#### BEE BEE ARCHITECTS

# Architects & Engineers APURBA BORAH

|         |  | Architect <sup>2</sup>   | 's Certificate*  |  |  |  |
|---------|--|--|--|--|--|--|
| Report  | for quar   | ter ending   | 30 SEP 2020  |  |  |  |
| Subject |  |  | Certificate of progress of construction work                                     |  |  |  |
| 1.      | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |  |  |  |  |  |
|         | Sr.<br>No.   | Particulars  | Information  |  |  |  |
|         | 1.   | Project/Phase of the project   | Project Area 19330.50 sq mtr , Commercial Cum<br>Residential Colony, SCO Phase 4 |  |  |  |
|         | 2.   | Location   | Village Bhatola, Sector-79, Faridabad  |  |  |  |
|         | 3.   | Licensed area in acres   | 11.49375 acres   |  |  |  |
|         | 4.   | Area for registration in acres   | 4.77 acres   |  |  |  |
|         | 5.   | HARERA registration no.  | 114 of 2017  |  |  |  |
|         | 6.   | Name of licensee   | Robust Buildwell Private Limited   |  |  |  |
|         | 7.   | Name of collaborator   |  |  |  |  |
|         | 8.   | Name of developer  | Robust Buildwell Private Limited   |  |  |  |
| 2.      | Details related to inspection are as under   |  |  |  |  |  |
|         | 1.   | Date of certifying of percentage of construction work/ site inspection | 16 10 2020   |  |  |  |
|         | 2.   | Name of Architect/ Architect's firm                                    | BEE BEE Architects   |  |  |  |
|         | 3.   | Date of site inspection  | 10 10 2020   |  |  |  |



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| 3. | Following technical professionals are appointed by promoter: - (as applicable) |   |   |  |  |
|----|--|---|---|--|--|
|    | Sr.<br>No.   | Consultants   | Name  |  |  |
|    | 1.   | Site engineer   | Mr. D.C Pant  |  |  |
|    | 2.   | Structural consultant   | Mr. Pankaj Varshney   |  |  |
|    | 3.   | Proof consultant  |   |  |  |
|    | 4.   | MEP consultant  | Mr, Dharmendra Singh  |  |  |
|    | 5.   | Site incharge   | Mr. D.C Pant  |  |  |
| 4. | Haryar<br>constru<br>envisas   | na Building Code, 2017/ National Buction, infrastructure works and inte | d as per approved drawings, statutory/ mandatory approvals, ailding Code (wherever applicable) and the material used in the ternal development works are as per the projected standard as the, publication material and other documents shared with the |  |  |
| 5. | of the below.  | real estate project/phase of the project                                | tage of work done in the project for each of the building/ tower ect under HARERA is as per table A and table B given herein ated with respect to each of the activity of the entire project/   |  |  |

Date 16/10/2020

Yours faithfully,

Place DRLH!

Signature & name (in block letters) with stamp of architect

mous

Council of architects (CoA) registration no. : CA/2013/61618 Council of architects (CoA) registration valid till (date) Apurba Borah Regd. Architect CA/2013/61618

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### APURBA BORAH

|            |  |   | Table – A                                |  |   |
|------------|--|---|--|--|---|
| (to be     | prepare  | wer no. ed separately for each building/ tower / phase of the project)              |  | *  |   |
| A1         | Cumi   | ılative progress of the project/phase   | at the end of the qua                    | rter.                                      |   |
| Sr.<br>No. | Project components   |   | Work done value<br>during the<br>quarter | Cumulative<br>work done value<br>till date | Percentage of<br>work done to the<br>total proposed<br>work |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)  Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) |   | 0.8                                      | 0.5  | 10%   |
| 2.         |  |   |  |  |   |
| 3.         | МЕР  |   |  |  |   |
|            | 3.1  | Mechanical (lifts, ventilation, etc.)   | -  |  |   |
|            | 3.2  | Electrical (conduiting, wiring, fixtures, etc.)                                     |  |  |   |
|            | 3.3  | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)               | -  |  |   |
| 4.         | Finis  | hing  |  |  |   |
|            | 4.1  | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) |  |  |   |
|            | 4.2  | External (plaster, painting, facade, etc.)  | -  |  |   |



