| | | Architect | 's Certificate' | | |
|---------------|--|--|--|--|--|
| Report | for qua | rter ending | 31 DECEMBER 2018 | | |
| Subjec | t | | Certificate of progress of construction work | | |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Project Area 11302.54 sq mtr, Commercial Cum Residential Colony | | |
| | 2. | Location | Village Bhatola, Sector-79, Faridabad | | |
| | 3. | Licensed area in acres | 2.09 acres & 8.571 acres | | |
| | 4. | Area for registration in acres | 2.97 acres | | |
| | 5. | HARERA registration no. | 124 of 2017 | | |
| | 6. | Name of licensee | Robust Buildwell Private Limited | | |
| | 7. | Name of collaborator | | | |
| | 8. | Name of developer | Robust Buildwell Private Limited | | |
| 2. | Details related to inspection are as under | | | | |
| 700 | 1. | Date of certifying of percentage of construction work/ site inspection | 03/01/2019 | | |
| to the second | 2. | Name of Architect/ Architect's firm | Dwigi Mahesh Kumar 02/01/2019 | | |
| | 3. | Date of site inspection | 02/01/2019 | | |

| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
|-------------------------------|---|----------------|----------------------|--|--|
| | Sr. Consultants No. | | Name | | |
| 1. Site engineer Mr. D.C Pant | | Site engineer | Mr. D.C Pant | | |
| | 2. Structural consultant Mr. Pankaj Varshney | | | | |
| | 3. Proof consultant | | | | |
| | 4. | MEP consultant | Mr, Dharmendra Singh | | |
| | 5. | Site incharge | Mr. D.C Pant | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project phase is detailed in table A and table B. | | | | |

Date

: 03/01/2019

Signature & name (in block letters) with stamp of architect

Place

: New Delhi

Council of architects (CoA): CA - 13441 registration no.

Council of architects registration valid till (date)

(CoA) :

31/12/2021

DUGRI MAHESH KUMAR Member In Council Architecture Reg. CA No. CA/1990/13441

| | | | Table – A | | | |
|------------|--|---|--|--|--|--|
| (to be | prepa | ower no. red separately for each building/ tower ct/ phase of the project) | | | | |
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to th total proposed work | |
| 1. | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | - | 11.73 Cr | 100% | |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | - | 22.78 Cr | 100% | |
| 3. | MEI | P | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | | | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | | | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | | | | |
| 4. | Finis | hing | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | 20 lacs | 1.30 Cr | 61.4% | |
| | 4.2 | External (plaster, painting, facade, etc.) | 5 lacs | 89 Lacs | 81% | |

| Sr. | HARYANA GOVT. GAZ. (EXTRA.), MA Tasks/ Activity Sub-Structure Status | | Description of work | | Percentage of total | | |
|-----|--|--|------------------------|-------------------|---------------------------|--------------------|--|
| No. | | | do | ne | proposed work | | |
| 1. | Exca | vation | Completed | | .72 | 2% | |
| 2. | Layir | ng of foundation | | | | | |
| | (i) | Raft | Comp | oleted | 4.6 | 5% | |
| | (ii) | Pile | | | | | |
| 3. | + ` _ | ber of basement(s) 2 | | | | | |
| | (i) | Basement Level 1 | Completed | | 6.1 | 9% | |
| | (ii) | Basement level 2* | Completed | | 4.5% | | |
| 4. | | rproofing of the above sub-structure rever applicable) | WIP | | .49 | .4% | |
| | | Super-Structure Status | v. | | | | |
| 5. | Total | floors in the tower/ building | 4 | 8 | | | |
| 6. | _ | area on each floor | 18816 | SFT | | | |
| 7. | | floor/ ground floor | 31243 SFT | | | | |
| 8. | - | s of laying of slabs floor wise | 48 | | | | |
| | Cumi | ulative number of slabs in the building/ | | | | | |
| 9. | Status | s of construction | | | | | |
| | (i) | Walls on floors | WIP | | 5% | | |
| | (ii) | Staircase | W | IP | | | |
| | (iii) | Lift wells along with water proofing | WIP | | | | |
| | (iv) | Lift lobbies/ common areas floor wise | WIP | | | | |
| 10. | Fixing units | g of door and window frames in flats/ | WIP | | .9% | | |
| 11. | Status | s of MEP | Internal (within flat) | External works | Internal (within flat) | ·External works | |
| | (i) | Mechanical works | | IP . | | | |
| | (ii) | Electrical works including wiring | | IP | | | |
| | (iii) | Plumbing works | WIP | | | | |
| 12. | Status | of wall plastering | | | | | |
| | (i) | External plaster | Completed | | 1,2 | 2% | |
| | (ii) | Internal plaster | Completed | | 1.2 | 2% | |
| 13. | Status | of wall tiling | | | | | |
| | (i) | In bathroom | Balance | | 1.8% | | |
| | (ii) | In kitchen | Balance | | .2 | % | |
| 14. | Status | of flooring | | | | | |
| | (i) | Common areas | Bala | Balance | | .8% | |
| | (ii) | Units/ flats | Balance | | 2% | | |

