

**ANNEXURE 6-A****ARCHITECT'S CERTIFICATE****To whom so ever it may concern**

|                                  |                  |
|----------------------------------|------------------|
| <b>REPORT FOR QUARTER ENDING</b> | <b>June 2020</b> |
|----------------------------------|------------------|

**Subject:** Certificate of progress of construction work:

|                              |  |
|------------------------------|--|
| Name of the Project          | "CORAL PARK at Paradise Greens" located at Sector -63, Tehsil Rai & District Sonipat |
| Report for quarter ending *  | 01.04.2020 to 30.06.2020   |
| RERA Registration No.        | HRERA-PKL-SNP-133-2019, DATED 12/07/2019   |
| Projected Date of Completion | 31-12-2021   |
| Name of License Holder       | JS BROADCASTING Private Limited  |
| Name of Collaborator         | NA   |
| Name of Developer            | JS BROADCASTING Private Limited  |
| DTCP License no.             | 48 of 2019 dated 06.03.2019  |
| Validity of license upto     | 04.03.2024   |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

|      |  |                               |
|------|--|-------------------------------|
| i.   | Date of certifying of percentage of construction work/ site inspection | 05-07-2020                    |
| ii.  | Name of Architect/Architect's firm                                     | Castrum Architects & Planners |
| iii. | Date of site inspection  | 02-07-2020                    |


2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants              | Name                                |
|--------|--------------------------|-------------------------------------|
| i.     | Site Engineer            | Manish Garg                         |
| ii.    | Structural Consultant    | N/A                                 |
| iii.   | Proof Consultant         | N/A                                 |
| vi.    | MEP Consultant           | Paradise Consultants (Mohd. Nafees) |
| v.     | Site supervisor/incharge | Manish Garg                         |



3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B

Yours Faithfully,

  
**Baljeet Kumar, Architect**  
**Council of Architecture**  
**Registration No.: CA/2008/42228**

Council of Architects (CoA) Registration no. CA/2008/42223

  
**Manish Garg**  
**B.E. (Civil Engineering)**

Table - A

Building/Tower no. N/A **(As it's a Plotted Township Project under DDJAY)** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks/Activity   | Description of work done | Percentage of total proposed work |
|-----------|--|--------------------------|-----------------------------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>   | N/A                      | N/A                               |
| 1.        | Excavation   | N/A                      | N/A                               |
| 2.        | Laying of foundation   | N/A                      | N/A                               |
|           | i. Raft  | N/A                      | N/A                               |
|           | ii. Pile   | N/A                      | N/A                               |
| 3.        | Number of basement(s) .....  | N/A                      | N/A                               |
|           | i. Basement level 1  | N/A                      | N/A                               |
|           | ii. Basement level 2*  | N/A                      | N/A                               |
| 4.        | Waterproofing of the above sub- structure(wherever applicable)               | N/A                      | N/A                               |
| <b>A2</b> | <b>SUPER- STRUCTURE STATUS</b>   | N/A                      | N/A                               |
| 5.        | Total floors in the tower/building   | N/A                      | N/A                               |
| 6.        | Total area on each floor   | N/A                      | N/A                               |
| 7.        | Stilt Floor/ Ground Floor  | N/A                      | N/A                               |
| 8.        | Status of laying of slabs floor wise   | N/A                      | N/A                               |
|           | Cumulative number of slabs in the building/tower..... laid by end of quarter | N/A                      | N/A                               |
| 9.        | Status of construction   | N/A                      | N/A                               |



|     |   |                        |                |
|-----|---|------------------------|----------------|
|     | i. Walls on floors  | N/A                    | N/A            |
|     | ii. Staircase   | N/A                    | N/A            |
|     | iii. Lift wells along with water proofing                     | N/A                    | N/A            |
|     | iv. Lift lobbies /common areas floor wise                     | N/A                    | N/A            |
| 10. | Fixing of door and window frames in flats/units               | N/A                    | N/A            |
| 11. | Status of MEP   | Internal (within Flat) | External works |
|     | i. Mechanical works   | N/A                    | N/A            |
|     | ii. Electrical works including wiring                         | N/A                    | N/A            |
|     | iii. Plumbing works   | N/A                    | N/A            |
| 12. | Status of wall finishing (plaster/paint/whitewashing/coating) | N/A                    | N/A            |
|     | i. External   | N/A                    | N/A            |
|     | ii. Internal  | N/A                    | N/A            |
| 13. | Status of wall tiling   | N/A                    | N/A            |
|     | i. In bathroom  | N/A                    | N/A            |
|     | ii. In Kitchen  | N/A                    | N/A            |
| 14. | Status of flooring  | N/A                    | N/A            |
|     | i. Common areas   | N/A                    | N/A            |
|     | ii. Units/flats   | N/A                    | N/A            |
| 15. | Status of other civil works                                   | N/A                    | N/A            |
|     | i. Staircase with railing                                     | N/A                    | N/A            |
|     | ii. Lift wells  | N/A                    | N/A            |
|     | iii. Lift lobbies /common areas floor wise                    | N/A                    | N/A            |
| 16. | Status of Installation  | N/A                    | N/A            |
|     | (Within flat/unit)  | N/A                    | N/A            |
|     | i. Doors and windows panels                                   | N/A                    | N/A            |
|     | ii. Sanitary Fixtures   | N/A                    | N/A            |