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| Sr. | Tasks/ Activity Sub-Structure Status |   | Description of work<br>done |                | Percentage of total proposed work |                   |
|-----|--------------------------------------|---|-----------------------------|----------------|-----------------------------------|-------------------|
| No. |                                      |   |                             |                |                                   |                   |
| 1.  | Excava                               | ation   | Completed                   |                | 100                               | %<br>             |
| 2.  | Laying                               | g of foundation   |                             |                |                                   |                   |
|     | (i)                                  | Raft  |                             |                | 809                               | <b>6</b>          |
|     | (ii)                                 | Pile  |                             |                |                                   |                   |
| 3.  | Numb                                 | er of basement(s)   |                             |                |                                   |                   |
|     | (i)                                  | Basement Level 1  | -                           |                | 809                               | %<br>             |
|     | (ii)                                 | Basement level 2*   |                             |                |                                   |                   |
| 4.  |                                      | proofing of the above sub-structure ever applicable)              |                             |                | 709                               | %<br>             |
|     |                                      | Super-Structure Status  |                             |                |                                   |                   |
| 5.  | Total                                | floors in the tower/ building                                     | -                           |                |                                   |                   |
| 6.  | Total                                | area on each floor  | -                           |                |                                   |                   |
| 7.  | Stilt fl                             | loor/ ground floor  | -                           |                |                                   |                   |
| 8.  | Status                               | of laying of slabs floor wise                                     | -                           |                |                                   |                   |
|     | Cumu                                 | lative number of slabs in the building/<br>laid by end of quarter |                             |                |                                   |                   |
| 9.  | Status                               | of construction   |                             |                |                                   |                   |
|     | (i)                                  | Walls on floors   | -                           |                |                                   |                   |
|     | (ii)                                 | Staircase   |                             |                |                                   |                   |
|     | (iii)                                | Lift wells along with water proofing                              |                             |                |                                   |                   |
|     | (iv)                                 | Lift lobbies/ common areas floor wise                             |                             |                |                                   |                   |
| 10. | Fixing units                         | g of door and window frames in flats/                             |                             |                |                                   |                   |
| 11. | Status                               | s of MEP  | Internal (within flat)      | External works | Internal (within flat)            | External<br>works |
|     | (i)                                  | Mechanical works  | -                           |                |                                   |                   |
|     | (ii)                                 | Electrical works including wiring                                 |                             |                |                                   |                   |
|     | (iii)                                | Plumbing works  |                             |                |                                   |                   |
| 12. | Statu                                | s of wall plastering  |                             |                |                                   |                   |
|     | (i)                                  | External plaster  | -                           |                |                                   |                   |
|     | (ii)                                 | Internal plaster  | -2                          |                |                                   |                   |
| 13. | Statu                                | s of wall tiling  |                             |                |                                   |                   |
|     | (i)                                  | In bathroom   | -                           |                |                                   |                   |
|     | (ii)                                 | In kitchen  | • 1<br>2                    |                |                                   |                   |
| 14. | Statu                                | s of flooring   |                             |                |                                   |                   |
|     | (i)                                  | Common areas  |                             |                |                                   |                   |
|     | (ii)                                 | Units/ flats  |                             |                | (                                 | Jamos             |

