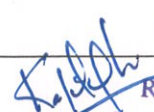


LINE OF FORCE Architects

F3 FIRST FLOOR, SHARAN APARTMENTS, SOUTH CITY-1, GURGAON, HARYANA
EMAIL : lofarchitectsgurgaon@gmail.com

Annexure A

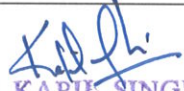
Architect's Certificate *		
Report for quarter ending		30.09.2023
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
	Sr. No.	Particulars Information
	1.	Project/Phase of the project SS HIGH POINT
	2.	Location Vill- Badha, Sector-86, Tehsil-Manesar, Gurugram
	3.	Licensed area in acres 2.80625
	4.	Area for registration in acres 2.80625
	5.	HARERA registration No. 36 of 2019
	6.	Name of licensee Shiva Profins Pvt. Ltd., Matrix Buildwell Pvt. Ltd. North Star Towers Pvt. Ltd.
	7.	Name of collaborator SS Group Pvt. Ltd.
	8.	Name of developer SS Group Pvt. Ltd.
2.	Details related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection 01.10.2023
	2.	Name of Architect/ Architect's firm
	3.	Date of site inspection 03.10.2023
3.	Following technical professionals are appointed by promoter: - (as applicable)	
	Sr. No.	Consultants Name
	1.	Site engineer Saurabh Joshi
	2.	Structural consultant DESMAN
	3.	Proof consultant Arvind Gupta
	4.	MEP consultant ASHOK GANGWAR (ARK Consultants)
	5.	Site supervisor/in charge Dev Kumar Dutta


Ar. KAPIL SINGH
B. Arch.
Regn. No with Council
of Architecture CA/2003/31608

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.


Ar. KAPIL SINGH
B. Arch.
Regn. No. with Council
of Architecture CA/2003/31608

Yours Faithfully

Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31st Dec 2031