| Since Architect Certificate dated 31.03.2022 certifying the 100% completion of the project already uploaded in the quarterly compliance for the March, 2022 Quarter. The copy of the same is again attached herewith for your ready reference. |
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| |

| | | Architect | t's Certificate | | |
|------------|--|--|--|--|--|
| Repor | t for quart | er ending | 31st March'2022 | | |
| Subjec | et . | | Certificate of progress of construction work | | |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | |
| | Sr. No | Particulars | Information | | |
| | 1. | Project/Phase of the project | M2K Galleria | | |
| | 2. | Location | Sector-5, Dharuhera | | |
| | 3. | Licensed area in acres | 1.399 Acre | | |
| | 4. | Area for registration in acres | 1.399 Acre | | |
| | 5. | HRERA registration No. | HRERA-PKL-RWR-225-2021 | | |
| | 6. | Name of licensee | Elite Homes Private Limited | | |
| | 7. | Name of collaborator | NA | | |
| | 8. | Name of developer | Elite Homes Private Limited | | |
| 2. | Details related to inspection are as under | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 31-03-2022 | | |
| | 2. | Name of Architect/ Architect"s firm | Mr. Anil Kumar | | |
| | 3. | Date of site inspection | | | |
| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
| | Sr. No | Consultants | Name | | |
| | 1. | Site engineer | Mr. Man Singh | | |
| | 2. | Structural consultant | NA | | |
| | 3. | Proof consultant | NA | | |
| | 4. | MEP consultant | M/s Kanwar Krishen Ass. Pvt. Ltd. | | |
| | 5. | Site supervisor/incharge | Mr. Man Singh | | |
| r See J | 4. | MEP consultant | M/s Kanwar Krishen Ass. Pvt. Ltd. | | |

- 4. I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
- I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date:

Place:

Gurugram

Council of architects (CoA)

CA/2005/35318

Registration No.

Council of architects (CoA)

: 31-12-2022

Registration valid till (date)

Yours faithfully,

ANIL KUMAR

| | 11 | Table | | | | | |
|-----------|---|---|------------------------------------|--|--|--|--|
| Buildin | ıg/ Towei | r no. | M2K Gal | lleria, Sector-5, | Dharuhera | | |
| A1 | Cumula | Cumulative progress of the project/phase at the end of the quarter. | | | | | |
| Sr. No | | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | | |
| 1. | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | NA | NA | NA | | |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells machine rooms, water tank, etc.) | | NA | NA | NA | | |
| 3. | MEP | | | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | NA | NA | NA | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | NA | NA | NA | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | NA | NA | NA | | |
| 4. | Finishing | | | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | NA | NA | NA | | |
| | 4.2 | External (plaster, painting, facade, etc.) | NA | NA | NA | | |
| Sr. | Tasks/ Activity | | Description | Description of work | | | |
| No. | Sub-Structure Status | | done | | work done to the total proposed | | |
| Ī. , | Exca | done | | A | NA NA | | |
| 2. | Layi | ng of foundation | | A | NA | | |
| | (i) | Raft | | | | | |
| | (ii) Pile | | | | | | |
| · · | Num | aber of basement(s) | N | NA NA | | | |
| | (i) Basement Level 1 | | | | NA | | |
| | (ii) | Basement level 2* | | | | | |
| | | erproofing of the above sub-structure (where icable) | ver N | A | NA | | |

