

| Architect's Certificate <sup>1</sup>          |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Repo  | rt for T   | iII  | 31 <sup>th</sup> December 2023                                  |  |  |  |
| Subject Certificate of progress of constructi |  |  | Certificate of progress of construction work                    |  |  |  |
| 1.  | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |  |   |  |  |  |
|   | Sr.<br>No.   | Particulars  | Information   |  |  |  |
|   | 1.   | Project/Phase of the project   | AIPL Joy Gallery  |  |  |  |
|   | 2.   | Location   | Sec 66, Gurgaon, Haryana, PIN- 122018                           |  |  |  |
|   | 3.   | Licensed area in acres   | 4.418 acres   |  |  |  |
|   | 4.   | Area for registration in acres   | 4.418 acres   |  |  |  |
|   | 5.   | HARERA registration no.  | "RC/REP/HARERA/GGM/404/136/2020/<br>20 Date: 17-08-2020"        |  |  |  |
|   | 6.   | Name of licensee   | R.C. Sood & Co. Pvt. Ltd. C/O Advance India<br>Projects Limited |  |  |  |
|   | 7.   | Name of collaborator   | Advance India Projects Limited                                  |  |  |  |
|   | 8.   | Name of developer  | Advance India Projects Limited                                  |  |  |  |
| 2.  | Details related to inspection are as under   |  |   |  |  |  |
|   | 1.   | Date of certifying of percentage of construction work/ site inspection | 05-01-2024  |  |  |  |
|   | 2.   | Name of Architect/<br>Architect's firm                                 | M/s Design Forum International                                  |  |  |  |
|   | 3.   | Date of site inspection  | 04-01-2024  |  |  |  |

<sup>&</sup>lt;sup>1</sup> On the letter head of the architect firm





| 3. | Following technical professionals are appointed by promoter: - (as applicable)  |   |   |  |  |  |
|----|---|---|---|--|--|--|
|    | Sr.<br>No.  | Consultants   | Mr. Devendra Chaudhary  M/s. Vintech Consultants  M/s. BMSF Design Consultants Pvt. Ltd.  Sanelac Consultants Pvt. Ltd.   |  |  |  |
|    | 1.  | Site engineer Structural consultant   |   |  |  |  |
|    | 2.  |   |   |  |  |  |
|    | 3.  | Proof consultant  |   |  |  |  |
|    | 4.  | MEP consultant  |   |  |  |  |
|    | 5.  | Site supervisor/incharge  | Mr. Devendra Chaudhary  |  |  |  |
| 4. | I certify that the work has been executed as per approved drawings, statutory mandatory approvals, Haryana Building Code, 2017/ National Building Cod (wherever applicable) and the material used in the construction, infrastructure work and internal development works are as per the projected standard as envisaged in th registration and brochure, publication material and other documents shared with the buyers in this regard. |   |   |  |  |  |
| 5. | the bu  | ilding/ tower of the real estate<br>ble A and table B given herein b<br>at to each of the activity of the | percentage of work done in the project for each of project/phase of the project under HARERA is as pelow. The percentage of the work executed with entire project/ phase is detailed in table A and |  |  |  |

Date

5th Feb'2024

Yours faithfully,

Place

Signature & name (in block letters) with stamp of architect

Delhi

Council of architects (CoA) :

registration no.

CA/2019/114661

Council of architects (CoA) : registration valid till (date)

31st DEC'30

ABHISHEK JAIN

Abhishek Jain B. Arch, CA/2019/114661



|  |                    |  | Гable – А                                | :   |  |  |  |
|--|--------------------|--|--|---|--|--|--|
| Building/ Tower no.  (to be prepared separately for each building/ tower in the project/ phase of the project) |                    |  | NA                                       |   |  |  |  |
| <b>A1</b>  | Cur                | nulative progress of the projec  | ct/phase at the end of the quarter.      |   |  |  |  |
| Sr.<br>No.   | Project components |  | Work done<br>value during<br>the quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |  |  |
| 1.   | (Inc               | structure<br>clusive of excavation,<br>adation, basements, water<br>ofing, etc.)                   | 3,06,600                                 | 1,04,23,12,847                                | 99.93%   |  |  |
| 2.   | (Sla<br>stair      | er structure<br>bs, brick work, block work,<br>rcase, lift wells, machine rooms,<br>er tank, etc.) | 4,60,69,687                              | 31,31,16,548                                  | 45.69%   |  |  |
| 3.   | МЕР                |  |  |   |  |  |  |
|  | 3.1                | Mechanical<br>(Lifts, ventilation, etc.)   | 3,58,71,549                              | 7,45,15,399                                   | 31.74%   |  |  |
|  | 3.2                | Electrical (Conduiting, wiring, fixtures, etc.)  | 2,23,09,533                              | 10,16,46,119                                  | 52.16%   |  |  |
|  | 3.3                | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                              | 2,77,51,307                              | 9,33,78,389                                   | 40.06%   |  |  |
| 4.   | Finishing          |  |  |   |  |  |  |
|  | 4.1                | Internal (plaster, tilling, flooring, painting, etc. within units and common areas)                | 3,03,19,469                              | 4.60,78,696                                   | 35.45%   |  |  |
|  | 4.2                | External<br>(Plaster, painting, facade,<br>etc.)   | 5,08,33,584                              | 8,16,42,322                                   | 29.69%   |  |  |
| Sr.  |                    | Tasks/ Activity  | Description                              | of work   Por                                 | centage of total   |  |  |

