

ACPL Design Ltd

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www.acplonline.com

Annexure A

| | Architect's Certificate* | | | | | |
|--------|--|--|--|--|--|--|
| port | for qua | rter ending | JAN 2022 to MARCH 2022 | | | |
| ıbject | | | Certificate of progress of construction work | | | |
| 1. | I, KULMEET SHANGARI has undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | | |
| | Sr. No. | Particulars | Information | | | |
| | 1. | Project/Phase of the project | PROPOSED BUILDING PLAN OF COMMERICAL SITE MEASURING 2.00 ACRES FALLING IN RESIDENTIAL PLOTTED COLONY AREA MEASURING 128.594 ACRES (LICENSE NO. 44 OF 2010 DATED 09.06.2010) IN SECTOR -93 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY JMS BUILDTECH PVT. LTD. | | | |
| | 2. | Location | Sector 93, Gurgaon Manesar Urban Complex | | | |
| | 3. | Licensed area in acres | 128.594 ACRES (LICENSE NO. 44 OF 2010 DATED 09.06.2010) to RAMPRASTHA ESTATE PVT LTD. | | | |
| | 4. | Area for registration in acres | 2.00 Acres | | | |
| | 5. | HARERA registration no. | RC/REPHARERA/GGN/313/45/2019 | | | |
| | 6. | Name of licensee | RAMPRASTHA ESTATE PVT LTD. | | | |
| | 7. | Name of collaborator | NA | | | |
| | 8. | Name of developer | JMS Buildtech Pvt. Ltd | | | |
| 2. | Details related to inspection are as under | | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 01-APRIL-2022 KULMEET SHANGAR ARCHITECT | | | |
| | 2. | Name of Architect/ Architect's firm | M/s ACPL DESIGN LTD | | | |
| | 3. | Date of site inspection | 01-APRIL-2022 | | | |

| Following technical professionals are appointed by promoter: - (as applicable) | | | |
|---|---------------------------|---|--|
| Sr. No. | Consultants | Name | |
| 1. | Site engineer | Mr. Sasidharan | |
| 2. | Structural consultant | M/s LKT Engineering Consultants Ltd. | |
| 3. | Proof consultant | M/s MANISH CONSULTANTS | |
| 4. | MEP consultant | PLUMBING -M/s C P Vidya and Associates HVAC -M/s Udayan Chaudhari & associates Pvt. Ltd. ELECTRICAL -M/s RAD <i>infra</i> | |
| 5. | Site supervisor/In-charge | Mr. VIKASH KUMAR | |
| I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the | | | |
| I also certify that as on the date, the percentage of work done in the project for each of the building/ tow of the real estate project/phase of the project under HARERA is as per table A and table B given here phase is detailed in table A and table B. | | | |

Yours faithfully,

Date

Place

Council of architects (CoA) : CA/97/21741 registration no.

Council of architects registration valid till (date) (CoA) : 31.12.2024