| Sr. No. | Tasks | s/ Activity | Description of work done | | Percentage of total proposed work | | |
|------------|--------------------------------------|--|--|--|-----------------------------------|--|--|
| | - | r-Structure Status | | | | | |
| 5. | 1 | floors in the tower/ building | N | NA | NA | | |
| 6. | | area on each floor | NA | | NA | | |
| 7. | Stilt floor/ ground floor | | . 1 | NΑ | NA | | |
| 8. | Status of laying of slabs floor wise | | NA | | NA | | |
| | | ulative number of slabs in the building/ tower y end of quarter | Ŋ | NA . | NA | | |
| 9. | Status of construction | | NA | | NA | | |
| | (i) | Walls on floors | | | | | |
| | (ii) | Staircase | | | | | |
| | (iii) | Lift wells along with water proofing | | | | | |
| | (iv) | Lift lobbies/ common areas floor wise | | | | | |
| 10. | Fixing | g of door and window frames in flats/ units | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | JA | N. | Δ | |
| 11. | | s of MEP | Internal | External | Internal | External | |
| | | | (within flat) | works | (within flat) | works | |
| | (i) | Mechanical works | The same of the sa | • | | | |
| | (ii) | Electrical works including wiring | The same of | · · · · · · · · · · · · · · · · · · · | | `` | |
| | (iii) | Plumbing works | | The same of the sa | | | |
| 12. | Status | of wall plastering | N | JA | N. | 4 | |
| | (i) | External plaster | | | | | |
| | (ii) | Internal plaster | 1 | | | | |
| 3. | | of wall tiling | + | ĪΔ | N. | Δ | |
| | (i) | In bathroom | NA | | 197 | 1 | |
| | (ii) | In kitchen | - | * | | | |
| 4. | | | | т 4 | . | | |
| 14. | Status of flooring | | NA | | NA | | |
| | (i) | Common areas | | | | 7.1 | |
| _ | (ii) Units/ flats | | | | | | |
| 5. | Status of white washing | | NA | | NA | | |
| | (i) | Internal walls | | | | | |
| | (ii) | External walls | | | | 5,29 | |
| 6. | Status of finishing | | NA | | NA | | |
| | (i) | Staircase with railing | | | | | |
| | (ii) | Lift wells | | | | | |
| | (iii) | Lift lobbies/ common areas floor wise | U* | | ta e e | | |
| 7. | Status | of installation | N | A | N/ | 1 | |
| 1 10 10 10 | (within | n flat/unit) | | | | | |
| | (i) | Doors and windows panels | \ | | | 1 0 | |
| | (ii) | Sanitary fixtures | | | | | |
| | (iii) | Modular kitchen | | | 1 | | |
| | (iv) | Electrical fittings/ lighting | | | | | |
| | (v) | Gas piping (if any) | | | | | |
| | (other | than flat/units) | | | | TUTTEC | |
| | | Lifts installation | 1 | | | | |
| | (vii) | Overhead tanks | | | // C | KUN | |
| | (viii) | Underground water tank | * | | (x(20) | 1 | |
| ŀ | (ix) | Firefighting fitting and equipment"s as per CFO | | | CA. | 72 NO513 | |
| | | NOC | | 1 | The second second | Service of the servic | |
| | (x) | Electrical fittings in common areas | | | | | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | 89 | | | 1 | |
| 8. | Waterp | proofing of terraces | N. | A | NA | | |
| 9. | Entran | ce lobby finishing | N. | A | NA | | |
| | | of construction of compound wall | NA NA | | NA | | |

Table-B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks | |
|---------|---|-----------------------|-------------------------|---------|--|
| B-1 | Services | | | | |
| 1. | Internal roads & pavements | Y | 100% | | |
| 2. | Parking | N | | | |
| | Covered no | N | - | | |
| | Open no | · N | - | | |
| 3. | Water supply | Y | 100% | | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Y | 100% | | |
| 5. | Storm water drains | Y | 100% | | |
| 6. | Landscaping & tree plantation | Y | 100% | | |
| 7. | Parks and playgrounds | N | - | | |
| | Fixing of children play equipment"s | N | | | |
| | Benches | Y | 100% | | |
| 8. | Shopping area | Y | 100% | | |
| 9. | Street lighting/ electrification | Y | 100% | | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | Y | 100% | | |
| 11. | Solid waste management & disposal | Y | 100% | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | Y | 100% | | |
| 13. | Energy management (solar) | N | *** • • | | |
| 14. | Fire protection and fire safety requirements | Y | 100% | | |
| 15. | Electrical meter room, sub-station, receiving station | Y | 100% | | |
| 16. | Other (option to add more) | N | | | |
| B-2 | Community building to be transferred to RWA | | | | |
| 17. | Community centre | N | | | |
| 18. | Others | N | | | |
| B-3 | Community buildings not to be transferred to RW | A/competent | authority | | |
| 19. | Schools | N | | | |
| 20. | Dispensary | N | - | | |
| 21. | Club | N | - * | | |
| 22. | Others | N | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | | |
| 23. | STP, ESS, External Lights etc | Y | 100% | | |

