

Architect's Certificate*

| | | |
|----------------------------------|---|---|
| Report for quarter ending | | Jan to March' 2024 |
| Subject | | Certificate of percentage of completion of construction work of the project at the end of the quarter: |
| 1. | I/we have undertaken assignment as engineer for certifying percentage of completion of construction work of the above-mentioned project as per the approved plans and approved structural drawings duly vetted by the proof consultant. | |
| Sr. No. | Particulars | Information |
| 1. | Project/phase of the project | SUSHANT CITY (PLOTTED COLONY AREA 71.01 ACRES RESIDENTIAL) |
| 2. | Location | Sector 36, Karnal |
| 3. | Licensed area in acres | 71.01 Acres |
| 4. | Area for registration in acres | 71.01 Acres |
| 5. | HARERA registration no. | 140 of 2017 dated 28.08.2017 |
| 6. | Name of licensee | Wrangler Builders (P) Ltd., Ansal Landmark Township (P) Ltd., Geo Connect Ltd., Maestro Promoters (P) Ltd. & Others |
| 7. | Name of collaborator | N/A |
| 8. | Name of developer | Ansal Landmark (Karnal) Township Pvt. Ltd. |
| 2. | Details related to inspection are as under | |
| 1. | Date of certifying of percentage of construction work/ site inspection | 31.03.2024 |
| 2. | Name of engineering firm/ individual | Ar. Ashish Sawe |
| 3. | Date of site inspection | 31.03.2024 |



| | | | |
|----|--|-----------------------------|----------------|
| 3. | Following technical professionals are appointed by promoter:-(as applicable) | | |
| | Sr. No. | Consultants | Name |
| | 1. | Site engineer | Mr. P.N. Singh |
| | 2. | Structural consultant | N/A |
| | 3. | Proof consultant | N/A |
| | 4. | MEP consultant | N/A |
| | 5. | Site supervisor / in charge | N/A |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| 5. | I also certify that as on the date, the percentage of work done in the project or each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B. | | |

Date: 31.03.2024

Issued without prejudice,

Name :-Ar. ASHISH SAWE

Stamp :



Place : Gurugram

Council of Architecture (CoA)

Registration no. : CA/2001/28463

(CoA)

Registration valid till (date) : 31-12-2033

| Table-A | | | | | |
|--|--|------|---------------------------------------|--|---|
| Building/Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project) | | | Residential Plotted colony | | |
| A1 | Cumulative progress of the project/ phase at the end of the quarter. | | | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1. | Substructure (inclusive of excavation, foundation, basements, water proofing, etc.) | | N.A. | N.A. | N.A. |
| 2. | Superstructure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | N.A. | N.A. | N.A. |
| 3. | MEP | | | | |
| | 3.1 | N.A. | N.A. | N.A. | N.A. |
| | 3.2 | N.A. | N.A. | N.A. | N.A. |
| | 3.3 | N.A. | N.A. | N.A. | |
| 4. | Finishing | | | | |
| | 4.1 | N.A. | N.A. | N.A. | N.A. |
| | 4.2 | N.A. | N.A. | N.A. | N.A. |



| Sr. No. | Tasks/Activity | | Description of work done | | Percentage of total proposed work | |
|---------|--|--------------------------------------|--------------------------|----------------|-----------------------------------|----------------|
| | Sub-Structure Status | | | | | |
| 1. | Excavation | | N.A. | | N.A. | |
| 2. | Laying of foundation | | | | | |
| | (i) | N.A. | N.A. | | N.A. | |
| | (ii) | N.A. | N.A. | | | |
| 3. | Number of basement(s) | | | | | |
| | (i) | N.A. | N.A. | | N.A. | |
| | (ii) | N.A. | N.A. | | | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | N.A. | | N.A. | |
| | Super-Structure Status | | N.A. | | N.A. | |
| 5. | Total floors in the tower/building | | N.A. | | N.A. | |
| 6. | Total area on each floor | | N.A. | | N.A. | |
| 7. | Stilt floor/ ground floor | | N.A. | | N.A. | |
| 8. | Status of laying of slabs floor wise | | N.A. | | N.A. | |
| | Cumulative number of slabs in the building/ tower laid by end of quarter | | | | | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | N.A. | | N.A. | |
| | (ii) | Staircase | N.A. | | N.A. | |
| | (iii) | Liftwells along with waterproofing | N.A. | | N.A. | |
| | (iv) | Lift lobbies/common areas floor wise | N.A. | | N.A. | |
| 10. | Fixing of door and window frames in flats/ units | | | | | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | N.A. | | N.A. | |
| | (ii) | Electrical works including wiring | | | | |
| | (iii) | Plumbing works | | | | |
| 12. | Status of wall plastering | | N.A. | | N.A. | |
| | (i) | External plaster | | | | |
| | (ii) | Internal plaster | | | | |
| 13. | Status of wall tiling | | N.A. | | N.A. | |
| | (i) | In bathroom | | | | |



