

INNER VALUE ARCHITECT'S & BUILDER'S

Architects , Engineers, Planners , Interior and Industrial Designers .

Sco-6 , Preet Nagar , Jagadhari Road , Ambala Cantt.

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

Subject: certificate of percentage of completion of construction work of:31/03/2024

Sr. No.	Particulars	Information
1.	Project/Phase of the project:	ATFL HERMAN CITY
2.	Location:	SECTOR 42 JAGADHRI ROAD AMBALA CANTT
3.	Area admeasuring	13.60 ACRES
4.	Licensee	HERMAN PROPERTIES PVT LTD
5.	Collaborator	ASIAN TOWNSVILLE FARMS LTD
6.	Developer	HERMAN PROPERTIES PVT LTD

Sir,

I/We _____ have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1.Following technical professionals are appointed by the promoter:-

Sr. No.	Consultants	Names
1.	Architect	MONU SHARMA
2.	Structural Consultant	N.A
3.	MEP Consultant	N.A
4.	Site supervisor /clerk	HIMANSHU CHAUHAN

Based on site inspection by undersigned on 31-03-2024 and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real

estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number HRERA-PKL-AMB-37-2018 under **HRERA** is as per table a herein below .The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

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Table-A

Building/tower no. _____

Sr. No.	Tasks/Activity	Percentage of work done	Remark
1.	Excavation	N.A	
2.	No. of basement _____	N.A	
3.	Stilt Floor	N.A	
4.	Super structure (number of slabs of super structure _____)		
5.	Internals walls,internal plaster,floorings within flats /premises,doors and windows to each of the flat/premises	N.A	
6.	Sanitary fittings within the flat/premises	N.A	
7.	Staircases,lifts wells and lobbies at each floor level connecting staircases and lifts	N.A	
8.	Overhead and underground water tanks	N.A	
9.	The external plumbing and external plaster,elevation,completion of terraces with waterproofing of the building/wing.	N.A	
10.	(i) Installation of lifts, (ii) water pumps, (iii) firefighting fittings and equipments as per CFO NOC, (iv) electrical fittings to common areas, (v) electro,mechanical equipment, (vi) compliance to conditions of environment NOC, (vii) Finishing to entrance lobby/s, (viii) plinth protection, (ix) paving of areas appurtenant of building/wing, (X) compound wall and all other requirements as may be required to obtain occupation /completion certificate	N.A	

1 to be prepared separately for each Building/Tower in the project/phase of project

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Table-B

Common area, services, facilities amenities		Proposed (Yes/No)	Percentages of work done	Remarks
A-Services				
i.	Road and Pavements	YES	100	
ii.	Parking	YES	-	
iii.	Water supply	YES	100	
iv.	Sewerage	YES	100	
v.	Electrification	YES	100	
vi.	Storm water drainage	YES	100	
vii.	Parks and play grounds	YES	100	
viii.	Street light	YES	100	
ix.	Renewable energy system	-	-	
x.	Security and Fire-fighting services	-	-	
xi.	STP	-	-	
xii.	Underground Tank	-	OHT	
xiii.	Rain water harvesting	-	-	
xiv	Electrical sub Station	-	-	
B1-Community building to be transferred to RWA				
xv.	Community centre	-	-	
xvi.	Others	-	-	

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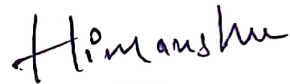
Sco-6 , Preet Nagar , Jagadhari Road , Ambala Cantt.

Yours Faithfully,

Signature & Name(HIMANSHU VEDRMA) with stamp of Architect

Council of Architects (COA) Registration No. CA/2017/88744

Council of Architects (COA) Registration valid till (Date)31/12/2029



AR. HIMANSHU VERMA
B. Arch, MCA
Council of Architecture
Reg. No. CA/2017/88744
Mob. No. - 8199017879