Design Axis
architects

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Architect's Certificate

Report for quarter ending	**30th June 2023**
Subject	Certificate of progress of construction work

1. I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

Sr. No.	Particulars	Information
1.	Project/Phase of the project	**Tulip Purple (Phase-II)/ Tulip Leaf**
2.	Location	**Sector 69/70**
3.	Licensed area in acres	**5.8375 Acres (Part of 17.9936 Acres)**
4.	Area for registration in acres	**5.8375 Acres**
5.	HARERA registration no.	**18 of 2019 dated 01.04.2019**
6.	Name of licensee	**Sh. Dayanand, Sh. Bharam Parkash, Sh. Ram Niwas, Sh. Balbir Singh S/o. Sh. Roshan Lal & Sh. Roshan Lal S/o. Sh. Kundan Lal in collaboration with Tulip Infratech Pvt. Ltd.**
7.	Name of collaborator	**Sh. Dayanand, Sh. Bharam Parkash, Sh. Ram Niwas, Sh. Balbir Singh S/o. Sh. Roshan Lal & Sh. Roshan Lal S/o. Sh. Kundan Lal in collaboration with Tulip Infratech Pvt. Ltd.**
8.	Name of developer	**Tulip Infratech Pvt. Ltd.**

For TULIP INFRATECH PVT. LTD.

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2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	**14.07.2023**
	2.	Name of Architect/ Architect's firm	**Viresh Goel/ Design Axis**
	3.	Date of site inspection	13.07.2023
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	**Mr. Deepak Gupta**
	2.	Structural consultant	**Shri. Pradeep Kulshrehtha (Livehooah Technologies Pvt. Ltd. & Engineering Associates)**
	3.	Proof consultant	**As Above**
	4.	MEP consultant	**As Above**
	5.	Site supervisor/Incharge	**Mr. Deepak Gupta**
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication		

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	material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date : **14.07.2023**

Place: : **Gurugram**

Yours faithfully,

DESIGN AXIS ARCHITECTS & ENGINEERS NEW DELHI

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) registration no. : **CA/95/18587**

Council of architects (CoA) registration valid till (date) : **December, 2030**

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Table – A				
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)		**Tulip Leaf**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**			
Sr. No.	**Project components**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basement (Level-2,-1), water proofing, etc.)	**100 %**	**100 %**	**100 %**
2.	Super structure (Upto 20th Floor) (Slabs, RCC Walls, Stair case, Lift wells)	**100 %**	**100 %**	**100 %**
3.	**MEP**			
	3.1 Mechanical (lifts, ventilation, etc.)	**100%**		

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	3.2	Electrical (conduiting, wiring, fixtures, etc.) (Up to 20th Floor)	**100 %**	**100 %**	**100 %**
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) (Up to 20th Floor)	**100 %**	**100 %**	**100 %**
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas) (Up to 20th Floor)	**100 %**	**100 %**	**100 %**
	4.2	External (plaster, painting, facade, etc.) (Up to 20th Floor)	**100 %**	**100 %**	**100 %**

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
1.	Excavation		**Done**	**100%**
2.	Laying of foundation		**Done**	**100%**
	(i)	Raft	**Done**	**100%**
	(ii)	Pile		

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3.	Number of basement(s)			
	(i)	Basement Level 1	**Done**	**100%**
	(ii)	Basement level 2	**Done**	**100%**
4.	Waterproofing of the above sub-structure (wherever applicable)		**Done**	**100%**
	Super-Structure Status			
5.	Total floors in the tower/ building **(G+20)**		**(G+20) Floors**	**100%**
6.	Total area on each floor (Sqft.)-		**6,000 sq. ft on each floor = 1,26,000 sq. ft**	**100 %**
7.	Stilt floor/ ground floor		**Done**	**100%**
8.	Status of laying of slabs floor wise upto 20th floor		**Done**	**100%**
	Cumulative number of slabs in the building/ tower laid by end of quarter		**(G+20)Floors**	**100%**
9.	Status of construction			
	(i)	Walls on floors	**(G+20) Floors**	**100%**

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	(ii)	Staircase	**(G+20) Floors**		**100%**	
	(iii)	Lift wells along with water proofing	**(G+20) Floors**		**100%**	
	(iv)	Lift lobbies/ common areas floor wise	**(G+20) Floors**		**100%**	
10.	Fixing of door and window frames in flats/ units		**100%**			
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	**100%**			
	(ii)	Electrical works including wiring	**100%**			
	(iii)	Plumbing works	**100%**			
12.	Status of wall plastering					
	(i)	External plaster	**100%**			
	(ii)	Internal plaster				
13.	Status of wall tiling					
	(i)	In bathroom	**100%**			
	(ii)	In kitchen				

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Director

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14.	Status of flooring			
	(i)	Common areas	100%	
	(ii)	Units/ flats		
15.	Status of white washing			
	(i)	Internal walls	100%	
	(ii)	External walls		
16.	Status of finishing			
	(i)	Staircase with railing	100%	
	(ii)	Lift wells		
	(iii)	Lift lobbies/ common areas floor wise		
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	100%	
	(ii)	Sanitary fixtures	100%	
	(iii)	Modular kitchen	--	
	(iv)	Electrical fittings/ lighting	100%	
	(v)	Gas piping (if any)	--	

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	(vi)	(other than flat/units)	
	(vii)	Lifts installation	**100%**
	(viii	Overhead tanks	**100%**
	(ix)	Underground water tank	**100%**
	(x)	Fire fighting fitting and equipment's as per CFO NOC	**100%**
	(xi)	Electrical fittings in common areas	**100%**
	(xii)	Compliance to conditions of environment/ CRZ NOC	**Being followed**
18.	Waterproofing of terraces		**100%**
19.	Entrance lobby finishing		**100%**
20.	Status of construction of compound wall		**100%**

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	**Yes**	**100%**	
2.	Parking	**Yes**	**100%**	
	Covered no. 153	**Yes**	**100%**	
	Open no.	--	--	
3.	Water supply	**Yes**	**100%**	
4.	Sewerage (chamber, lines, septic tanks, STP)	**Yes**	**100%**	
5.	Storm water drains	**Yes**	**100%**	
6.	Landscaping & tree plantation	**Yes**	**100%**	
7.	Parks and playgrounds	**Yes**	**100%**	
	Fixing of children play equipment's	**Yes**	--	
	Benches	**Yes**	--	
8.	Shopping area	**Yes**	**100%**	
9.	Street lighting/ electrification	**Yes**	**100%**	
10.	Treatment and disposal of sewage and sullage water/ STP	**Yes**	**100%**	
11.	Solid waste management & disposal	**Yes**	**100%**	
12.	Water conservation, rain water, harvesting, percolating well/ pit	**Yes**	**100%**	
13.	Energy management (solar)	**Yes**	--	

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14.	Fire protection and fire safety requirements	**Yes**	**100%**	
15.	Electrical meter room, sub-station, receiving station	**Yes**	**100%**	
16.	Other (option to add more)	--	--	
B-2	**Community building to be transferred to RWA**			
17.	Community centre	**NA**		
18.	others	**NA**		
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	--		
20.	Dispensary			
21.	Club			
22.	Others			
B-4	**Services/ facilities to be transferred to competent authority**		**NA**	

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