the management of the throughout the state of the s |
| | (Within flat/unit) | | | | of No. 24 years are White for Experience Spirit Spi |
| | i. Doors and windows panels | | | 100% | |
| | ii. Sanitary Fixtures | | | 100% | |
| | iii. Modular Kitchen | | Alfred State Control of the Control | 100% | |
| | iv. Electrical fittings/Lighting | | | 100% | a ann ghiadh fha bhith ann ann an fhail a guigean à dhìne, ann an deichead (à Air) a |
| | v. Gas piping (if any) | | | 100% | and any time price of the second |
| | (Other than flat/units) | | <u> </u> | MARIA | a pygoddining a the market and a second seco |

ATUL KUMAR B. ACHINE Reg. No. : CAI7814

| | vi. Lifts installation | 100% |
|-----|---|------|
| | vii. Overhead tanks | 100% |
| | viii. Underground water tank | 100% |
| | ix. Fire fighting fittings and equipment's as per CFO NOC | 100% |
| | x. Electrical fittings in common areas | 100% |
| | xi. Compliance to conditions of environment /CRZ NOC | Done |
| 17. | Waterproofing of terraces | 100% |
| 18. | Entrance lobby finishing | 100% |
| 19. | Status of construction of Compound wall | 100% |

Note: (*) Extend rows as per requirement

Table - B

| Sr. No. | Common areas and Facilities Amenities | Facilities Proposed (Yes/No) Percentage Work Done | | Remarks |
|------------|--|---|------|--|
| | B-1 Services | | | The second section of the second section (1987) and the second sec |
| 1. | Internal roads & pavements | YES | 100% | |
| 2. | Parking | na n | | |
| | Covered no | YES | 100% | |
| | Open no | YES | 100% | |
| 3. | Water supply | YES | 100% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | YES | 100% | |
| 5. | Storm water drains | YES | 100% | and the second s |
| 6. | Landscaping & tree plantation | YES | 100% | |
| 7. | Parks and playgrounds | YES | 100% | |
| | Fixing of children play equipment's | YES | 100% | management of the Adolphilips of Antonion of the Antonion of t |
| | Benches | YES | 100% | Control of the Contro |
| 8, | Shopping Area | NO | N/A | Andrew Company |
| 9. | Street Lighting/Electrification | YES | 100% | |
| 10 | | YES | 100% | |
| 11 | | YES | 0% | My |

ATUL KUMAR ATOR Reg. No.: CAN 874549

| | 94490-04 | Name of the second seco | |
|-----|--|--|------|
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES | 100% |
| 13. | Energy management (Solar) | YES | 100% |
| 14. | Fire Protection and Fire Safety Requirements | YES | 100% |
| 15. | Electrical meter room, Sub- Station, Receiving station | YES | 100% |
| 16. | Other (option to add more) | | |
| B-2 | Community building to be transferred to RWA | | |
| 17. | Community centre | NA | NA |
| 18. | Others | NA | NA |
| B-3 | Community buildings not to be transferred to RWA/Competent Authority | | |
| 19. | Schools | | |
| 20. | Dispensary | NA | NA |
| 21. | Club | | |
| 22. | Others | NA | NA |
| B-4 | Services /facilities to be transferred to the Competent Authority | | |
| 23. | * | | |

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