| | | Architect | 's Certificate | | | |
|--------|-----------------|--|--|--|--|--|
| Report | for quai | rter ending | 31 MARCH 2019 | | | |
| Subjec | | | Certificate of progress of construction work | | | |
| 1. | I/We h | tect for certifying progress of construction work in the ed plans | | | | |
| | Sr. Particulars | | Information | | | |
| | 1. | Project/Phase of the project | Project Area 8093.7 sq mtr , Commercial Cum Residential Colony Village Bhatola, Sector-79, Faridabad | | | |
| | 2. | Location | | | | |
| | 3. | Licensed area in acres | 11.49375 acres | | | |
| | 4. | Area for registration in acres | 1.99 acres | | | |
| | 5. | HARERA registration no. | 111 of 2017 | | | |
| | 6. | Name of licensee | Robust Buildwell Private Limited | | | |
| | 7. | Name of collaborator | Timited | | | |
| | 8. | Name of developer | Robust Buildwell Private Limited | | | |
| 2. | Details | related to inspection are as under | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 2/04/2019 Durgi Mahesh Kumay. | | | |
| | 2. | Name of Architect/ Architect's firm | Durgi Mahesh Kumay. | | | |
| | 3. | Date of site inspection | 1/04/2019 | | | |

| 3. | FOIIOV | ring technical professionals are ap | pointed by promoter: - (as applicable) | | | |
|----|---|-------------------------------------|--|--|--|--|
| | Sr. No. | Consultants | Name | | | |
| | 1. | Site engineer | Mr. D.C Pant | | | |
| | 2. | Structural consultant | Mr. Pankaj Varshney | | | |
| | 3. | Proof consultant | | | | |
| | 4. | MEP consultant | Mr, Dharmendra Singh | | | |
| | 5. | Site incharge | Mr. D.C Pant | | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ town of the real estate project/phase of the project under HARERA is as per table A and table B given here below. The percentage of the work executed with respect to each of the activity of the entire project phase is detailed in table A and table B. | | | | | |

Date

: 2/04/2019 : New Delhi

Place

Signature & name (in block letters) with stamp of architect

DUGRI MAHESH KUMAR Member In Council Architecture Reg. CA No. CA/1990/13441

architects Council of

(COA) : LA-1344)

registration no.

architects of Council registration valid till (date)

(CoA): 31/12/2021

| | | | Table – A | | | | |
|------------|--|---|--|--|---|--|--|
| (to be | prepare | wer no. ed separately for each building/ tower / phase of the project) | | | | | |
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | | | |
| Sr. No. | Project components Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | | |
| 1. | | | 2.08 Cr | 4.5 Cr | 6.1% | | |
| 2. | (clabs | r structure s, brick work, block work, stair case, ells, machine rooms, water tank, etc.) | - | | | | |
| 3. | MEP | • | | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | - | | | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | - | | | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | - | - | | | |
| 4. | Finishing | | | _ | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | - | _ | | | |
| | 4.2 | External (plaster, painting, facade, etc.) | - | - | | | |