WEM DETHI OF

| No. |                                      | Sub-Structure Status   |                                  | done              | propo  | sed work          |  |
|-----|--------------------------------------|--|----------------------------------|-------------------|--|-------------------|--|
| 1.  | Exc                                  | avation  | Cor                              | mpleted           | 1  | 100%              |  |
| 2.  | Laying of foundation                 |  |                                  |                   |  |                   |  |
|     | (i)                                  | Raft & Foundation  | Cor                              | npleted           | 1  | 00%               |  |
|     | (ii)                                 | Pile   | Completed                        |                   | 100%   |                   |  |
| 3.  | Number of basement(s)                |  | Five                             |                   |  |                   |  |
|     | (i)                                  | Basement Level 5 (Raft& Foundation)                          | Cor                              | Completed         |  | 100%              |  |
|     | (ii)                                 | Basement level 4   | Con                              | Completed         |  | 00%               |  |
|     | (iii)                                | Basement level 3   | Con                              | npleted           | 1  | 00%               |  |
|     | (iv)                                 | Basement level 2   | Con                              | npleted           | 1  | 00%               |  |
|     | (v)                                  | Basement level 1   | Con                              | npleted           | 1  | 00%               |  |
| 4.  |                                      | erproofing of the above sub-<br>cture (wherever applicable)  | ,                                | WIP               | 5  | 75%               |  |
|     |                                      | Super-Structure Status                                       |                                  |                   |  |                   |  |
| 5.  | Tota                                 | l floors in the tower/building                               | G+32                             |                   |  |                   |  |
| 6.  | Tota                                 | l area on each floor   | As per RERA document             |                   |  |                   |  |
| 7.  | Grou                                 | and floor  | Completed                        |                   | 100%   |                   |  |
| 8.  | Status of laying of slabs floor wise |  |                                  |                   |  |                   |  |
|     | build                                | ulative number of slabs in the ling/tower laid by of quarter | g/ tower laid by 8th floor level |                   | Slabs construction till<br>9th floor was<br>proposed in this<br>quarter. |                   |  |
| 9.  | Statu                                | s of construction  |                                  |                   |  |                   |  |
|     | (i)                                  | Walls on floors  | 28%                              |                   | 35%  |                   |  |
|     | (ii)                                 | Staircase  | 4                                | 2%                | 4  | 5%                |  |
|     | (iii)                                | Lift wells along with water proofing                         | 2                                | 0%                | 2  | 2%                |  |
|     | (iv)                                 | Lift lobbies/ common areas floor wise                        | 2                                | 25% 20            |  | 0%                |  |
| 10. |                                      | g of door and window frames in units                         | 50%                              |                   | 60%  |                   |  |
| 11. | Status of MEP                        |  | Internal<br>(within<br>flat)     | External<br>works | Internal<br>(within<br>flat)   | External<br>works |  |
|     | (i)                                  | Mechanical works   | 43                               | 3%                | 4.   | 5%                |  |
|     | (ii)                                 | Electrical works including wiring                            | 40%                              |                   | 45%  |                   |  |
|     | (iii)                                | (iii) Plumbing works   |                                  | 35%               |  | 38%               |  |



