ARCHITECTS & PLANNERS

Annexure A

Architect's Certificate

Report for quarter ending	**Dec 2022**
Subject	**Certificate of progress of construction work**

1. I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

Sr. No.	Particulars	Information
1.	Project/Phase of the project	Central Park Flower Valley Phase -2
2.	Location	Sector 29,30,32 & 33 Sohna
3.	Licensed area in acres	20.225 acres
4.	Area for registration in acres	20.225 acres
5.	HARERA registration no.	11 0f 2020
6.	Name of licensee	Chandi Ram – Pratap Singh S/O Shivcharan , Dharampal – Jagan singh S/O Shri Tirkha Ram , Arun- Tarun S/O Shri Omprakash , Santosh Devi WD/O Omprakash ,M/S St Patricks Realty Pvt. Ltd. M/S St Columbus Infrastructure Development Privat Limited, M/S F.S.I. Infraprojects and Realtors Private Limited, M/S St Dominic Estates Private Limited (Land Owners) in collaboration with M/S St Patricks Realty Pvt Ltd
7.	Name of collaborator	St. Patricks Realty Pvt. Ltd
8.	Name of developer	St. Patricks Realty Pvt. Ltd

2. Details related to inspection are as under

1.	Date of certifying of percentage of construction work/ site inspection	02 Jan 23
2.	Name of Architect/ Architect's firm	Gian P. Mathur & Associates Pvt. Ltd.
3.	Date of site inspection	02 Jan 23

GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A. I.I.A
CA No. 80/5769

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3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Ashok Gautam
	2.	Structural consultant	Gian P. Mathur & Associates Pvt. Ltd.
	3.	Proof consultant	N/A
	4.	MEP consultant	M/s V Consulting
	5.	Site supervisor/incharge	K P Singh
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date :02 Jan 23

Yours faithfully,

GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A.
CA No. 80/5[illegible]

Signature & name (in block letters) with stamp of architect

Place: Gurugram

Council of architects (CoA) : registration no.

Council of architects (CoA) : registration valid till (date)

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)					
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		NA	NA	NA
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		NA	NA	NA
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	NA	NA	NA
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	NA	NA	NA
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	NA	NA	NA
	3.4	HVAC Works	NA	NA	NA
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	NA	NA	NA
	4.2	External (plaster, painting, facade, etc.)	NA	NA	NA

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Sr. No.	Tasks/ Activity	Description of work done	Percentage of total proposed work
	Sub-Structure Status		
1.	Excavation	NA	NA
2.	Laying of foundation	NA	NA
	(i) Raft	NA	NA
	(ii) Pile	NA	NA
3.	Number of basement(s)	NA	NA
	(i) Basement Level 1	NA	NA
	(ii) Basement level 2*	NA	NA
4.	Waterproofing of the above sub-structure (wherever applicable)		
	Super-Structure Status	NA	NA
5.	Total floors in the tower/ building	NA	NA
6.	Total area on each floor	NA	NA
7.	Stilt floor/ ground floor	NA	NA
8.	Status of laying of slabs floor wise	NA	NA
	Cumulative number of slabs in the building/ tower ..... laid by end of quarter		
9.	Status of construction	NA	NA
	(i) Walls on floors	NA	NA
	(ii) Staircase	NA	NA
	(iii) Lift wells along with water proofing	NA	NA
	(iv) Lift lobbies/ common areas floor wise	NA	NA
10.	Fixing of door and window frames in flats/ units		
11.	Status of MEP	Internal (within flat) / External works	Internal (within flat) / External works
	(i) Mechanical works	NA	NA
	(ii) Electrical works including wiring	NA	NA
	(iii) Plumbing works	NA	NA
12.	Status of wall plastering	NA	NA
	(i) External plaster	NA	NA
	(ii) Internal plaster	NA	NA
13.	Status of wall tiling	NA	NA
	(i) In bathroom	NA	NA
	(ii) In kitchen	NA	NA
14.	Status of flooring	NA	NA
	(i) Common areas	NA	NA
	(ii) Units/ flats	NA	NA

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	Remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	100%	
2.	Parking			
	Covered no.			
	Open no.			
3.	Water supply	Yes	100%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	100%	
5.	Storm water drains	Yes	100%	
6.	Landscaping & tree plantation	Yes	100%	
7.	Parks and playgrounds	Yes	100%	
	Fixing of children play equipment's			
	Benches			
8.	Shopping area			
9.	Street lighting/ electrification	Yes	100%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	100%	
11.	Solid waste management & disposal	Yes	0%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	100%	
13.	Energy management (solar)	No	0%	
14.	Fire protection and fire safety requirements	Yes	100%	
15.	Electrical meter room, sub-station, receiving station	Yes	100%	
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre			
18.	others			
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools			
20.	Dispensary			
21.	Club			
22.	Others			
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

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