

| | | Architect's | Certificate* | | |
|------------|------------|---|---|--|--|
| Report | for quarte | er ending | Sept 2020 | | |
| Subject | | | Certificate of progress of construction work | | |
| 1. | I/We ha | ve undertaken assignment as archited tentioned project as per the approved | ct for certifying progress of construction work in the I plans | | |
| | Sr. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Arawali Homes-2 | | |
| | 2. | Location | Sector 4, Sohna, Gurgaon 3,39375 Acres | | |
| | 3. | Licensed area in acres | 3.39375 Acres | | |
| | 4. | Area for registration in acres | 05 of 2020 | | |
| | 5. | HARERA registration No. | GLS Infratech Pvt Ltd | | |
| | 6. | Name of licensee | | | |
| | 7. | Name of collaborator Name of developer | GLS Infratech Pvt Ltd | | |
| 2. | 8. | s related to inspection are as under | | | |
| 2. | 1. | Date of certifying of percentage of construction work/ site inspection | 28/11/2020 | | |
| | 2. | Name of Architect/ Architect"s firm | Pinnacle Architects Pvt Ltd | | |
| | 3. | Date of site inspection | 28/11/2020 | | |
| 3. | Follo | wing technical professionals are appo | | | |
| | Sr. | Consultants | Name | | |
| | 1. | Site engineer | Mr. Baburam | | |
| | 2. | Structural consultant | Ronda Consultants, Gurgaon Sahni & Associates, Gurgaon | | |
| | 3. | Proof consultant | One Design & Consultants, Noida | | |
| 1AL B | 4. AJAJ | | Mr. Baburam | | |
| ipal Archi | 10 0 PM | Site supervisor/incharge | | | |

| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, |
|------|--|
| 5.55 | Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the |
| | construction, infrastructure works and internal development works are as per the projected standard as |
| | envisaged in the registration and brochure, publication material and other documents shared with the |
| | buyers in this regard. |
| | |

I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date

: 28/11/2020

Yours faithfully,

Place

: Gurgaon

Signature & name (in block letters) with stamp of architect

Council of architects (CoA)

: CA/96/19791

registration No.

Council of architects (CoA) registration valid till (date)

: 20/12/2020

VIMAL BAJAJ Architect CA/96/19791

938, Sector-14, Gurgaon

Table -A

Building/ Tower No. - Tower 17 (S+13) (to be prepared separately for each building/ tower in the project/ phase of the project)

| A1 | | ulative Progress of the project/pha | , | Cumulative | Percentage of |
|-----------|-------|---|---|---------------------------------|---|
| S. No. | Proj | ects Components | Work done Value during the Quarter | work done value till date | work done to the total proposed work |
| 1 | Sub | Structure | 0 | 0 | 0 |
| | | usive of excavation, Foundation, ements, Water proofing etc.) | | - | , |
| 2. | (slab | er Structure os, brick work, block work, stair , lift wells, machine rooms, water | 0 | 0 | 0 |
| | _ | s etc.) | | | |
| 3. | ME: | P | 3 | | |
| | 3.1 | Mechanical (Lifts Ventilation etc.) | 0 | 0 | 0 |
| | 3.2 | Electrical (conducting wiring, fixtures) | 0 | 0 | 0 |
| | 3.3 | Plumbing & firefighting (piping, pumps and pump room, fixtures etc.) | 0 | 0 | 0 |
| 4 | Fini | shing | | | |
| | 4.1 | Internal (Plaster, tilling, flooring, painting etc. within units and common | 0 | 0 | 0 |
| | | areas) | | * 1 | у. |
| | 4.2 | External (Plaster Painting façade etc.) | 0 | 0 | 0 |

| S. No. | Tasks/ Activity Sub Structure Status | | Description of | % of total | |
|--------|--------------------------------------|-------------------|----------------|---------------|--|
| | | | work done | proposed work | |
| 1. | Exc | avation | 3 | 0 | |
| 2. | Lay | ing of foundation | | | |
| | i | Raft | N/A | | |
| | ii | Pile | 5 | 0 | |
| 3 | Nur | nber of basements | | | |
| | i | Basement level 1 | N/A | | |
| | ii | Basement level 2 | N/A | | |

