+91-9718046151, +91-7253998778
designrc@outlook.com
240/19 PARTAPURI, WESTEND ROAD, MEERUT, 250001

**ANNEXURE 6-A**

**ARCHITECT'S CERTIFICATE**

**On the letter head of the architect firm**

**To whom so ever it may concern**

| **REPORT FOR QUARTER ENDING** | March-19 |
|---|---|

**Subject:** Certificate of progress of construction work:

| **Sr. No.** | **Particulars** | **Information** |
|---|---|---|
| i. | Project/Phase of the project | Synera |
| ii. | Location | Sector-81 |
| iii. | Area in acres | 5.00 Acr. |
| vi. | HARERA Registration No. | 10 of 2017 Dated 30/June/2017 |
| v. | Name of Licensee | Manira Developers Pvt Ltd |
| vi. | Name of Collaborator | - |
| vii. | Name of Developer | SignatureGlobalDeveloperPvt. Ltd |

Sir,

1. I/ We have undertaken assignment as architectfor certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|---|---|---|
| i. | Date of certifying of percentage of construction work/ site inspection | |
| ii. | Name of Architect/Architect's firm | M/s Mapping Consultants |
| iii. | Date of site inspection | 31-March-2019 |

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MEERUT (U.P.)

Ar. ABHISHEK DWIVEDI
CA/2017/86517
Abhishek Dwivedi

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|---|---|---|
| i. | Site Engineer | M/s R K Construction |
| ii. | Structural Consultant | M/sNNC Design International |
| iii. | Proof Consultant | - |
| vi. | MEP Consultant | M/s Design Axis Architects |
| v. | Site supervisor/In charge | M/s R K Construction |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Ar. ABHISHEK DWIVEDI
CA/2017/86517

Abhishek Dwivedi

ABHISHEK DWIVEDI

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ 2017 / 86517

Council of Architects (CoA) Registration valid till (Date) DEC. 2019

**Table – A**

Building/Tower no. _____ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| **Sr. No.** | **Tasks/Activity** | **Description of work done** | **Percentage of total proposed work** |
|---|---|---|---|
| **A1** | **SUB- STRUCTURE STATUS** | | |

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| | | | |
|---|---|---|---|
| 1. | Excavation | Excavation in ordinary Soil | 100% |
| 2. | Laying of foundation | | |
| | i. Raft | RCC of Building Raft | 100% |
| | ii. Pile | NA | NA |
| 3. | Number of basement(s) ..... | | |
| | i. Basement level 1 | NA | |
| | ii. Basement level 2* | NA | |
| 4. | Waterproofing of the above sub-structure(wherever applicable) | Applying Water proofing Compound | 100% |
| **A2** | **SUPER- STRUCTURE STATUS** | | |
| 5. | Total floors in the tower/building | Total 125Nos slabs Completed | 100% |
| 6. | Total area on each floor | 100 % Floor area Completed | 100% |
| 7. | Stilt Floor/ Ground Floor | Completed | 100% |
| 8. | Status of laying of slabs floor wise | Completed | 100% |
| | Cumulative number of slabs in the building/tower..... laid by end of quarter | All Slabs are casted before this quarter | 100% |
| 9. | Status of construction | | |
| | i. Walls on floors | Completed | 100% |
| | ii. Staircase | Completed | 100% |
| | iii. Lift wells along with water proofing | Completed | 100% |

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| | | | | | |
|---|---|---|---|---|---|
| | iv. Lift lobbies /common areas floor wise | Commissioning work in progress | | 98% | |
| 10. | Fixing of door and window frames in flats/units | Final Finishing Works in progress | | 99% | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | External works |
| | i. Mechanical works | NA | Pumps & Electrical Panels | NA | 100% |
| | ii. Electrical works including wiring | | | 95% | 97% |
| | iii. Plumbing works | | | 99% | 100% |
| 12. | Status of wall finishing ( plaster/paint/whitewashing/coating) | | | | |
| | i. External | Work in Progress | | 100% | |
| | ii. Internal | Work in Progress | | 100% | |
| 13. | Status of wall tiling | | | | |
| | i. In bathroom | Work in Progress | | 98% | |
| | ii. In Kitchen | Work in Progress | | 99% | |
| 14. | Status of flooring | | | | |
| | i. Common areas | Work in Progress | | 98% | |
| | ii. Units/flats | Work in Progress | | 99% | |
| 15. | Status of other civil works | | | | |
| | i. Staircase with railing | Work in Progress | | 100% | |
| | ii. Lift wells | Work in Progress | | 99% | |

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| | | | |
|---|---|---|---|
| | iii. Lift lobbies /common areas floor wise | Work in Progress | 99% |
| 16. | Status of Installation | | |
| | (Within flat/unit) | | |
| | i. Doors and windows panels | Completed | 100% |
| | ii. Sanitary Fixtures | Completed | 100% |
| | iii. Modular Kitchen | | NA |
| | iv. Electrical fittings/Lighting | Final Finishing Works in progress | 99% |
| | v. Gas piping (if any) | | NA |
| | (Other than flat/units) | | |
| | vi. Lifts installation | Completed | 100% |
| | vii. Overhead tanks | Completed | 100% |
| | viii. Underground water tank | Completed | 100% |
| | ix. Fire fighting fittings and equipment's as per CFO NOC | Work in progress | 70% |
| | x. Electrical fittings in common areas | Work in progress | 90% |
| | xi. Compliance to conditions of environment /CRZ NOC | Work in progress | 70% |
| 17. | Waterproofing of terraces | Completed | 100% |
| 18. | Entrance lobby finishing | Final Finishing Works in progress | 99% |
| 19. | Status of construction of Compound wall | Work in progress | 100% |

**Note: (*) Extend rows as per requirement**

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**Table – B**

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---|---|---|---|---|
| | **B-1 Services** | | | |
| 1. | Internal roads & pavements | Yes | 100% | |
| 2. | Parking | NA | | |
| | Covered no_____ | | | |
| | Open no_____ | | | |
| 3. | Water supply | Yes | 100% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | 100% | |
| 5. | Storm water drains | Yes | 100% | |
| 6. | Landscaping & tree plantation | Yes | 90% | |
| 7. | Parks and playgrounds | Yes | 100% | |
| | Fixing of children play equipment's | Yes | 100% | |
| | Benches | Yes | 100% | |
| 8. | Shopping Area | Yes | 99% | |
| 9. | Street Lighting/Electrification | Yes | 90% | |
| 10. | Treatment and disposal of sewage and sullage water/STP | Yes | 95% | |
| 11. | Solid Waste Management & disposal | Yes | 70% | |
| 12. | Water Conservation, Rain Water | No | | |

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| | | | | |
|---|---|---|---|---|
| | Harvesting, Percolating Well/Pit | | | |
| 13. | Energy management (Solar) | Yes | 0% | |
| 14. | Fire Protection and Fire Safety Requirements | Yes | 97% | |
| 15. | Electrical meter room, Sub-Station, Receiving station | Yes | 97% | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community centre | Yes | 95% | |
| 18. | Others | | | |
| **B-3** | **Community buildings not to be transferred to RWA/Competent Authority** | | | |
| 19. | Schools | NA | | |
| 20. | Dispensary | NA | | |
| 21. | Club | NA | | |
| 22. | Others | NA | | |
| **B-4** | **Services /facilities to be transferred to the Competent Authority** | | | |
| 23. | * | | | |

**Note : (*)Extend as per requirement.**

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