## Annexure A

| 12. | Stat                   | rus of wall plastering                              |             |     |  |
|-----|------------------------|---|-------------|-----|--|
|     | (i)                    | External plaster                                    | 30%         | 35% |  |
|     | (ii)                   | Internal plaster                                    | 35%         | 40% |  |
| 13. | Stat                   | us of wall tiling                                   | <b>⇒</b>    |     |  |
|     | (i)                    | In bathroom   | 25%         | 25% |  |
|     | (ii)                   | In kitchen  | NA          | NA  |  |
| 14. | Stat                   | us of flooring                                      |             |     |  |
|     | (i)                    | Common areas  | 40%         | 45% |  |
|     | (ii)                   | Units/ flats  |             |     |  |
| 15. | State                  | us of white washing                                 |             |     |  |
|     | (i)                    | Internal walls                                      | 40%         | 45% |  |
|     | (ii)                   | External walls                                      | 40%         | 47% |  |
| 16. | Status of finishing    |   |             |     |  |
|     | (i)                    | Staircase with railing                              | 50%         | 50% |  |
|     | (ii)                   | Lift wells  | 30%         | 30% |  |
|     | (iii)                  | Lift lobbies/ common areas floor wise               | 35%         | 35% |  |
| 17. | Status of installation |   |             |     |  |
|     | (with                  | hin flat/unit)                                      |             |     |  |
|     | (i)                    | Doors and windows panels                            | 53%         | 60% |  |
|     | (ii)                   | Sanitary fixtures                                   | 32%         | 32% |  |
|     | (iii)                  | Modular kitchen                                     | NA          | NA  |  |
|     | (iv)                   | Electrical fittings/lighting                        | 30%         | 35% |  |
|     | (v)                    | Gas piping (if any)                                 | NA          | NA  |  |
|     | (othe                  | er than flat/units)                                 |             |     |  |
|     | (vi)                   | Lifts installation                                  | 20%         | 30% |  |
|     | (vii)                  | Overhead tanks                                      | 50%         | 60% |  |
|     | (viii)                 | Underground water tank                              | 70%         | 80% |  |
|     | (ix)                   | Firefighting fitting and equipment's as per CFO NOC | 50%         | 50% |  |
|     | (x)                    | Electrical fittings in common areas                 | 40%         | 40% |  |
|     | (xi)                   | Compliance to conditions of environment/ CRZ NOC    | 40%         | 40% |  |
| 8.  | Wate                   | rproofing of terraces                               | 25%         | 35% |  |
| 9.  | Entra                  | ince lobby finishing                                | Not started | 0%  |  |
| 20. | Statu<br>wall          | s of construction of compound                       | 90%         | 90% |  |



Note: (\*) extend rows as per requirement.

Table - B

| Sr. No. | Common areas and facilities amenities                                | Proposed<br>(Yes/ No)      | Percentage of work done | remark |
|---------|--|----------------------------|-------------------------|--------|
| B-1     | Services   |                            |                         |        |
| 1.      | Internal roads & pavements   | Yes                        | 98%                     |        |
| 2.      | Parking  |                            |                         |        |
|         | Covered no   | As per<br>RERA<br>document | 82%                     |        |
|         | Open no  | NA                         |                         |        |
| 3.      | Water supply   | Yes                        | 52%                     |        |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                         | Yes                        | 90%                     |        |
| 5.      | Storm water drains   | Yes                        | 92%                     |        |
| 6.      | Landscaping & tree plantation  | Yes                        | 40%                     |        |
| 7.      | Parks and playgrounds  | NA                         |                         |        |
|         | Fixing of children play equipment's                                  | NA                         |                         |        |
|         | Benches  | NA                         |                         |        |
| 8.      | Shopping area  | Yes                        | 0%                      |        |
| 9.      | Street lighting/ electrification                                     | Yes                        | 50%                     |        |
| 10.     | Treatment and disposal of sewage and sullage water/STP               | Yes                        | 90%                     |        |
| 11.     | Solid waste management & disposal                                    | Yes                        | 0%                      |        |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit    | Yes                        | 85%                     |        |
| 13.     | Energy management (solar)  | Yes                        | 65%                     |        |
| 14.     | Fire protection and fire safety requirements                         | Yes                        | 92%                     |        |
| 15.     | Electrical meter room, sub-station, receiving station                | Yes                        | 95%                     |        |
| 16.     | Other (option to add more)   |                            |                         |        |
| B-2     | Community building to be transferred                                 | to RWA                     |                         |        |
| 17.     | Community centre   | No                         | NA                      |        |
| 18.     | others   |                            |                         |        |
| B-3     | Community buildings not to be transferred to RWA/competent authority |                            |                         |        |
| 19.     | Schools  | No                         | NA                      |        |
| 20.     | Dispensary   | No                         | NA                      |        |
| 21.     | Club   | No                         | NA                      |        |
| 22.     | Others   | No                         | NA                      |        |
| B-4     | Services/ facilities to be transferred to competent authority        |                            |                         |        |
| 23.     | *  |                            |                         |        |

