

## Annexure - A

|      |  | Architect                      | 's Certificate*  |  |  |
|------|--|--------------------------------|--|--|--|
| Repo | rt for qua   | rter ending                    | 31 <sup>st</sup> December, 2023  |  |  |
|      | Subject Certificate of progress of construction  |                                | Certificate of progress of construction work   |  |  |
| 1.   | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |                                |  |  |  |
|      | Sr.<br>No.   | Particulars                    | Information  |  |  |
|      | 1.   | Project/Phase of the project   | Sobha City, Phase-4  |  |  |
|      | 2.   | Location                       | Sector-108, Babupur Village, Gurugram, Haryana   |  |  |
|      | 3.   | Licensed area in acres         | 39.375 acres   |  |  |
|      | 4.   | Area for registration in acres | 2.6778 acres   |  |  |
|      | 5.   | HARERA registration no.        | 34 of 2019   |  |  |
|      | 6.   | Name of licensee               | M/s Chintels India Private Limited M/s Vidu Properties Private Limited M/s Chintels Credit Corporation Private Limited M/s Madhyanchal Leasing Private Limited Mr. Prashant Solomon Mr. Rohan Solomon Mr. Ramesh Solomon Mrs. Chanderlekha Solomon |  |  |
|      | 7.   | Name of collaborator           | NA   |  |  |
|      | 8.   | Name of developer              | M/s Sobha Limited  |  |  |



| 2. | Details  | related to inspection are as t  | inder  |  |  |  |
|----|--|---|--|--|--|--|
|    | 1.   | Date of certifying of percentage of construction work /site inspection  | 31.12.2023  S Mr. Arun Kumar/Sobha Limited   |  |  |  |
|    | 2.   | Name of Architect/ Architect's firm   |  |  |  |  |
|    | 3.   | Date of site inspection   | 31.12.2023   |  |  |  |
| 3. | Following technical professionals are appointed by promoter: - (as applicable) |   |  |  |  |  |
|    | Sr.<br>No.   | Consultants   | Name   |  |  |  |
|    | 1.   | Site engineer   | Mr. Suraj Sahu   |  |  |  |
|    | 2.   | Structural consultant   | Mrs. Sangeeta Chachadi   |  |  |  |
|    | 3.   | Proof consultant  | Mrs. Sangeeta Chachadi   |  |  |  |
|    | 4.   | MEP consultant  | Mr. Prasanna Venkatesh G/ Mr. Devaraja   |  |  |  |
|    | 5.   | Site supervisor/incharge  | Mr. Baidnath   |  |  |  |
| 4. | mand (when and in the interpretation)  | atory approvals, Haryana B<br>rever applicable) and the mater<br>nternal development works ar<br>registration and brochure, pul<br>the buyers in this regard. | executed as per approved drawings, statutory dilling Code, 2017/ National Building Code ial used in the construction, infrastructure works as per the projected standard as envisaged in the blication material and other documents share the comments of the construction of the construction material and other documents of the construction of the con |  |  |  |
| 5  | to the data the percentage of work done in the project for each                |   |  |  |  |  |

Date:

Place: Council of

architects registration no.: CA/96/20236 architects registration valid till (date). 21 Council

|            |   | Tabl  | e -A                               |   |   |
|------------|---|---|------------------------------------|---|---|
| . l. o     | ng/Tow<br>prepare<br>inthe  | er no. ed separately for each building/ project/ phase of the project)      | Tower No. A3                       |   |   |
| A1         | Cumu  | lative progress of the project/   | phase at the er                    | nd of the quarte                              | er.   |
| Sr.<br>No. |   | ct components   | Work done value during the quarter | Cumulative<br>work done<br>value till<br>date | Percentage of work done to the total proposed |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)  Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.) |   | NIL                                | 60,414,532                                    | 100%  |
| 2.         |   |   | NIL                                | 46,704,626                                    | 40%   |
| 3.         | MEP   |   |                                    |   |   |
|            | 3.1   | Mechanical (lifts, ventilation, etc.)                                       | NIL                                | NIL   | 0%  |
|            | 3.2   | Electrical (conduiting, wiring, fixtures, etc.)                             | NIL<br>)                           | NIL   | 0%  |
|            | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)       | NIL                                | NIL   | 0%  |
| 4.         | Fin   | ishing  |                                    |   |   |
|            | 4.1   | Internal (plaster, tilling, flooring, painting etc. within units and common | NIL                                | NIL   | 0%  |
|            | 4.2   |   | NIL                                | NIL   | 0%  |

