

### ARCHITECTS & ENGINEER'S

Annexure A

		Architect	's Certificate <sup>*</sup>			
Report	for quar	rter ending	31 <sup>st</sup> Dec 2023			
Subject		nuel el	Certificate of progress of construction work			
1.	I/We h	ave undertaken assignment as archit mentioned project as per the approve	ect for certifying progress of construction work in the ed plans			
	Sr. No.	Particulars	Information			
	1.	Project/Phase of the project	Project Area 4105.53 sq mtr, Commercial Cum Residential Colony			
	2.	Location	Village Bhatola, Sector-79, Faridabad			
	3.	Licensed area in acres	11.49375 acres			
	4.	Area for registration in acres	1.01 acres			
	5.	HARERA registration no.	76 of 2017			
	6.	Name of licensee	Omaxe World Street Pvt. Ltd			
	7.	Name of collaborator				
	8.	Name of developer	Omaxe World Street Pvt. Ltd			
2.	Details related to inspection are as under					
	1.	Date of certifying of percentage of construction work/ site inspection	12.01.2024			
	2.	Name of Architect/ Architect's firm	ABMS Design Associates			
	3.	Date of site inspection	10.01.2024			



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## **ABMS DESIGN ASSOCIATES**

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3.	Following technical professionals are appointed by promoter: - (as applicable)					
	Sr. Consultants		Name			
	1.	Site engineer	Mr. D.C Pant			
	2.	Structural consultant	Mr. Gyan Singh			
	3.	Proof consultant	enstantinus.			
	4.	MEP consultant	Mr, Digambar Singh			
	5.	Site incharge	Mr. D.C Pant			
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approved Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in construction, infrastructure works and internal development works are as per the projected standard envisaged in the registration and brochure, publication material and other documents shared with the built in this regard.					
5.	of the below	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.				

Date : APURBA BORAH
Yours failRagd. Architect
CA/2013/61618

Place : Signature & name (in block letters) with
stamp of architect

Council of architects (CoA) registration no. : CA/2013/61618 Council of architects (CoA) registration valid till (date)



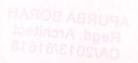
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			Table – A			
(to be	prepare	wer no. ed separately for each building/ tower / phase of the project)		assetion	ne so kines i ji shak   jiji	
A1	Cumulative progress of the project/phase at the end of the quarter.					
Sr. No.	Proje	t components  Work done value during the quarter		Cumulative work done value till date	Percentage of work done to the total proposed work	
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)		-	6.89 Cr	100%	
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		0.44 Cr	28.74 Cr	86%	
3.	MEP		ygidhline	of in state to recom	Complemen	
	3.1	Mechanical (lifts, ventilation, etc.)	0.20	0.30	3%	
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	0.10	1.15	41%	
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0.30	0.48	5%	
4.	Finishing		swal		DATe supple	
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0.06	1.46	40%	
	4.2	External (plaster, painting, facade, etc.)	-	gartusealy	I an 20 sole 12	

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Sr.	Tasks/ Activity		Description of work		Percentage of total		
No.		Sub-Structure Status	done		proposed work		
1.	Excav	vation	Completed		100%		
2.	Layin	g of foundation			10 10 10 10 10 10 10 10 10 10 10 10 10 1	bestines	
	(i)	Raft	Comp	oleted	100%		
	(ii)	Pile	N/A				
3.	Numb	per of basement(s) 2					
	(i) Basement Level 1		Comp	oleted	100	)%	
	(ii)	Basement level 2*	Completed		100%-		
4.	Waterproofing of the above sub-structure (wherever applicable)		5.5	%			
		Super-Structure Status		notabaut	a ja faa	era dine	
5.	Total	floors in the tower/ building	G+	-16	100	)%	
6.	Total	area on each floor	12	.00	Supple structure		
7.	Stilt f	floor/ ground floor	12	200	a ICM	d adhier	
8.	Status of laying of slabs floor wise				•		
		ulative number of slabs in the building/		•		- 4376	
9.	Status	s of construction		1 1144	Assistant affili		
	(i)	Walls on floors	-		20%		
	(ii)	Staircase	-		20%		
	(iii)	Lift wells along with water proofing	-				
	(iv)	Lift lobbies/ common areas floor wise		Remone (piping		Service administration of the service of the servic	
10.	Fixin units	g of door and window frames in flats/		111/2/11 (10/42)	ele.)		
11.	Statu	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works	
	(i)	Mechanical works	-		3%		
	(ii)	Electrical works including wiring	(283)	April company special and appil company spec		41%	
	(iii)	Plumbing works				5%	
12.	Statu	s of wall plastering		and the same	155 10 PA	4 4 4 4	
	(i)	External plaster	-		1%		
	(ii)	Internal plaster			5.8%		
13.	Statu	s of wall tiling	f				
	(i)	In bathroom	MAROS AGREGA		- 17		
	(ii)	In kitchen	Regd-Arginists		-		
14.	Statu	is of flooring		VAIAD		W. ST	
	(i)	Common areas		-		-	
		T NO BATHIMGIRI APARTMENTS, POCH	KET-14, KALKAL	I EXTENSION	NEW DELHI-1	10017	