| | | | | |
|-----|------|--------------------|------|------|
| | (ii) | In kitchen | | |
| 14. | | Status of flooring | N.A. | N.A. |
| | (i) | Common areas | | |
| | (ii) | Units/flats | | |

| Sr. No. | Tasks/Activity | Description of work done | Percentage of total proposed work |
|---------|--|--------------------------|-----------------------------------|
| 15. | Status of white washing | | |
| | (i) Internal walls | N.A. | N.A. |
| | (ii) External walls | N.A. | N.A. |
| 16. | Status of finishing | | |
| | (i) Stair case with railing | N.A. | N.A. |
| | (ii) Lift wells | N.A. | N.A. |
| | (iii) Lift lobbies/common areas floor wise | | |
| 17. | Status of installation | | |
| | (within flat/unit) | | |
| | (i) Doors and windowpanels | N.A. | N.A. |
| | (ii) Sanitary fixtures | N.A. | N.A. |
| | (iii) Modular kitchen | N.A. | N.A. |
| | (iv) Electrical fittings/lighting | | |
| | (v) Gas piping(if any) | N.A. | N.A. |
| | (otherthanflat/units) | N.A. | N.A. |
| | (vi) Lifts installation | | |
| | (vii) Overhead tanks | N.A. | N.A. |
| | (viii) Underground watertank | N.A. | N.A. |
| | (ix) Firefighting fitting and equipment's as per CFO NOC | | |
| | (x) Electrical fittings in common areas | N.A. | N.A. |
| | (xi) Compliance to conditions of environment/ CRZ NOC | N.A. | N.A. |
| 18. | Water proofing of terraces | N.A. | N.A. |
| 19. | Entrance lobby finishing | N.A. | N.A. |
| 20. | Status of construction of compound wall | N.A. | N.A. |

Note: (*) extend rows as per requirement.



Table-B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/No) | % of work done | Remarks |
|---------|--|-------------------|----------------|--|
| B-1 | Internal roads & pavements | Yes | 78% | The specifications for the roads have been revised with an increase in thickness. Furthermore, the top layer is being reconstructed due to old construction and subsequent damage. |
| 2. | Parking | | | ECS for 989 no of Plots and 2 Nursing home |
| | Covered no..... | | | |
| | Open no..... | | | |
| 3. | Water supply | Yes | 53% | Additional Cost of Dual plumbing line. |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 30% | Enhanced Capacity due to recent approvals. |
| 5. | Storm water drains | Yes | 85% | Scope of work increased due to recent approvals. |
| 6. | Landscaping & tree plantation | | | |
| 7. | Parks and play grounds | Yes | 58% | Parks already completed. Main Gate Cost included |
| | Fixing of children play equipment's | | | |
| | Benches | | | |
| 8. | Shopping area | | | |
| 9. | Street lighting | Yes | 100% | Repainting and repairing work due to old construction. |
| 10. | Treatment and disposal of sewage and sullage water/ STP | | | |
| 11. | Solid waste management & disposal | | | |
| 12. | Water conservation, rainwater, harvesting, percolating well/ pit | | | |



| | | | | |
|-----|--|------|------|--|
| 13. | Energy management (solar) & Other Misc. Compliances | Yes | 38% | Will be installed in phases as per Guidelines |
| 14. | Fire protection and fire safety requirements | | | |
| 15. | Electrification, Electrical meter room, sub-station, receiving station | Yes | 20% | Revalidation of Electrification Plan awaited.. |
| 16. | Other (Option to add More) | | | |
| B-2 | | | | |
| 17. | Community centre | N.A. | N.A. | N.A. |
| 18. | Others | | | |
| B-3 | Community buildings not to be transferred to RWA/competent authority | N.A. | N.A. | N.A. |
| 19. | Schools | N.A. | N.A. | N.A. |
| 20. | Dispensary | N.A. | N.A. | N.A. |
| 21. | Club | | | |
| 22. | Others | | | |
| B-4 | Services/facilities to be transferred to competent authority | N.A. | N.A. | N.A. |
| 23. | * | | | |

-----End Of Report-----