ARUN KUMAR ARCHITECT CA / 96 / 20236

|            |  | Tabl  | e -A  |   |   |
|------------|--|---|---|---|---|
| . 1        | inthe  | ed separately for each building/<br>project/ phase of the project)          | Tower No. A4                                |   |   |
| 11         | Cumu   | lative progress of the project/   | phase at the en                             | d of the quarte                               | r.  |
| Sr.<br>No. | Proje  | ct components   | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                     |   | inclusive of excavation, foundation,        |   | 100%  |
| 2.         | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) |   | 16,346,619                                  | 116,761,564                                   | 100%  |
| 3.         | MEP  |   |   |   |   |
|            | 3.1  | Mechanical (lifts, ventilation, etc.)                                       | 3,310,592                                   | 3,310,592                                     | 36%   |
|            | 3.2  | Electrical (conduiting, wiring, fixtures, etc.)                             | 3,507,332                                   | 11,237,746                                    | 36%   |
|            | 3.3  | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)       | 4,540,982                                   | 20,835,094                                    | 78%   |
| 4.         | Fin  | ishing  |   |   |   |
|            | 4.1  | Internal (plaster, tilling, flooring, painting etc. within units and common | 12,804,547                                  | 41,614,779                                    | 65%   |
|            | 4.2  |   | NIL   | NIL   | 0%  |



|            |   | Tabl  | e -A  |   |   |  |  |  |
|------------|---|---|---|---|---|--|--|--|
| tabo       | inthe   | ed separately for each building/<br>project/ phase of the project)          | Tower No. B3                                |   |   |  |  |  |
| A1         | Cumu  | Cumulative progress of the project/phase at the end of the quarter.         |   |   |   |  |  |  |
| Sr.<br>No. | Proje   | ct components   | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |  |  |  |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                    |   | NIL   | 72,609,908                                    | 100%  |  |  |  |
| 2.         | Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.) |   | NIL   | 140,331,243                                   | 100%  |  |  |  |
| 3.         | MEP   |   |   |   |   |  |  |  |
|            | 3.1   | Mechanical (lifts, ventilation, etc.)                                       | 994,718                                     | 11,042,909                                    | 100%  |  |  |  |
|            | 3.2   | Electrical (conduiting, wiring, fixtures, etc.)                             | 7,432,710                                   | 37,163,551                                    | 100%  |  |  |  |
|            | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)       | NIL   | 32,103,717                                    | 100%  |  |  |  |
| 4.         | Fin   | ishing  |   |   |   |  |  |  |
|            | 4.1   | Internal (plaster, tilling, flooring, painting etc. within units and common | 6,155,718                                   | 76,946,471                                    | 100%  |  |  |  |
|            | 4.2   |   | 14,281,529                                  | 19,042,038                                    | 100%  |  |  |  |



| e -A         |
|--------------|
| Tower No. B4 |
| ,            |

| A1 .       | Cumu                   | lative progress of the project/p  |   |   | Dancontage  |  |
|------------|------------------------|---|---|---|---|--|
| Sr.<br>No. | Proje                  | ct components   | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |  |
| 1.         | (incl)                 | tructure<br>usive of excavation, foundation,<br>ments, water proofing, etc.)                  | NIL   | 72,609,366                                    | 100%  |  |
| 2.         | Supe<br>(slab<br>case, | r structure<br>s, brick work, block work, stair<br>liftwells, machine rooms, water<br>, etc.) | 60,341,984                                  | 116,474,062                                   | 83%   |  |
| 3.         | MEP                    |   |   |   | 45%   |  |
|            | 3.1                    | Mechanical (lifts, ventilation, etc.)   | 4,973,554                                   | 4,973,554                                     | 45%   |  |
|            | 3.2                    | Electrical (conduiting, wiring, fixtures, etc.)   | 16,723,473                                  | 16,723,473                                    | 45%   |  |
|            | 3.3                    | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                         | 12,841,391                                  | 12,841,391                                    | 40%   |  |
| 4.         | Fin                    | ishing  |   |   |   |  |
|            | 4.1                    | Internal (plaster, tilling, flooring, painting etc. within units and common                   | 21,544,851                                  | 21,544,851                                    | 28%   |  |
|            | 4.2                    |   | NIL   | NIL   | 0%  |  |