| Sr. No. | Tasks/ Activity Sub-Structure Status | | Description of work done | Percentage of total proposed work | |
|------------|---|---|--------------------------|-----------------------------------|--|
| 15. | Status of white washing | | - | | |
| | (i) Internal walls | | - | .6% | |
| | · · · | External walls | - | .4% | |
| 16 | 1 | | - | | |
| 16. | Status of finishing (i) Staircase with railing | | - | .1% | |
| | (i) | Lift wells | • | | |
| | (ii) | Lift lobbies/ common areas floor wise | - | | |
| 17. | 1, 1 | of installation | | | |
| 17. | (within flat/unit) | | | | |
| | (i) | Doors and windows panels | - | | |
| | (ii) | Sanitary fixtures | - | | |
| | (iii) | Modular kitchen | - | | |
| | (iv) | Electrical fittings/ lighting | - | | |
| | (v) | Gas piping (if any) | - | | |
| | (other than flat/units) | | | | |
| | (vi) | Lifts installation | - | | |
| | (vii) | Overhead tanks | - | 20/ | |
| | (viii) | Underground water tank | Completed | .3% | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | - | | |
| | (x) | Electrical fittings in common areas | - | | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | - | | |
| 18. | Wate | erproofing of terraces | - | | |
| 19. | Entra | ance lobby finishing | WIP | .15% | |
| 20. | Statu | s of construction of compound wall | - | | |

Note: (*) extend rows as per requirement.

Table – B

| Sr. No. | Common areas and facilities amenities Proposed Percentage of remarks | | | | | |
|---------|--|-----------------------|-------------------------|---------|--|--|
| 51.110. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks | | |
| B-1 | Services | • | | | | |
| 1. | Internal roads & pavements | YES | 5% | | | |
| 2. | Parking | | | | | |
| | Covered no | YES | 0% | | | |
| | Open no | YES | 0% | | | |
| 3. | Water supply | YES | 0% | | | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | YES | 0% | | | |
| 5. | Storm water drains | YES | 0% | | | |
| 6. | Landscaping & tree plantation | YES | 0% | | | |
| 7. | Parks and playgrounds | YES | 0% | | | |
| | Fixing of children play equipment's | YES | 0% | | | |
| | Benches | YES | 0% | | | |
| 8. | Shopping area | YES | 0% | | | |
| 9. | Street lighting/ electrification | YES | 0% | | | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | 0% | | | |
| 11. | Solid waste management & disposal | - | | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | - | | | | |
| 13. | Energy management (solar) | | | | | |
| 14. | Fire protection and fire safety requirements | YES | 0% | | | |
| 15. | Electrical meter room, sub-station, receiving station | YES | 0% | | | |
| 16. | Other (option to add more) | YES | 0% | | | |
| B-2 | Community building to be transferred to RWA | | | | | |
| 17. | Community centre | YES | 0% | | | |
| 18. | others | YES | 0% | | | |
| В-3 | Community buildings not to be transferred to RWA/competent authority | | | | | |
| 19. | Schools | - | | | | |
| 20. | Dispensary | - | | | | |
| 21. | Club | . , 1 | | | | |
| 22. | Others | - | | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | | | |
| 23. | * | | | , | | |