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Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work	Percentage of total proposed work	
			done		
15.	Status of white washing		- elauntuura	S. Street Barriers	
	(i)	Internal walls	-	and the same	
	(ii)	External walls		on breed.	
16.	Status of finishing			do mao.	
	(i)	Staircase with railing		12.5%	
	(ii)	Lift wells	•	a barana ka	
	(iii)	Lift lobbies/ common areas floor wise	maratekie so	a grapoktoja i	
17.	Status	of installation	dimin	models bearing the	
	(within flat/unit)		i bies grandens said i	and de la suite destaite de la suite de la	
	(i)	Doors and windows panels		10072	
	(ii)	Sanitary fixtures	- polarellusy	Stanished Smith	
	(iii)	Modular kitchen	sgallar bar agawse to talon	a bas momental 1	
	(iv)	Electrical fittings/ lighting		9117 (0 • v)	
	(v)	Gas piping (if any)	annumb a memer	Half sleave stood	
	(other than flat/units)		and the same of th	llow gittisliquing	
	(vi)	Lifts installation	(with 186	angginam variotish (	
	(vii)	Overhead tanks	d fire safety requirements	c perioditing s-FI	
	(viii)	Underground water tank	Author Walls and More	miles	
	(ix)	Firefighting fitting and equipment's as per CFO NOC	(Stort here is on the order)	o. Dinor (optima in	
	(x)	Electrical fittings in common areas	•	Z. Communicy and	
	(xi)	Compliance to conditions of environment/ CRZ NOC	dings on to be remarkerized	E agression of the state of the	
18.	Water	proofing of terraces	- rimina	enisques d. 765	
19.	Entra	nce lobby finishing	-	2000192	
20.	Status	s of construction of compound wall	-		

Note: (\*) extend rows as per requirement.



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## **ABMS DESIGN ASSOCIATES**

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#### Table - B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	Services			
1.	Internal roads & pavements	YES	0%	J CODAG
2.	Parking	YES	0%	1 - 11 - 1
	Covered no	-	All I Howeling 522	
	Open no	-	The state of the s	21000
3.	Water supply	YES	10%	727 1177
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	50%	
5.	Storm water drains	YES	5%	
6.	Landscaping & tree plantation	YES	0%	
7.	Parks and playgrounds	YES	0%	z kinaski ili.
	Fixing of children play equipment's	N/A	a district	ring of the
	Benches	YES	0%	
8.	Shopping area	YES	0%	
9.	Street lighting/ electrification	YES	0%	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	0%	Total :
11.	Solid waste management & disposal	N/A		
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	0%	(apilla)
13.	Energy management (solar)	N/A	I Engantine Spirit	(1) (30)
14.	Fire protection and fire safety requirements	YES	20%	The state of the s
15.	Electrical meter room, sub-station, receiving station	YES	0%	(Herry
16.	Other (option to add more)	A THE STATE OF	be by green i amaria ilaya	
B-2	Community building to be transferred to RWA			
17.	Community centre		on an egind in Andrews	201
18.	others	La paras theo	o os saucilgan.	1 (0)
B-3	Community buildings not to be transferred to RWA/competent authority		ACLE AND TO LINE AND TO SHEET AND THE SHEET	gradu #
19.	Schools			
20.	Dispensary			
21.	Club	THE RESERVE TO SERVE		/ Summer
22.	Others	-	de parruppu vág as se	(1) estjond to
B-4	Services/ facilities to be transferred to competent authority		+	
23.	*	11		

Note: (\*) extend as per requirement

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