|            |  | T  | ower A3                      |                          |                              |                  |  |
|------------|--|--|------------------------------|--------------------------|------------------------------|------------------|--|
| Sr.<br>No. | Tasks/   | / Activity   | Description done             | Description of work done |                              | of total<br>ork  |  |
|            | Sub-Structure Status                           |  |                              |                          | 100%                         |                  |  |
| 1.         | Excava   |  | Excavation                   | Excavation               |                              |                  |  |
| 2.         |  | g of foundation  | Reinforcemen                 |                          | 1000/                        |                  |  |
| 2          | (i)  | R  |                              | it-                      | 100%                         |                  |  |
|            | (;;)   | Pile   |                              |                          |                              |                  |  |
|            | (ii)   | per of basement(s)   |                              |                          |                              |                  |  |
| 3.         |  | Basement Level 1   | 01 number of                 | f                        | 100%<br>NA                   |                  |  |
|            | (i)  | Basement level 2*  | NA                           | NA                       |                              |                  |  |
| 4.         | G of the above SII                             |  | ub-                          |                          | 0%                           |                  |  |
|            |  |  |                              |                          |                              |                  |  |
| 5.         |  | floors in the tower/ building  | 18                           |                          |                              |                  |  |
| 6.         | Total area on each floor 4/3.39 Sqm            |  | 100%                         |                          |                              |                  |  |
| 7.         | Stilt  | floor/ ground floor  | 01 number o                  | 01 number of Stilt       |                              |                  |  |
| 8.         | Stati  | us of laying of slabs floor wise   |                              |                          | 13%                          |                  |  |
|            | Cumulative number of slabs in building/towerA3 |  | the 3/18                     |                          | 1370                         |                  |  |
| 9.         | Stat   | us of construction   | 0.449                        | 0.440                    |                              | 13%              |  |
|            | (i)  | Walls on floors  | 3/18                         |                          |                              |                  |  |
|            | (ii)   | Staircase  | 3/18                         |                          | 13%                          |                  |  |
|            | (iii)  |  | 0/18                         |                          | 13%                          |                  |  |
| •          | (iv)   |  | o/18                         | 0/18                     |                              |                  |  |
| 10.        | Fix  | ing of door and window fra<br>flats/units  | o/18                         |                          | 0 %                          |                  |  |
| 11.        |  | tus of MEP   | Internal<br>(within<br>Flat) | , External<br>works      | Internal<br>(within<br>Flat) | Externa<br>works |  |
|            | (i)  | Mechanical works   |                              | -                        | 0.07                         | 0 %              |  |
|            | (ii  | the second secon | g 0/18                       | 0/18                     | 0 %                          | 0 %              |  |
|            | (ii  | The second second  | 0/18                         | 0/18                     | 0 %                          | 0 70             |  |