| Sr. No. | Tasks/ Activity Sub-Structure Status | | Description of work done | | Percentage of total proposed work | |
|------------|--------------------------------------|---|---------------------------------|-------------------|-----------------------------------|----------|
| 1. | | | | | | 1.7% |
| | Excav | | Completed | | | |
| 2. | Laying of foundation | | | | 3 | 1% |
| | (i) | Raft | Comp | pleted | | |
| | (ii) | Pile | N | /A | N | /A |
| 3. | Number of basement(s) 4 | | | | | |
| | (i) Basement Level 1 | | Completed | | 20.11% | |
| | (ii) | Basement level 2 | W | WIP | | - |
| | (iii) | Basement level 3 | W | ΊP | | - |
| | (iv) | Basement level 4 | | | | |
| 4. | Water (when | aterproofing of the above sub-structure /herever applicable) | | .7 | % | |
| | | Super-Structure Status | | | | |
| 5. | Total | floors in the tower/ building | , | 4 | | |
| 6. | Total | area on each floor | 12000 | | | |
| 7. | Stilt f | loor/ ground floor | 630 | 500 | | |
| 8. | Status of laying of slabs floor wise | | - | | | |
| | Cumu | lative number of slabs in the building/laid by end of quarter | umber of slabs in the building/ | | | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors |) - | | 2.5% | |
| | (ii) | Staircase | - | | .13% | |
| | (iii) | Lift wells along with water proofing | | | | |
| | (iv) | Lift lobbies/ common areas floor wise | | | | |
| 10. | Fixing units | g of door and window frames in flats/ | | | 2% | |
| 11. | Status | of MEP | Internal (within flat) | External works | Internal (within flat) | External |
| | (i) | Mechanical works | , | | (within flat) | works |
| | (ii) | Electrical works including wiring | | • | | |
| | (iii) | Plumbing works | | | | |
| 12. | Status of wall plastering | | | | | |
| | (i) | External plaster | - | | 1 202 | |
| | (ii) | Internal plaster | | | 1.4% | |
| 13. | Status | of wall tiling | | | 4 | % |
| | (i) | In bathroom | | | * | |
| | (ii) | In kitchen | | | | |
| 14. | | of flooring | - | | | |
| | (i) | Common areas | | | | |
| | (ii) | Units/ flats | | | <u> </u> | |

| Sr. No. | Tasks/ Activity Sub-Structure Status Status of white washing | | Description of work | Percentage of total proposed work |
|------------|--|---|---------------------|-----------------------------------|
| 110. | | | done | |
| 15. | | | - | |
| | (i) | Internal walls | - | |
| | (ii) | External walls | - | 7. |
| 16. | Status | of finishing | • | |
| | (i) | Staircase with railing | - | |
| | (ii) | Lift wells | • | |
| | (iii) | Lift lobbies/ common areas floor wise | - | |
| 17. | Status | of installation | • | |
| | (within flat/unit) | | - | |
| | (i) | Doors and windows panels | | |
| | (ii) | Sanitary fixtures | - | |
| | (iii) | Modular kitchen | - | |
| | (iv) | Electrical fittings/ lighting | | |
| , | (v) | Gas piping (if any) | - | |
| | (other than flat/units) | | - | |
| | (vi) | Lifts installation | | |
| | (vii) | | - | |
| | (viii | Underground water tank | | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | | |
| | (x) | Electrical fittings in common areas | | |
| | (xi) | to conditions of | f | |
| 18. | Wa | terproofing of terraces | - | |
| 19. | 1 11. finishing | | | |
| 20 | Stat | tus of construction of compound wall | | |

Note: (*) extend rows as per requirement.

Table – B

| | Table – B | | | | |
|---------|--|-----------------------|---------------------------|-----------|--|
| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage o work done | f remarks | |
| B-1 | Services | | | | |
| 1. | Internal roads & pavements | YES | 0% | | |
| 1, | internal roads & pavements | | | | |
| 2. | Parking | YES | 0% | | |
| | Covered no | YES | 0% | | |
| | Open no | YES | 0% | | |
| 3. | Water supply | YES | 0% | | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | IES | | | |
| 5. | Storm water drains | YES | 0% | | |
| 6. | Landscaping & tree plantation | YES | 0% | | |
| 7. | Parks and playgrounds | - | | | |
| 7. | Fixing of children play equipment's | - | | | |
| | Benches | - | | | |
| 8. | Shopping area | YES | 0% | | |
| 9. | Street lighting/ electrification | YES | 0% | | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | 0% | | |
| 11. | Solid waste management & disposal | - | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | - | | | |
| 13. | Energy management (solar) | - | | | |
| 14. | Fire protection and fire safety requirements | - | | | |
| 15. | Electrical meter room, sub-station, receiving station | - 7 | | | |
| 16. | Other (option to add more) | - | | | |
| B-2 | Community building to be transferred to RWA | | | | |
| 17. | Community centre | • | | | |
| 18. | others | - | | | |
| В-3 | Community buildings not to be transferred to RWA/competent authority | | | | |
| 19. | Schools | - | | | |
| 20. | Dispensary | - | | | |
| 21. | Club | - | | | |
| 22. | Others | - | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | | |
| 23. | * | | | | |
| | | | | | |

Note: (*) extend as per requirement