Pragati Pathi, Mathura Nagar, Dispur, Guwahati Kamrup, Assam-781006

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| Sr.<br>No. | Tasks/ Activity Sub-Structure Status |   | Description of work | Percentage of total |
|------------|--------------------------------------|---|---------------------|---------------------|
|            |                                      |   | done                | proposed work       |
| 15.        | Status of white washing              |   |                     |                     |
|            | (i)                                  | Internal walls                                      |                     |                     |
|            | (ii)                                 | External walls                                      |                     |                     |
| 16.        | Status of finishing                  |   |                     |                     |
|            | (i)                                  | Staircase with railing                              |                     |                     |
|            | (ii)                                 | Lift wells  |                     |                     |
|            | (iii)                                | Lift lobbies/ common areas floor wise               |                     |                     |
| 17.        | Status                               | of installation                                     |                     |                     |
|            | (withi                               | n flat/unit)  |                     |                     |
|            | (i)                                  | Doors and windows panels                            |                     |                     |
|            | (ii)                                 | Sanitary fixtures                                   |                     |                     |
|            | (iii)                                | Modular kitchen                                     | _                   |                     |
|            | (iv)                                 | Electrical fittings/ lighting                       | _                   |                     |
|            | (v)                                  | Gas piping (if any)                                 | -                   |                     |
|            | (other                               | than flat/units)                                    |                     | 8                   |
|            | (vi)                                 | Lifts installation                                  | _                   |                     |
|            | (vii)                                | Overhead tanks                                      |                     |                     |
|            | (viii)                               | Underground water tank                              |                     |                     |
|            | (ix)                                 | Firefighting fitting and equipment's as per CFO NOC | _                   |                     |
|            | (x)                                  | Electrical fittings in common areas                 | -                   |                     |
|            | (xi)                                 | Compliance to conditions of environment/ CRZ NOC    |                     |                     |
| 18.        | Wate                                 | rproofing of terraces                               |                     |                     |
| 19.        | Entra                                | nce lobby finishing                                 |                     |                     |
| 20.        | Statu                                | s of construction of compound wall                  |                     |                     |

Note: (\*) extend rows as per requirement.

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Table – B

| Sr. No. | Common areas and facilities amenities                                | Proposed<br>(Yes/ No) | Percentage of work done | Remarks |
|---------|--|-----------------------|-------------------------|---------|
| B-1     | Services   |                       | 111                     |         |
| 1.      | Internal roads & pavements   | YES                   | 30%                     |         |
| 2.      | Parking  |                       |                         |         |
|         | Covered no   |                       |                         |         |
|         | Open no  |                       |                         |         |
| 3.      | Water supply   |                       |                         |         |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                         |                       |                         |         |
| 5.      | Storm water drains   |                       |                         |         |
| 6.      | Landscaping & tree plantation  | YES                   | 10%                     |         |
| 7.      | Parks and playgrounds  |                       |                         |         |
|         | Fixing of children play equipment's                                  |                       |                         |         |
|         | Benches  | 1.                    |                         |         |
| 8.      | Shopping area  |                       |                         |         |
| 9.      | Street lighting/ electrification                                     |                       |                         |         |
| 10.     | Treatment and disposal of sewage and sullage water/ STP              |                       |                         |         |
| 11.     | Solid waste management & disposal                                    |                       |                         |         |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit    |                       |                         |         |
| 13.     | Energy management (solar)  |                       |                         |         |
| s14.    | Fire protection and fire safety requirements                         |                       |                         |         |
| 15.     | Electrical meter room, sub-station, receiving station                |                       |                         |         |
| 16.     | Other (option to add more)   |                       |                         |         |
| B-2     | Community building to be transferred to RWA                          | \                     |                         |         |
| 17.     | Community centre   |                       |                         |         |
| 18.     | others   |                       |                         |         |
| B-3     | Community buildings not to be transferred to RWA/competent authority |                       |                         |         |
| 19.     | Schools  |                       |                         |         |
| 20.     | Dispensary   |                       |                         |         |
| 21.     | Club   |                       |                         |         |
| 22.     | Others   |                       |                         |         |
| B-4     | Services/ facilities to be transferred to competent authority        |                       |                         |         |
| 23.     | *  |                       |                         |         |

Note: (\*) extend as per requirement