| 2.  | Status         | of wall finishing (Plaster/<br>/whitewashing/coating) |              |     |
|-----|----------------|---|--------------|-----|
|     |                |   | 0/18         | 0 % |
|     | (i)            | External plaster Internal plaster                     | 0/18         | 0 % |
|     | (ii)           |   | 0/10         |     |
| 13. |                | s of wall tiling                                      | 0/18         | 0 % |
|     | (i)            | Inbathroom  | 0/18         | 0 % |
|     | (ii)           | Inkitchen   |              |     |
| 14. | Statu          | s of flooring   | 0/18         | 0 % |
|     | (i)            | Common areas  | 0/18         | 0 % |
|     | (ii)           | Units/ flats  | 0/10         |     |
| 15. |                | as of white washing                                   | 0/18         | 0%  |
|     | (i)            | Internal walls  | 0/18         | 0%  |
|     | (ii)           | External walls  |              |     |
| 16. | Stat           | us of finishing                                       | 0/18         | 0 % |
|     | (i)            | Staircase with railing                                | 0/18         | 0 % |
|     | (ii)           | Lift wells (Blockwork)                                | 0/18         | 0 % |
|     | (iii)          |   | 0/10         |     |
|     |                | floor wise  |              |     |
| 17. | The particular | tus of installation                                   |              |     |
|     | -              | thin flat/unit)                                       | 0/18         | 0 % |
|     | (i)            | Doors and windows panels                              | 0/18         | 0 % |
|     | (ii)           |   | NA NA        |     |
|     | (iii           |   | NA NA        |     |
|     | (iv            |   | NA           |     |
|     | (v)            |   | 1411         |     |
|     |                | ther than flat/units)                                 | 0/2          | 0 % |
|     | (v             |   | 0/2          | 0 % |
|     | (v             |   | NA NA        |     |
|     | (v             | iii) Underground water tank                           | 0/18         | 0 % |
|     | (i:            | Firefighting fitting and equipment's as per CFO NO    |              |     |
|     | (x             | 1 Cut in sommo  |              | 0 % |
|     |                | ci) Compliance to conditions of environment/CRZ NOC   |              |     |
| 18  | 2 14           | Vaterproofing of terraces                             | 0            | 0 % |
| 19  | 12             | ntrance lobby finishing                               | 0            | 0 % |
| 20  | ). S           | tatus of construction of compour<br>vall              | nd 1005/1875 | 54% |



|            |         | Tow  | er A4                                     |  |                                   |                  |
|------------|---------|--|---|--|-----------------------------------|------------------|
| Sr.<br>No. | Tasks/  | Activity   |   |  | Percentage of total proposed work |                  |
|            | Sub-St  | ructure Status   |   |  | 4.000/                            |                  |
| 1.         | Excava  | tion   | Excavation                                | Name and   | 100%                              |                  |
| 2.         | Laying  | of foundation  |   |  | 100%                              |                  |
|            | (1) Kan |  | Reinforceme<br>Shuttering-<br>Concreting- |  |                                   |                  |
|            | (ii)    | Pile   |   |  | 100%                              |                  |
| 3.         | Numb    | er of basement(s)1   |   |  | 1000/                             |                  |
|            | (i)     | Basement Level 1   | 01 number o                               | of   | 100%                              |                  |
|            | (ii)    | Basement level 2*  | NA  |  | NA NA                             |                  |
| 4.         | Water   | proofing of the above sub-<br>ure (wherever applicable)                      |   |  | 0%                                |                  |
|            | Supe    | r-Structure Status   |   |  |                                   |                  |
| 5.         | Total   | floors in the tower/ building  | 18  | A THE SHAPE OF THE |                                   |                  |
| 6.         | Total   | area on each floor   | TO SAVE THE REAL PROPERTY.                | 473.39 Sqm   |                                   |                  |
| 7.         | Stilt f | loor/ ground floor   | 01 number                                 | 01 number of Stilt   |                                   |                  |
| 8.         |         | s of laying of slabs floor wise  |   |  | 98%                               |                  |
|            | build   | ılative number of slabs in the<br>ling/tower <b>A4</b> laid<br>nd of quarter | 18/18                                     | 18/18  |                                   |                  |
| 9.         | Stati   | Status of construction   |   | 10/10  |                                   |                  |
|            | (i)     | Walls on floors  | 18/18                                     |  | 98%                               |                  |
|            | (ii)    | Staircase  | 18/18                                     |  | 97%                               |                  |
|            | (iii)   | Liftwells along with water proofing  | 0/18                                      | 0/18   |                                   |                  |
|            | (iv)    | Lift lobbies / common areas floor wise                                       | 18/18                                     | 18/18  |                                   |                  |
| 10.        |         | ng of door and window frame<br>lats/units                                    | es 0/18                                   | 5 0/18   |                                   |                  |
| 11.        | Stat    | us of MEP  | Internal<br>(within<br>Flat)              | External   | Internal<br>(within<br>Flat)      | Externa<br>works |
|            | (i)     | Mechanical works   |   | -  | -                                 | 0.07             |
|            | (ii)    | Electrical works including   | 2/18                                      | 0/18   | 8%                                | 0 %              |
|            | (iii    | Plumbing works   | 16/18                                     | 0/18   | 84 %                              | 0 %              |



