| Architect's Certificate* | | | |
|---|---|---|---|
| **Report for Quarter ending** | | | 31st Dec 2023 |
| **Subject** | | | Certificate of progress of construction work |
| **1.** | **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans** | | |
| | **Sr. No.** | **Particulars** | **Information** |
| | 1. | Project/Phase of the project | Flora Avenue 33 |
| | 2. | Location | Sector 33, Sohna, Gurugram |
| | 3. | Licensed area in acres | 7.89375 acres |
| | 4. | Area for registration in acres | 7.89375 acres |
| | 5. | HARERA registration No. | 20 of 2021 & 21 of 2021 |
| | 6. | Name of licensee | Global Horizon Holdings Pvt ltd |
| | 7. | Name of collaborator | NA |
| | 8. | Name of developer | Global Horizon Holdings Pvt ltd |
| **2.** | **Details related to inspection are as under** | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 31/12/2023 |
| | 2. | Name of Architect/ Architect"s firm | Benztower Consulting Engineer and DFI Architect |
| | 3. | Date of site inspection | 31/12/2023 |
| **3.** | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | **Sr. No.** | **Consultants** | **Name** |
| | 1. | Site engineer | Mr. Shaikh Gaffar |
| | 2. | Structural consultant | Benztower Consulting Engineer |
| | 3. | Proof consultant | Benztower Consulting Engineer |
| | 4. | MEP consultant | Behra Associates pvt. Ltd. |
| | 5. | Site supervisor/incharge | Mr. Sushil Chandel |

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|---|---|
| **4.** | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| **5.** | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. |

Date :

Place : Gurugram

Yours faithfully,

For DFI Arch

Anjana Nandal

Council of architects (CoA) registration No. :

Council of architects (CoA) registration valid till (date) :

Anjana Nandal
Architect
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| Table – A | | | | | |
|---|---|---|---|---|---|
| **Building/ Tower no.** | | | 35 towers (Stilt +4) & External services | | |
| **A1** | **Cumulative progress of the project/phase at the end of the 31st Dec 2023.** | | | | |
| **Sr. No.** | **Project components** | | **Work done value during the quarter** | **Cumulative work done value till date** | **Percentage of work done to the total proposed work** |
| **1.** | **Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.) | | - | 500 | 100% |
| **2.** | **Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | 300 | 2300 | 80% |
| **3.** | **MEP** | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | 20 | 170 | 75% |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | 15 | 190 | 80% |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | 12 | 240 | 90% |
| **4.** | **Finishing** | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | 50 | 300 | 60% |
| | 4.2 | External (plaster, painting, facade, etc.) | 31 | 231 | 52% |

| **Sr. No.** | **Tasks/ Activity** | | **Description of work done** | **Percentage of total proposed work** |
|---|---|---|---|---|
| | **Sub-Structure Status** | | | |
| 1. | Excavation | | 100% | 100% |
| 2. | Laying of foundation | | | |
| | (i) | Raft | 100% | 100% |
| | (ii) | Pile | - | - |
| 3. | Number of basement(s) . . . . . | | - | - |
| | (i) | Basement Level 1 | - | - |

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| | | | | |
|---|---|---|---|---|
| | (ii) | Basement level 2* | - | - |

| | | | | | | |
|---|---|---|---|---|---|---|
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | - | | 50% | |
| | **Super-Structure Status** | | | | - | |
| 5. | Total floors in the tower/ building | | 35 ( S+4) | | - | |
| 6. | Total area on each floor | | Mix | | - | |
| 7. | Stilt floor/ ground floor | | Mix | | - | |
| 8. | Status of laying of slabs floor wise | | | | | |
| | Cumulative number of slabs in the Flora Avenue 33 laid by end of 31st March 2023 | | 80% | | 100% | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | 80% | | 100% | |
| | (ii) | Staircase | 70% | | 100% | |
| | (iii) | Lift wells along with water proofing | 75% | | 100% | |
| | (iv) | Lift lobbies/ common areas floor wise | 75% | | 100% | |
| 10. | Fixing of door and window frames in flats/ units | | | | | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | - | | 100% | 100% |
| | (ii) | Electrical works including wiring | - | | 100% | 100% |
| | (iii) | Plumbing works | - | | 100% | 100% |
| 12. | Status of wall plastering | | - | | | - |
| | (i) | External plaster | 50% | | 100% | 100% |
| | (ii) | Internal plaster | 50% | | 100% | 100% |
| 13. | Status of wall tiling | | | | | - |
| | (i) | In bathroom | 45% | | 100% | 100% |
| | (ii) | In kitchen | 40% | | 100% | 100% |
| 14. | Status of flooring | | | | | |
| | (i) | Common areas | 40% | | 100% | 100% |
| | (ii) | Units/ flats | 50% | | 100% | 100% |

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Architect
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| | | | | | |
|---|---|---|---|---|---|
| 15. | Status of white washing | | | | |
| | (i) | Internal walls | 40% | 100% | 100% |
| | (ii) | External walls | - | 100% | 100% |
| 16. | Status of finishing | | | | |
| | (i) | Staircase with railing | 40% | 100% | 100% |
| | (ii) | Lift wells | 50% | 100% | 100% |
| | (iii) | Lift lobbies/ common areas floor wise | 40% | 100% | 100% |
| 17. | Status of installation | | | | |
| | (within flat/unit) | | | | |
| | (i) | Doors and windows panels | - | 100% | 100% |
| | (ii) | Sanitary fixtures | - | 100% | 100% |
| | (iii) | Modular kitchen | - | 100% | 100% |
| | (iv) | Electrical fittings/ lighting | - | 100% | 100% |
| | (v) | Gas piping (if any) | - | | - |
| | (other than flat/units) | | - | | - |
| | (vi) | Lifts installation | - | 100% | 100% |
| | (vii) | Overhead tanks | 50% | 100% | 100% |
| | (viii) | Underground water tank | 100% | 100% | 100% |
| | (ix) | Firefighting fitting and equipments as per CFO NOC | - | | - |
| | (x) | Electrical fittings in common areas | - | | - |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | - | | - |
| 18. | Waterproofing of terraces | | 70% | | - |
| 19. | Entrance lobby finishing | | 70% | | - |
| 20. | Status of construction of compound wall | | 90% | | - |

Anjana Nandal
Architect
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