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| 4. | | terproofing of the above sub acture (Wherever applicable | | | 0 | |
|----|--|---|-------------------------------|-------------------|-------------------------------|-------------------|
| | Suj | per Structure Status | | | | |
| 5 | Total Floors in the tower/ Building | | S+ | -13 | | |
| 6 | Tot | al Area on each floor | 5893.4 | 62 Sqft | | |
| 7 | Stil | t floor/ ground floor | 502.89 | 94 Sqft | C |) |
| 8 | wis | | | | 0 | 0 |
| - | the | mulative number of slabs in building/ tower14 laid end of the quarter | | | | |
| 9 | | tus of construction | | | | |
| | i | Walls on floors | | | (|) |
| | ii | Staircase | | | 0 | |
| | iii | Lift wells along with water proofing | | | | |
| | iv | Lift lobbies/common area floor wise | | | 0 | |
| 10 | fra | king of door and window mes in flats/units | 0 | | 0 | |
| 11 | Sta | atus of MEP | Internal (Within flats) | External works | Internal (Within flats) | External works |
| × | i | Mechanical Works | 0 | 0 | | 0 |
| | ii | Electrical works including wiring | 2.5 | 2.5 | | 0 |
| , | ii i | Plumbing works | 0 | 0 | | 0 |
| 12 | Sta | atus of Wall Plastering | - * | | | |
| | i | External Plaster | | | | 0 |
| | ii | Internal Plaster | - | | | 0 |
| 13 | Sta | atus of wall tiling | | | | |
| | i | In bathroom | 0 | 0 | (6 | 0 |
| | ii | In Kitchen | 0 | 0 | | 0 |
| 14 | Sta | atus of flooring | | 2 | | |
| | i | Common Areas | 0 | 0 | 42 | 0 |
| | ii | Units/ Flats | 0 | 0 | | 0 |
| 15 | St | atus of white washing | | | - | |
| | | | | | | |

| | i | Internal walls | 0 | 0 | 0 |
|----|-------|---|----|-----|-----|
| 0 | ii | External Walls | 0 | 0 | 0 |
| 16 | Statu | is of finishing | | 7, | |
| | i | Staircase with railing | 0 | 0 | 0 |
| | ii | Lift wells | 0 | 0 | 0 |
| | iii | Lift lobbies /common areas floor wise | 0 | 0 | 0 |
| 17 | Stati | is of installation | | 167 | |
| | (with | nin flat /Unit | | | |
| | i | Doors and window Panels | *, | 0 | 0 |
| | ii | Sanitary fixtures | | 0 | 0 |
| | iii | Modular Kitchen | - | | |
| | iv | Electrical fitting/ lighting | | | |
| | V | Gas Piping(If any) | | | |
| | Othe | er than Flats/Units | | | |
| | vi | Lifts Installation | | 0 | 0 |
| | vii | Overhead tanks | | 0 | 0 . |
| - | viii | Underground Water tanks | | 0 | 0 |
| | ix | Firefighting fitting and equipment's as per CFO NOC | - | | 0 |
| | X | Electrical fitting in common area | | 0 | 0 |
| + | xi | Compliance to conditions of environment/ CRZ NOC | | | |
| 18 | Wat | er proofing of terraces | | 0 | 0 |
| 19 | Enti | rance lobby finishing | 0 | | 0 |
| 20 | | us of construction of appound wall | | 0 | 0 |

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Table –A

Building/ Tower No. - Tower 18 to 21 (S+12)

(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1 | Cum | ulative Progress of the project/pha | se at the end o | f the quarter. | 4 |
|-----------|----------------------|---|---|---|--|
| S. No. | | ects Components | Work done Value during the Quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1 | (Incl | Structure lusive of excavation, Foundation, ements, Water proofing etc.) | 1 | 2 | 0 |
| 2. | Sup (Slal case | er Structure bs, brick work, block work, stair , lift wells, machine rooms, water s etc.) | 0 | 0 | 0 |
| 3. | ME | | | | |
| | 3.1 | Mechanical (Lifts Ventilation etc.) | 0 0 | 0 | 0 |
| | 3.2 | Electrical (conducting wiring, fixtures) | 0 | 0 | 0 . |
| | 3.3 | Plumbing & firefighting (Piping, pumps and pump room, fixtures etc.) | 0 | 0 | 0 |
| 4 | Fini | shing | | * | |
| | 4.1 | Internal (Plaster, tilling, flooring, painting etc. within units and common areas) | 0 | 0 | 0 |
| | 4.2 | External (Plaster Painting façade etc.) | 0 | 0 | 0 |

| S. No. | Tasks/ Activity Sub Structure Status | | Description of | % of total proposed work | |
|--------|--------------------------------------|-------------------|----------------|--------------------------|--|
| | | | work done | | |
| 1. | Exc | avation | Done | 3 | |
| 2. | Lay | ing of foundation | | | |
| | i | Raft | N/A | | |
| | ii | Pile | Done | 5 | |
| 3 | Nun | nber of basements | 1 | | |
| | i | Basement level 1 | N/A | | |
| | ii | Basement level 2 | N/A | | |