| 2.  | Status   | of wall finishing (Plaster/<br>/whitewashing/coating) |               |      |
|-----|--|---|---------------|------|
|     | (i)  | External plaster                                      | 0/18          | 0 %  |
|     | (ii)   | Internal plaster                                      | 15/18         | 83 % |
| 13. |  | s of wall tiling                                      |               |      |
| 15. | (i)  | In bathroom   | 13/18         | 72 % |
|     | (ii)   | In kitchen  | 11/18         | 61 % |
| 14. | -  | s of flooring   |               |      |
| 14. | (i)  | Common areas  | 15/18         | 75 % |
|     | (ii)   | Units/ flats  | 13/18         | 74 % |
| 15  | 100  | as of white washing                                   |               |      |
| 15. |  | Internal walls  | 8/18          | 44 % |
|     | (i)  | External walls  | 0/18          | 0 %  |
| 10  | (ii)   | us of finishing                                       |               |      |
| 16. |  | Staircase with railing                                | 1/18          | 3 %  |
|     | (i)  | Lift wells (Blockwork)                                | 15/18         | 83%  |
|     | (ii)   | aroge   | 0/18          | 0 %  |
|     | (iii)  | floor wise  |               |      |
|     | Ctot   | rus of installation                                   |               |      |
| 17. | 4/2/51   |   |               |      |
|     | (within flat/unit)  (i) Doors and windows panels |   | 0/18          | 0 %  |
|     | (i)  | Sanitary fixtures                                     | 0/18          | 0 %  |
|     | (ii)   |   | NA            |      |
|     | (iii   | 10.1.11.14.00   | NA            |      |
|     | (iv  | (10)  | NA            |      |
|     | (v)  | her than flat/units)                                  |               |      |
|     |  |   | 0/2           | 0 %  |
|     | (vi  |   | 0/2           | 0 %  |
|     | (v)  | ii) Underground water tank                            | NA            |      |
|     | (i)  | a cold Cuine and                                      | 16/18         | 88 % |
|     | (  | 1 Civil - in comm                                     |               | 0 %  |
|     | (x   | 197   |               | 16%  |
|     | (x   | environment/CRZ NOC                                   |               | 0 %  |
| 18  |  | aterproofing of terraces                              | 0             | 0 %  |
| 19  |  | ntrance lobby finishing                               | 0             | 54%  |
| 20  |  | catus of construction of comporall                    | und 1005/1875 | 3470 |



