| | | Architect | 's Certificate ¹ | | |
|-------|-----------|--|--|--|--|
| Repo | rt for qu | arter ending | 31st DECEMBER 2023 | | |
| Subje | ect | | Certificate of progress of construction work | | |
| 1. | | nave undertaken assignment as a below mentioned project as per | architect for certifying progress of construction work the approved plans | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Market Walk | | |
| 31* | 2. | Location | Village –Shikohpur, Sector-82A, Tehsil-Manesar District- Gurugram, Haryana | | |
| | 3. | Licensed area in acres | 182.796 Acres | | |
| | 4. | Area for registration in acres | 1.08 acres | | |
| | 5. | HARERA registration no. | 38 of 2020 dated 26.10.2020 | | |
| | 6. | Name of licensee | M/s Avon Buildtech Pvt. Ltd. (Now, Known as Vatika One India Next Pvt. Ltd.) M/s Browz Technologies Pvt. Ltd. (Now, Known as Vatika One India Next Pvt. Ltd.) M/s Pegasus Infrastructure Pvt. Ltd. M/s Vatika Limited | | |
| | 7. | Name of collaborator | M/s Avon Buildtech Pvt. Ltd. (Now, Known as Vatika One India Next Pvt. Ltd.) M/s Browz Technologies Pvt. Ltd. (Now, Known as Vatika One India Next Pvt. Ltd.) M/s Pegasus Infrastructure Pvt. Ltd. M/s Vatika Limited | | |
| | 8. | Name of developer | M/s Vatika Limited | | |
| 2. | Details | s related to inspection are as un | der | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 31-12-2023 | | |

| | 2. | Name of Architect/ Architect's firm | Rangan Mukherjee | | | |
|----|---|--|--|--|--|--|
| | 3. | Date of site inspection | 31-12-2023 | | | |
| 3. | Follow | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
| | Sr. No. | Consultants | Name | | | |
| | 1. | Site engineer | | | | |
| | 2. | Structural consultant | M N Consultant Pvt Ltd | | | |
| | 3. | Proof consultant | | | | |
| | 4. | MEP consultant | HVAC- ARKK pvt ltd PHE- Saviram Engg Consultant pvt ltd Electrical-Kanwar Krishen Associates Pvt lmt | | | |
| | 5. | Site supervisor/incharge | Anupam Rout | | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals. Haryana Building Code. 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | | | | |

Date: 31-12-2023

Yours faithfully,

Place: Gurugram

Rangan Mukherjee
RANGAN MUKHERJEE 71

Council of architects (CoA) : CA/2003/31471

registration no.

Council of architects (CoA) : 2027 registration valid till (date)

| | | | Table - A | | | |
|--------------|--|--|--|---|--|--|
| (to buile | be pr | Tower no. epared separately for each tower in the project/ phase lect) | Phase-I | | | |
| A1 | Cun | nulative progress of the pro | ject/phase at the en | d of the quarte | r. | |
| Sr. No. | Pro | ject components | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | |
| 1. | Substructure (inclusive of excavation, foundation, basements, water proofing, etc.) | | 74.28 347.07 | | 51.97% | |
| | | os, brick work, block work, case, lift wells, machine | | | | |
| 3. | MEP | | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | 1.57 | 11.97 | 9.87% | |
| | 3.2 | Electrical (Conduiting, wiring, fixtures, etc.) | 2.48 | 19.56 | 14.28% | |
| | 3.3 | Plumbing & Fire fighting (piping, pumps and pump room, fixtures, etc.) | 4.43 | 22.86 | 14.47% | |
| 4. | Finishing | | | | | |
| | 4.1 | (plaster, tilling, flooring, painting, etc. within units and common areas) | 30.98 | 0.00 | 12.91% | |
| | 4.2 | External (piping, pumps and pump room, fixtures.) | 19.28 | 0.00 | 10.51% | |



| Sr. No. | Tasks/ Activity Sub-Structure Status | | Description of work done | Percentage of total proposed work | |
|------------|--|--|--------------------------|-----------------------------------|--|
| | | | | | |
| 1. | Exca | avation | bulk excavation | 100% | |
| 2. | Layi | ng of foundation | | | |
| | (i) | Raft | RCC | 100% | |
| | (ii) | Pile | NA | NA | |
| 3. | Nun | nber of basement(s) 3 | | | |
| | (i) | Basement Level 1 | NA | NA | |
| | | Basement level 2* | NA | NA | |
| | (ii) | Basement level 3* | NA | NA | |
| 4. | Waterproofing of the above sub- structure (wherever applicable) | | | 18% | |
| | | Super-Structure Status | | | |
| 5. | Tota | l floors in the tower/ building | | 3 | |
| 6. | Tota | l area on each floor | Total FAR (sqmt) | 42452.29 | |
| 7. | Stilt | floor/ ground floor | | | |
| 8. | Status of laying of slabs floor wise | | G+2 | 90% | |
| | | ulative number of slabs in the ling/tower laid by end of quarter | | | |
| 9. | Stati | us of construction | | | |
| | (i) | Walls on floors | - | 10% | |
| | (ii) | Staircase | - | 30% | |
| | (iii) | Lift wells along with water proofing | - | 10% | |
| | (iv) | Lift lobbies/ common areas floor wise | - | 5% | |