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| 4. | | terproofing of the above sub acture (Wherever applicable | | | 0 | |
|-------|---------|---|-------------------------------|-------------------|-------------------------------|-------------------|
| | Suj | oer Structure Status | v | | 7777 | |
| 5 | | Sotal Floors in the tower/ S+12 | | 12 | | |
| 6 | Tot | al Area on each floor | 5893.462 Sqft | | | |
| 7 | Stil | t floor/ ground floor | 502.89 | 94 Sqft | C |), |
| 8 | wis | | | | 0 | 0 |
| | the | mulative number of slabs in building/ tower14 laid end of the quarter | | | | |
| 9 | Sta | tus of construction | | | | |
| 3 | i | Walls on floors | | | . (|) |
| | ii | Staircase | | | 0 | |
| | iii | Lift wells along with water proofing | | | | |
| | iv | Lift lobbies/common area floor wise | | | 0 | |
| 10 | fra | ring of door and window mes in flats/units | 0 | | 0 | |
| . 11, | Sta | itus of MEP | Internal (Within flats) | External works | Internal (Within flats) | External works |
| | i | Mechanical Works | 0 | 0 | | 0 |
| | ii | Electrical works including wiring | 2.5 | 2.5 | | 0 |
| | ii i | Plumbing works | 0 | 0 | n - | 0 |
| 12 | Sta | atus of Wall Plastering | | | | |
| | i | External Plaster | | | 0 | |
| | ii | Internal Plaster | - | | | 0 |
| 13 | Sta | atus of wall tiling | | | | |
| | i | In bathroom | 0 | 0 | | 0 |
| | ii | In Kitchen | 0 | 0 | | 0 |
| 14 | Sta | atus of flooring | | | | |
| | i | Common Areas | 0 | 0 | | 0 |
| | ii | Units/ Flats | 0 | 0 | | 0 |
| 1 | | atus of white washing | | | | |

| | i | Internal walls | 0 | 0 | 0 |
|----|-------|---|-----|---|---|
| | ii | External Walls | 0 | 0 | 0 |
| 16 | Stati | is of finishing | 27 | | |
| | i | Staircase with railing | 0 | 0 | 0 |
| | ii | Lift wells | 0 | 0 | 0 |
| | iii | Lift lobbies /common areas floor wise | 0 | 0 | 0 |
| 17 | Statu | us of installation | | - | |
| | (with | nin flat /Unit | | | |
| | i | Doors and window Panels | | 0 | 0 |
| | ii | Sanitary fixtures |) | 0 | 0 |
| | iii | Modular Kitchen | | | |
| | iv | Electrical fitting/ lighting | | | |
| | V | Gas Piping(If any) | | | |
| | Othe | er than Flats/Units | | | |
| | vi | Lifts Installation | | 0 | 0 |
| | vii | Overhead tanks | | 0 | 0 |
| | viii | Underground Water tanks | | 0 | 0 |
| 9 | ix | Firefighting fitting and equipment's as per CFO NOC | , , | | 0 |
| | Х | Electrical fitting in common area | | 0 | 0 |
| | xi | Compliance to conditions of environment/ CRZ NOC | | | |
| 18 | Wat | ter proofing of terraces | | 0 | 0 |
| 19 | Enti | rance lobby finishing | 0 | | 0 |
| 20 | | cus of construction of appound wall | | 0 | 0 |



| TABLE – B | | | | | | | |
|------------|---|---------------------------------------|----------------------|---------|--|--|--|
| Sr. No. | Common area & facilities amenities | Proposed (Yes/No) | % of work done | Remarks | | | |
| B-1 | Services | x | | | | | |
| 1 | Internal roads & Pavements | Yes | 0% | | | | |
| 2 | Parking Two Wheeler | Yes | 0% | | | | |
| | Covered No | | | | | | |
| | Open No 488 | | 1 | | | | |
| 3 | Water Supply | Yes | 0% | | | | |
| 4 | Sewerage (Chamber, Lines, septic tanks, STP | Yes | 0% | | | | |
| 5 | Storm water drains | Yes | 0% | | | | |
| 6 | Landscaping & tree plantation | Yes | 0% | | | | |
| 7 | Parks & Playground | Yes | 0% | | | | |
| | Fixing of children play equipment's | Yes | 0% | *- | | | |
| 3 | Benches | Yes | 0% · | | | | |
| 8 | Shopping Area | Yes | 0% | | | | |
| 9 | Street Lighting & electrification | Yes | 0% | | | | |
| 10 | Treatment & disposal of sewage &sullage water/ STP | Yes | 0% | | | | |
| 11 | Solid waste management& disposal | Yes | 0% | | | | |
| 12 | Water conservation, rain water harvesting, percolating well/ pit | Yes | 0% | | | | |
| 13 | Energy management (Solar) | Yes | 0% | | | | |
| 14 | Fire protection and fire safety requirements | Yes | 0% | | | | |
| 15 | Electrical meter room, sub station, receiving station | Yes | 0% | | | | |
| 16 | Other (Option to be added) | | | | | | |
| B-2 | Community Building not to betransferred to RWA | * * * * * * * * * * * * * * * * * * * | | | | | |
| 17 | Community Center | No | 0% | 1 | | | |
| 18 | Others | | | | | | |
| B-3 | Community Building not to betransferred to RWA/ Competent Authority | | | | | | |
| 19 | Schools | No | | | | | |
| 20 | Dispensary | No | | | | | |
| 21 | Club | No | | | | | |
| 22 | Others | | | | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | 4", | | | |
| 23 | Extended as per requirement | No | | | | | |