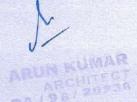
|            |        | T  | ower B | 3                                      |                   |                                      |         |
|------------|--------|--|--------|--|-------------------|--------------------------------------|---------|
| Sr.<br>No. | Tasks/ | Activity   |        |  |                   | Percentage of total<br>proposed work |         |
|            | Sub-St | ructure Status   |        |  |                   |                                      |         |
| 1.         | Excava |  | Exe    | Excavation 1                           |                   | 100%                                 |         |
| 2.         |        | Laying of foundation                                   |        |  |                   |                                      |         |
| <b>4.</b>  | -      |  |        | Reinforcement- Shuttering- Concreting- |                   | 100%                                 |         |
|            | (ii)   | Pile   |        |  |                   | 100%                                 |         |
| 3.         |        | er of basement(s)1                                     |        |  |                   |                                      |         |
| 3.         | (i)    | Basement Level 1                                       | 0.     | l number o<br>asement(s)               |                   | 100%                                 |         |
|            | (ii)   | Basement level 2*                                      | N      | A                                      |                   | NA                                   |         |
| 4.         | Wate   | rproofing of the above s<br>ture (wherever applicable) | sub-   |  |                   | 100%                                 |         |
|            | Supe   | er-Structure Status                                    |        |  |                   |                                      |         |
| 5.         | Total  | floors in the tower/ building                          | 0      | 18                                     |                   |                                      |         |
| 6.         | Tota   | area on each floor                                     |        | 564.374 Sqm                            |                   | 100%                                 |         |
| 7.         |        | loor/ ground floor                                     |        | 01 number of Stilt                     |                   | 100%                                 |         |
| 8.         | Stati  | as of laying of slabs floor wise                       | е      | 9-13-6                                 |                   | 100%                                 |         |
|            | build  | ulative number of slabs in ling/towerB3 l              |        | 18/18                                  |                   | 10070                                |         |
| 9.         | Stat   | us of construction                                     |        | Page                                   |                   | 1000/                                |         |
|            | (i)    | Walls on floors  |        | 18/18                                  |                   | 100%                                 |         |
|            | (ii)   | Staircase  |        | 18/18                                  |                   | 100%                                 |         |
|            | (iii)  |  | r      | 18/18                                  |                   | 100%                                 |         |
|            | (iv)   |  | as     | 18/18                                  |                   | 100%                                 | ÷       |
| 10.        |        | ng of door and window fra<br>flats/units               | ames   | : 18/18                                |                   | 100%                                 |         |
| 11.        |        | tus of MEP   |        | Internal<br>(within<br>Flat)           | External<br>works | (within<br>Flat)                     | Externa |
|            | (i)    | Mechanical works                                       |        | 8/18                                   | 0/18              | 0%                                   | 0%      |
|            | (ii)   | - 1  | ıg     | 18/18                                  | 9/18              | 100 %                                | 100 %   |
|            | (iii   |  |        | 18/18                                  | 16/18             | 100 %                                | 100 %   |



| 2.  | Status of wall finishing (Plaster/paint/whitewashing/coating) |   |  | 1222/ |
|-----|---|---|--|-------|
|     | (i)   | External plaster                          | 18/18  | 100%  |
|     | (ii)  | Internal plaster                          | 18/18  | 100 % |
| 3.  | Status of wall tiling   |   |  |       |
| 13. | (i)   | Inbathroom                                | 18/18  | 100%  |
|     | (ii)  | Inkitchen                                 | 18/18  | 100 % |
| 14. | Status of flooring  |   |  |       |
| 14. | (i) Common areas  |   | 18/18  | 100 % |
|     | (ii)  | Units/flats                               | 18/18  | 100%  |
| 15. | 102 4 93  | s of white washing                        |  |       |
| 15. | (i)   | Internal walls                            | 18/18  | 100 % |
|     | (ii)  | External walls                            | 18/18  | 100 % |
| 16. |   | as of finishing                           |  |       |
| 10. | (i)   | Staircase with railing                    | 18/18  | 100 % |
|     | (ii)  | Liftwells (Blockwork)                     | 18/18  | 100 % |
|     | (iii)   | Liftlobbies/ common areas floor wise      | 18/18  | 100 % |
|     |   |   |  |       |
| 17. |   | us of installation                        |  |       |
|     |   | thin flat/unit)  Doors and windows panels | 18/18  | 100%  |
|     | (i)   | Sanitary fixtures                         | 18/18  | 100 % |
|     | (ii)  |   | NA   |       |
|     | (iii  | 1 Study - / 1: wheting                    | NA   |       |
|     | (iv)  | are )                                     | NA   |       |
|     | (v)   | Gas piping (if any) her than flat/units)  |  |       |
|     |   |   | 2/2  | 100 % |
|     | (vi   |   | 2/2  | 100 % |
|     | (vi   |   | NA   |       |
|     | (ix   | a California and                          | 18/18  | 100%  |
|     | (x  | 1 6 4                                     | The state of the s | 100 % |
|     | (x  | 1100                                      |  |       |
| 18  |   |   | 0  | 100 % |
| 19  | 0.11  |   | 0  | 100 % |
| 20  | a self of compound  |   | nd 1005/1875   | 54%   |