Rangan Ill -

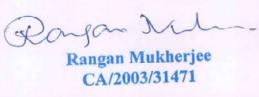
| 10. | | ng of door and window frames in / units | | 0% | |
|-----|-------|---|------------------------------|------------------------------|--|
| 11. | Stati | us of MEP | Internal (within flat) | Internal (within flat) | |
| | (i) | Mechanical works | - | 9.87% | |
| | (ii) | Electrical works including wiring | • | 14.28% | |
| | (iii) | Plumbing works | • | 14.47% | |
| 12. | Stati | us of wall plastering | | | |
| | (i) | External plaster | | 10% | |
| | (ii) | Internal plaster | | 10% | |
| 13. | Stati | us of wall tiling | | | |
| | (i) | In bathroom | • | 0% | |
| | (ii) | In kitchen | | NA | |
| 14. | Statu | us of flooring | | | |
| | (i) | Common areas | * | 0% | |
| | (ii) | Units/ flats | | 0% | |
| 15. | Statı | is of white washing | | | |
| | (i) | Internal walls | | 0% | |
| | (ii) | External walls | • | 0% | |
| 16. | Statu | us of finishing | | Alle Control | |
| | (i) | Staircase with railing | - | 0% | |
| | (ii) | Lift wells | - | 0% | |
| | (iii) | Lift lobbies/ common areas floor wise | | 0% | |
| 17. | Statu | us of installation | | | |

| | (with | nin flat/unit) | | |
|-----|--------|---|---|--------|
| | (i) | Doors and windows panels | | 0% |
| | (ii) | Sanitary fixtures | | 0% |
| | (iii) | Modular kitchen | | NA |
| | (iv) | Electrical fittings/ lighting | | |
| | (v) | Gas piping (if any) | - | NA |
| | (othe | er than flat/units) | | |
| | (vi) | Lifts installation | | 0% |
| | (vii) | Overhead tanks | - | 10% |
| | (viii) | Underground water tank | | NA |
| | (ix) | Fire fighting fitting and equipments as per CFO NOC | | |
| | (x) | Electrical fittings in common areas | | 0% |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | Environmental compliance reports are being submitted twice in a year on a regular basis. CRZ NOC is not applicable. | |
| 18. | Wate | rproofing of terraces | - | 10.00% |
| 19. | Entra | nnce lobby finishing | • | 0.00% |
| 20. | Statu | s of construction of compound wall | - | 0.00% |

Note: (*) extend as per requirement

Table - B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/No) | Percentage of work done | remark |
|---------|---|----------------------|----------------------------|--------|
| B-1 | Services | | | |
| 1. | Internal roads & pavements | Yes | 30% | - |
| 2. | Parking | Yes | | - |
| | Covered no 255 | Yes | | - |
| | Open no 16 | Yes | 40% | - |
| 3. | Water supply | Yes | 10% | - |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 28% | _ |
| 5. | Storm water drains | Yes | 18% | # |
| 6. | Landscaping & tree plantation | Yes | 10% | - |
| 7. | Parks and playgrounds | NA | NA | - |
| | Fixing of children play equipment | | | - |
| | Benches | | | - |
| 8. | Shopping area | NA | NA | - |
| 9. | Street lighting/ electrification | Yes | 18% | - 1 |
| 10. | Treatment and disposal of sewage and sullage water/ STP | NA | NA | |
| 11. | Solid waste management & disposal | Yes | 10% | - |
| 12. | Water conservation, rainwater, harvesting, percolating well/ pit | Yes | 0% | |
| 13. | Energy management (solar) | NA | NA | |
| 14. | Fire protection and fire safety requirements | Yes | 0% | |
| 15. | Electrical meter room, sub-station, receiving station | Yes | 0% | - |
| 16. | Other (option to add more) | NA | NA | |



| B-2 | Community building to be transferred to RWA | | | | | |
|-----|--|----|----|------|--|--|
| 17. | Community centre | NA | NA | - | | |
| 18. | others | NA | NA | - | | |
| B-3 | Community buildings not to be transferred to RWA/competent authority | | | | | |
| 19. | Schools | NA | NA | - 1 | | |
| 20. | Dispensary | NA | NA | - 11 | | |
| 21. | Club | NA | NA | | | |
| 22. | Others | NA | NA | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | | | |
| 23. | * | NA | NA | | | |

Note: (*) extend as per requirement