(RSP ARCHITECTS ASSOCIATES)

702, Tower-3, Takshila Heights, Sector-37C, Gurugram, Haryana Phone: - 8744056428, 9971302672

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Annexure A

| | | ARCHITE | CT'S CERTIFICATE | | |
|---|--|--|--|--|--|
| Repor | t for quar | ter ending June 2021 | 30th June 2021 | | |
| Subject :- Rajdarbar Spaces QPR for Apr to June | | | Certificate of progress of development / construction work | | |
| 1. | I/We have undertaken assignment as architect of below mentioned project as per the approved work plan for certifying progress of development & construction. | | | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Rajdarbar Spaces | | |
| | 2. | Location | Sector 35, Karnal, Haryana , 132001 | | |
| | 3. | Licensed area in acres | 5.572 Acres | | |
| | 4. | Area for registration in acres | 5.572 Acres | | |
| | 5. | HARERA regisbation no. | HRERA-PKL-KNL-166 | | |
| | 6. | Name of licensee | M/s Rajdarbar Builders Private Limited | | |
| | 7. | Name of collaborator | Not Applicable | | |
| | 8. | Name of developer | M/s Rajdarbar Builders Private Limited | | |
| 2. | Details | related to inspection are as under | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 30.06.2021 | | |
| | 2. | Name of Architect/ Architect's firm | Raj:va Kumar / NAKSHA (RSP ARCHITECTS ASSOCIATES) | | |
| | 3. | Date of site inspection | 30.06.2021 | | |



| | Sr. No. | Consultants | Name | |
|------------|--------------------------|----------------------------------|---|--|
| | 1. | Site engineer | Mr. N Devarajan | |
| | 2. Structural consultant | | Mr. K K Kanjhi | |
| | 3. | Proof consultant | Mr. Sumit | |
| | 4. | MEP consultant | Mr. Sumit | |
| Į. | 5. | Site supervisor/in charge | | |
| est per | tate procent | project/phase of the project und | of work done in the project for each of the building/tower of the reder HRERA is as per table A and table B given below. The espect to each of the activity of the entire project/phase is detailed | |

Date: 14.07.2021 Yours faithfully,

Signature & name (in block letters) with stamp of Architect

Place. Gurugram

Council of architects (CoA) registration no. : CA/2002/28845

Council of architects (CoA) registration valid till (date) :31-12-2024

FORM-Q ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration ofi Ongoing Project and for withdrawal of Money from Designated Account)

I certify that as on date, the percentage of work done in the project for each of Unit of the real estate project/phase under HRERA is as per Table A and Table B given here in below. The Percentage of work executed with respect to each of the activity of entire project/phase is detailed in Table A & Table B

The overall % complete work done up to FY-21-22 Q1, is 9 %

Period Ending- June' 2021

Table A

| Sr. No. | Head | % Completed |
|---------|----------------------------|-------------|
| | | |
| | | |
| 1. | Boundary Wall | 60% |
| 2. | Under Water Ground Tank | 10% |
| 3. | Internal Road & Pavement | 10% |
| 4 | Water Supply System | 5% |
| 5. | STP Plant | 0% |
| 6 | Sewage Treatment & Garbage | 0% |
| 7. | Street Light | 0% |
| 8, | Park / Playground | 0% |
| 9. | Electricity | 0% |
| 10. | Storm Water & Drain | 0% |
| 11. | Rain Water Harvesting | 0% |
| 12. | Milk & Vegetable booth | 0% |
| 13. | Other | 0% |



 $\label{eq:Table-B} {\it Table-B} \label{eq:Table-B}$ Internal & External Development Works in Respect of the Entire Registered Phase

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/No) | Details | Percentage of worK done |
|---------|---------------------------------------|----------------------|---------|-------------------------|
| 1. | Boundary Wall | Yes | WIP | 60% |
| 2. | Under Water Ground Tank | Yes | WIP | 10% |
| 3 | Internal Road & Pavement | Yes | WIP | 10% |
| 4. | Water Supply System | Yes | WIP | 5% |
| 5. | STP Plant | Yes | WIP | 0% |
| 6. | Sewage Treatment & Garbage | Yes | WIP | 0% |
| 7. | Street Light | Yes | WIP | 0% |
| 8. | Park / Playground | Yes | WIP | 0% |
| 9. | Electricity | Yes | WIP | 0% |
| 10. | Storm Water & Drain | Yes | WIP | 0% |
| 11. | Rain Water Harvesting | Yes | WIP | 0% |
| i2. | Milk & Vegetable booth | Yes | WIP | 0% |
| 13. | others | Yes | WIP | 0% |

..... END REPORT