|            |   | T  | ower B4                                   |                    |                              |                                      |  |
|------------|---|--|---|--------------------|------------------------------|--------------------------------------|--|
| Sr.<br>No. | I dono, Activity  |  | Description done                          | Description        |                              | Percentage of total<br>proposed work |  |
|            | Sub-St  | ructure Status   |   |                    |                              |                                      |  |
| 1.         | Excava  | ation  | Excavation                                | Excavation         |                              | 100%                                 |  |
| 2.         | Laying of foundation  |  |   |                    |                              |                                      |  |
|            | (i) Raft  |  | Reinforceme<br>Shuttering-<br>Concreting- |                    |                              | 100%                                 |  |
|            | (ii)  | Pile   |   |                    | 100%                         |                                      |  |
| 3.         | Numb  | per of basement(s)1  |   |                    |                              |                                      |  |
|            | (i)   | Basement Level 1   | 01 number o                               | 01 number of       |                              | 100 %                                |  |
|            | (ii)  | Basement level 2*  |   | NA                 |                              | NA                                   |  |
| 4.         | Waterproofing of the above sub-<br>structure (wherever applicable)                |  | 0%  |                    |                              |                                      |  |
|            | Supe  | er-Structure Status  |   |                    |                              |                                      |  |
| 5.         | Total   | floors in the tower/building   |   |                    |                              |                                      |  |
| 6.         | Total   | area on each floor   |   | 564.374 Sqm        |                              |                                      |  |
| 7.         | Stilt   | loor/ ground floor   | 01 number                                 | 01 number of Stilt |                              | 100%                                 |  |
| 8.         | Stati   | Status of laying of slabs floor wise   |   |                    |                              |                                      |  |
|            | Cumulative number of slabs in the building/tower <b>B4</b> laid by end of quarter |  |   |                    | 74%                          |                                      |  |
| 9.         | Status of construction  |  |   |                    |                              | 7.107                                |  |
|            | (i)   | Walls on floors  | 13/18                                     |                    | 74%                          |                                      |  |
|            | (ii)  | Staircase  | 13/18                                     | 13/18              |                              | 74%                                  |  |
|            | (iii)   | Lift wells along with water proofing   | 0/18                                      | 0/18               |                              | 0%                                   |  |
|            | (iv)  | The second secon | s 13/18                                   | 13/18              |                              | 74%                                  |  |
| 10.        | Fixi<br>in f  | ng of door and window fra<br>lats/units  | mes 0/18                                  | 0/18               |                              | 0 %                                  |  |
| 11.        | Status of MEP   |  | Internal<br>(within<br>Flat)              | External<br>works  | Internal<br>(within<br>Flat) | Externa                              |  |
|            | (i)   | Mechanical works   |   |                    |                              | -                                    |  |
|            | (ii)  | Electrical works including   | 0/18                                      | 0/18               | 0 %                          | 0 %                                  |  |
|            | (iii  | ) Plumbing works   | 4/18                                      | 0/18               | 27 %                         | 0 %                                  |  |



| 12. | Status<br>paint/        | of wall finishing (Plaster/<br>whitewashing/coating)   |           |      |
|-----|-------------------------|--|-----------|------|
|     |                         | External plaster   | 0/18      | 0 %  |
|     | 4.7                     | Internal plaster   | 8/18      | 44 % |
| 13. | ()                      | of wall tiling   |           |      |
| 13. | (i)                     | Inbathroom   | 0/18      | 0 %  |
|     | (ii)                    | Inkitchen  | 4/18      | 22%  |
| 14. | Status of flooring      |  |           |      |
| 14, | (i)                     | Common areas   | 0/18      | 0 %  |
|     | (ii)                    | Units/flats  | 5/18      | 27 % |
| 15. | Status of white washing |  |           |      |
| 13, | (i)                     | Internal walls   | 0/18      | 0%   |
|     | (ii)                    | External walls   | 0/18      | 0 %  |
| 16. | The second of           | s of finishing   |           |      |
| 10. | (i)                     | Staircase with railing   | 0/18      | 0 %  |
|     | (ii)                    | Lift wells (Blockwork)   | 3/18      | 17 % |
|     | (iii)                   | Liftlobbies/ common areas floor wise   | 0/18      | 0 %  |
| 17. | Stati                   | us of installation   |           |      |
| 1'. | (within flat/unit)      |  |           |      |
|     | (i)                     | Doors and windows panels   | 0/18      | 0 %  |
|     | (ii)                    | Sanitary fixtures  | 0/18      | 0 %  |
|     | (iii)                   | Modular kitchen  | NA        |      |
|     | (iv)                    | Electrical fittings/ lighting  | NA        |      |
|     | (v)                     | Gas piping (if any)  | NA        |      |
|     |                         | ner than flat/units)   |           |      |
|     | (vi)                    | THE RESERVE OF THE PROPERTY OF | 0/2       | 0 %  |
|     | (vii                    |  | 0/2       | 0 %  |
|     | (vii                    |  | NA        |      |
|     | (ix)                    | Cul d  | 9/18      | 50 % |
|     | (x)                     | Electrical fittings in common  | 0/18      | 0 %  |
|     | (xi                     | 11.1   |           |      |
| 18  | Wa                      | terproofing of terraces  | 0         | 0 %  |
| 19  | 190                     | trance lobby finishing   | 0         | 0 %  |
| 20  | - Cound                 |  | 1005/1875 | 54%  |



