SYNERGY
innovate

**ANNEXURE 6-A**

## ARCHITECT'S CERTIFICATE

**To whom so ever it may concern**

| **REPORT FOR QUARTER ENDING** | **March'2019** |
|---|---|

**Subject:** Certificate of progress of construction work:

| Sr. No. | Particulars | Information |
|---|---|---|
| i. | Project/Phase of the project | Samsara Phase 4 |
| ii. | Location | Sector 60, Gurgaon |
| iii. | Area in acres | 0.76 Acres / 3091.80 Sqm |
| vi. | HARERA Registration No. | 37 of 2018 Dt. 19.12.2018 |
| v. | Name of Licensee | Brahma City Pvt. Ltd. |
| vi. | Name of Collaborator | NA |
| vii. | Name of Developer | Achaleshwar Infrastructure Pvt. Ltd. |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|---|---|---|
| i. | Date of certifying of percentage of construction work/ site inspection | 31-03-19 |
| ii. | Name of Architect/Architect's firm | Synergy Property Development Services Pvt. Ltd |
| iii. | Date of site inspection | 31-03-2019 |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|---|---|---|
| i. | Site Engineer | Mr. Ajay Pandey |
| ii. | Structural Consultant | M/s. Arvind Gupta Consultants |
| iii. | Proof Consultant | M/s. Isha Consultants (P) Ltd. |
| vi. | MEP Consultant | M/s. Kanwar Krishan Associates Pvt. Ltd. |
| v. | Site supervisor/incharge | Mr. Prem Ballabh Hatwal |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Vaibhav Vashisht, Architect
Council of Architecture
Registration. No. CA/2007/41326

**VAIBHAV VASHISHT**
Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. **CA/2007/41326**

Council of Architects (CoA) Registration valid till (Date **December'2019**

**Table – A**

Building/Tower no.M-36 to M39, M-41 to M-49 & M-58 or called SAMSARA Part -4

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description of work done | | Percentage of total proposed work | |
|---|---|---|---|---|---|
| **A1** | **SUB- STRUCTURE STATUS** | | | | |
| 1. | Excavation | For Foundation | | 100% | |
| 2. | Laying of foundation | | | | |
| | i. Raft | RCC | | 100% | |
| | ii. Pile | NA | | | |
| 3. | Number of basement(s) ..... | 1 | | | |
| | i. Basement level 1 | RCC Walls | | 100% | |
| | ii. Basement level 2* | NA | | | |
| 4. | Waterproofing of the above sub- structure (wherever applicable) | Normal Waterproof coating with Plaster | | 100% | |
| **A2** | **SUPER- STRUCTURE STATUS** | | | | |
| 5. | Total floors in the tower/building | Stilt +3 | | 10% | |
| 6. | Total area on each floor | Ref Annexure A | | 0% | |
| 7. | Stilt Floor/ Ground Floor | Ref Annexure A | | 100% | |
| 8. | Status of laying of slabs floor wise | Completed | | 100% | |
| | Cumulative number of slabs in the building/tower..... laid by end of quarter | 56 No. (14 Plots X 4 Slabs). | | 100% | |
| 9. | Status of construction | | | | |
| | i. Walls on floors | Yet to Start | | 90% | |
| | ii. Staircase | Yet to Start | | 90% | |
| | iii. Lift wells along with water proofing | Yet to Start | | 90% | |
| | iv. Lift lobbies /common areas floor wise | Yet to Start | | 90% | |
| 10. | Fixing of door and window frames in flats/units | Yet to Start | | 10% | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | External works |
| | i. Mechanical works | Yet to Start | Yet to Start | 30% | 0% |
| | ii. Electrical works including wiring | Yet to Start | Yet to Start | 40% | 0% |
| | iii. Plumbing works | Yet to Start | Yet to Start | 40% | 0% |

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| | | | |
|---|---|---|---|
| 12. | Status of wall finishing ( plaster/paint/ whitewashing/coating) | | |
| | i. External | Yet to Start | 20% |
| | ii. Internal | Yet to Start | 40% |
| 13. | Status of wall tiling | | |
| | i. In bathroom | Yet to Start | 20% |
| | ii. In Kitchen | Yet to Start | 20% |
| 14. | Status of flooring | | |
| | i. Common areas | Yet to Start | 20% |
| | ii. Units/flats | Yet to Start | 30% |
| 15. | Status of other civil works | | |
| | i. Staircase with railing | Yet to Start | 15% |
| | ii. Lift wells | Yet to Start | 20% |
| | iii. Lift lobbies /common areas floor wise | Yet to Start | 20% |
| 16. | Status of Installation | | |
| | (Within flat/unit) | | |
| | i. Doors and windows panels | Yet to Start | 10% |
| | ii. Sanitary Fixtures | Yet to Start | 10% |
| | iii. Modular Kitchen | Yet to Start | 10% |
| | iv. Electrical fittings/Lighting | Yet to Start | 5% |
| | v. Gas piping (if any) | Yet to Start | 0% |
| | (Other than flat/units) | | |
| | vi. Lifts installation | Yet to Start | 5% |
| | vii. Overhead tanks | Yet to Start | 0% |
| | viii. Underground water tank | Yet to Start | 35% |
| | ix. Firefighting fittings and equipment's as per CFO NOC | NA | - |
| | x. Electrical fittings in common areas | Yet to Start | 10% |
| | xi. Compliance to conditions of environment / CRZ NOC | Yes / NA | Regular |
| 17. | Waterproofing of terraces | Yet to Start | 20% |
| 18. | Entrance lobby finishing | Yet to Start | 10% |
| 19. | Status of construction of Compound wall | Yet to Start | 10% |

**Note.**— (*) Extend rows as per requirement

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**Table – B**

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---|---|---|---|---|
| | **B-1 Services** | | | |
| 1. | Internal roads & pavements | Yes | 90% | |
| 2. | Parking | No | No | |
| | Covered no_____ | NA | NA | |
| | Open no_____ | NA | NA | |
| 3. | Water supply | Yes | 80% | |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | 80% | |
| 5. | Storm water drains | Yes | 10% | |
| 6. | Landscaping & tree plantation | Yes | 0% | |
| 7. | Parks and playgrounds | Yes | 0% | |
| | Fixing of children play equipment's | Yes | 0% | |
| | Benches | Yes | 0% | |
| 8. | Shopping Area | No | No | |
| 9. | Street Lighting/Electrification | Yes | 75% | |
| 10. | Treatment and disposal of sewage and sludge water/STP | Yes | 0% | |
| 11. | Solid Waste Management & disposal | No | No | |
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | Yes | 30% | |
| 13. | Energy management (Solar) | No | No | |
| 14. | Fire Protection and Fire Safety Requirements | No | No | |
| 15. | Electrical meter room, Sub-Station, Receiving station | Yes | 0% | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community centre | NA | | |
| 18. | Others | NA | | |

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| | | | | |
|---|---|---|---|---|
| **B-3** | **Community buildings not to be transferred to RWA/Competent Authority** | | | |
| 19. | Schools | No | No | |
| 20. | Dispensary | No | No | |
| 21. | Club | No | No | |
| 22. | Others | No | No | |
| **B-4** | **Services /facilities to be transferred to the Competent Authority** | | | |
| 23. | * | | | |

**Note.**— (*) Extend as per requirement

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