|     |  |     |     |
|-----|--|-----|-----|
|     | iii. Modular Kitchen                                     | N/A | N/A |
|     | iv. Electrical fittings/Lighting                         | N/A | N/A |
|     | v. Gas piping (if any)                                   | N/A | N/A |
|     | (Other than flat/units)                                  | N/A | N/A |
|     | vi. Lifts installation                                   | N/A | N/A |
|     | vii. Overhead tanks                                      | N/A | N/A |
|     | viii. Underground water tank                             | N/A | N/A |
|     | ix. Firefighting fittings and equipment's as per CFO NOC | N/A | N/A |
|     | x. Electrical fittings in common areas                   | N/A | N/A |
|     | xi. Compliance to conditions of environment /CRZ NOC     | N/A | N/A |
| 17. | Waterproofing of terraces                                | N/A | N/A |
| 18. | Entrance lobby finishing                                 | N/A | N/A |
| 19. | Status of construction of Compound wall                  | N/A | N/A |

Note: (\*) Extend rows as per requirement

Table - B

| Sr. No. | Common areas and Facilities Amenities       | Proposed (Yes/No) | Percentage of Work Done | Remarks         |
|---------|---|-------------------|-------------------------|-----------------|
|         | <b>B-1 Services</b>                         |                   |                         |                 |
| 1.      | Internal roads & pavements                  | Yes               | 60%                     | In Progress     |
| 2.      | Parking                                     | N/A               | N/A                     | N/A             |
|         | Covered no_____                             | N/A               | N/A                     | N/A             |
|         | Open no_____                                | N/A               | N/A                     | N/A             |
| 3.      | Water supply                                | Yes               | 70%                     | Not Started Yet |
| 4.      | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes               | 100%                    | In Progress     |
| 5.      | Storm water drains                          | Yes               | 100%                    | In Progress     |
| 6.      | Landscaping & tree plantation               | Yes               | 20%                     | Not Started Yet |
| 7.      | Parks and playgrounds                       | Yes               | 20%                     |                 |
|         | Fixing of children play equipment's         | Yes               | 0%                      |                 |



|            |   |           |      |                 |
|------------|---|-----------|------|-----------------|
|            | Benches   | Yes       | 0%   |                 |
| 8.         | Shopping Area   | Plot Only |      |                 |
| 9.         | Street Lighting/Electrification   | Yes       | 0%   | Not Started Yet |
| 10.        | Treatment and disposal of sewage and sullage water/STP                      | Yes       | 0%   | Not Started Yet |
| 11.        | Solid Waste Management & disposal   | Yes       | 0%   | Not Started Yet |
| 12.        | Water Conservation, Rain Water Harvesting, Percolating Well/Pit             | Yes       | 0%   | Not Started Yet |
| 13.        | Energy management (Solar)   | N/A       | 0%   | Not Started Yet |
| 14.        | Fire Protection and Fire Safety Requirements                                | N/A       | N.A. | Not Started Yet |
| 15.        | Electrical meter room, Sub-Station, Receiving station                       | Yes       | 0%   | Not Started Yet |
| 16.        | Other – Boundary Wall & Gate  | N/A       | 100% | In Progress     |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                          |           |      |                 |
| 17.        | Community centre  | N/A       | N/A  | N/A             |
| 18.        | Others  | N/A       | N/A  | N/A             |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/Competent Authority</b> |           |      |                 |
| 19.        | Schools   | N/A       | N/A  | N/A             |
| 20.        | Dispensary  | N/A       | N/A  | N/A             |
| 21.        | Club  | N/A       | N/A  | N/A             |
| 22.        | Others  | N/A       | N/A  | N/A             |
| <b>B-4</b> | <b>Services /facilities to be transferred to the Competent Authority</b>    |           |      |                 |
| 23.        | *   |           |      |                 |

Note: (\*) Extend as per requirement