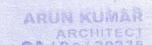


Table -B

| Sr. No. | Common areas and Facilities Amenities                             | Proposed<br>(Yes/No) | Percentage of<br>Work Done     | Remarks              |  |
|---------|---|----------------------|--------------------------------|----------------------|--|
| B-1     | Services  |                      |                                |                      |  |
| 1.      | Internal roads & pavements  | Yes                  | 25 %                           |                      |  |
| 2.      | Parking   |                      |                                |                      |  |
|         | Covered no. (2619 Nos)  | Yes                  | 0 %                            |                      |  |
|         | Open no. (474 Nos)  | Yes                  | 0 %                            |                      |  |
| 3.      | Water supply  | Yes                  | 0 %                            |                      |  |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                      | Yes                  | 0 %                            |                      |  |
| 5.      | Storm water drains  | Yes                  | 5 %                            |                      |  |
| 6.      | Landscaping & tree plantation                                     | Yes                  | 5 %                            |                      |  |
| 7.      | Parks and playgrounds   | Yes                  | 0 %                            |                      |  |
|         | Fixing of children play equipment's                               | Yes                  | 0 %                            |                      |  |
|         | Benches   | Yes                  | 20 %                           |                      |  |
| 8.      | Shopping area   | Yes                  | 0 %                            |                      |  |
| 9.      | Street lighting/ electrification                                  | Yes                  | 0 %                            |                      |  |
| 10.     | Treatment and disposal of sewage and sullage water/STP            | Yes                  | 100 %                          | STP-01               |  |
| 11.     | Solid waste management & disposal                                 | Yes                  | 0 %                            |                      |  |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit | Yes                  | 60% (Rain Water<br>Harvesting) | 60 % of<br>Sump 1 to |  |
| 13.     | Energy management (solar)   | Yes                  |                                |                      |  |
| 14.     | Fire protection and fire safety                                   | Yes                  |                                |                      |  |
| 15.     | Electrical meter room, sub-station, receiving station             | Yes                  |                                |                      |  |
| 16.     | Other (option to add more)  |                      |                                |                      |  |
| B-2     | Community building to be transferred to RWA                       |                      |                                |                      |  |
| 17.     | Community centre  | Yes                  | 35 %                           |                      |  |
| 18.     | Others  |                      |                                |                      |  |
| B-3     | Community buildings not to be transfe                             | rred to RW.          | A/competent autho              | rity                 |  |
| 19.     | Schools   |                      |                                |                      |  |
|         | Primary School  | Yes                  | 33.33 %                        |                      |  |
|         | Nursery School 1  | Yes                  | 33.33 %                        |                      |  |
|         | Nursery School 2  | Yes                  | 33.33 %                        |                      |  |
| 20.     | Dispensary  | No                   |                                |                      |  |
| 21.     | Club  | Yes                  |                                |                      |  |
| 22.     | Others  |                      |                                |                      |  |
| B-4     | Services/facilities to be transferred                             | to the Com           | petent Authority               |                      |  |
| 23.     |   |                      |                                |                      |  |

Note: (\*) extend as per requirement

