

FORM-1

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

To,

Date: 31-Mar-2022

M/s Signature Global Developers Pvt. Ltd  
Sector-81  
Gurgaon, Haryana

**Subject:** Certificate of Physical Progress for Development of **Synera** for Construction of 13 No buildings (Including commercial) in Village Nakhdola District Gurgaon PIN-122004 admeasuring 5.0 acres' area being developed by M/s Signature Global Developers Pvt. Ltd.

**Ref: RERA Registration No: 10 of 2017 Dated 30- June-2017**

Sir,

We **M/s Ambin Designs** as an Architect have undertaken assignment for certification of Physical Progress for the Subjected Real Estate Project Proposed to be registered under RERA, being 13nos. Towers (Including Commercial) in Village Nakhdola, District Gurgaon Pin-122004 admeasuring 5.0 Acre. Area being developed by **M/s Signature Global Developers Pvt. Ltd.**

- I. Following Technical Professional are appointed by Promoter
- M/s Design Axis Architects as an Architect
  - M/s NNC Design International as Structural Consultant.
  - M/s Design Axis Architects as a Services Consultant
  - M/s Design Axis Architects as a Quantity Surveyor

Based on Site Inspection, to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date, the Percentage of Work done for each building/Wing of the Real Estate Project as registered vide number 10 of 2017 Dated 30-June 2017 Under RERA is stated in table A & B herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A & B.

This certificate has been provided by M/s Mapping Consultants at the request of M/s Signature Global Developers Pvt. Ltd. on a confidential basis. The certificate is not indented for general circulation or publication and is not to be reproduced or used for any other purpose without our written consent, other than the purpose stated above and only one original certificate is being issued.

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**Table-A**

| Sl. No | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                | Work done in (%) |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                    | 100              |
| 2      | Nil number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                          | 100              |
| 3      | Nil number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | 100              |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                   | 100              |
| 5      | 125 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        | 100              |
| 6      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                             | 100              |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                     | 100              |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                 | 100              |
| 9      | The external plumbing and external plaster, elevation Completion of terrace with water proofing of the Building.                                                                                                                                                                                                                                                                                                              | 100              |
| 10     | Installation of lifts, water pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electromechanical equipment, Compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving, of areas apartment to the Building/Wing, Compound Wall and all other requirements as may be required to Obtain the Occupation / Completion Certificate. | 100              |

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**TABLE-B**

**Internal and External Development works in respect of the entire Registered Phase**

| Sl. No. | Common Area, Facilities and Amenities                 | Proposed (Y/N) | Work Done in (%) | Details |
|---------|-------------------------------------------------------|----------------|------------------|---------|
| 1       | Internal Roads & Footpaths                            | Yes            | 100              |         |
| 2       | Water Supply                                          | Yes            | 100              |         |
| 3       | Sewerage(chamber, lines, Septic Tank, STP             | Yes            | 100              |         |
| 4       | Storm Water Drains                                    | Yes            | 100              |         |
| 5       | Landscaping & Tree Planting                           | Yes            | 100              |         |
| 6       | Street Lighting                                       | Yes            | 100              |         |
| 7       | Community Buildings                                   | Yes            | 100              |         |
| 8       | Treatment and disposal of sewage and sludge water.    | Yes            | 100              |         |
| 9       | Solid Waste management & Disposal                     | Yes            | 100              |         |
| 10      | Energy management                                     | Yes            | 100              |         |
| 11      | Water conservation, Rain water harvesting.            | No             | 0                |         |
| 12      | Fire protection and fire safety requirements          | Yes            | 100              |         |
| 13      | Electrical Meter Room sub-station, receiving station. | Yes            | 100              |         |
| 14      | Others ( Option to Add More)                          |                |                  |         |

**AR. AMAN THAKRAL**  
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Yours faithfully,  
Signature of Architect  
(License No.....)