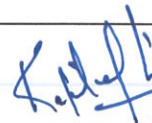


LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA
EMAIL : lofarchitectsgurgaon@gmail.com

Annexure A

Architect's Certificate		
Report for quarter ending		31.03.2023
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
Sr. No.	Particulars	Information
1.	Project/Phase of the project	SS100
2.	Location	Sector-49, Gurugram (Haryana)
3.	Licensed area in acres	160.60
4.	Area for registration in acres	1.334
5.	HARERA registration No.	21 of 2020
6.	Name of licensee	M/s SS Group Pvt. Ltd.
7.	Name of collaborator	M/s Uppal Housing Pvt. Ltd.
8.	Name of developer	M/s SS Group Pvt. Ltd.
2.	Details related to inspection are as under	
1.	Date of certifying of percentage of construction work/ site inspection	02.04.2023
2.	Name of Architect/ Architect's firm	
3.	Date of site inspection	04.04.2023
3.	Following technical professionals are appointed by promoter: - (as applicable)	
Sr. No.	Consultants	Name
1.	Site engineer	Mr. Dheerender Kumar
2.	Structural consultant	DESMAN
3.	Proof consultant	Arvind Gupta
4.	MEP consultant	AEON
5.	Site supervisor/in charge	Mr. Rajesh Bhartonia


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B. Arch.
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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.


Yours Faithfully
Ar. KAPIL SINGH
B. Arch.
Regn. No with Council
of Architecture CA/2003/31608
Signature & Name (in block letters)
With stamp of Architect

Date

Place


Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31st Dec 2031

TABLE-A (MAR-2023)					
Building No/Tower No.			SS100		
A1	Cumulative Progress of the Project/Phase at the end of the Quarter				
Sr.No	Project Components		Work done value during the Quarter (In Lakh)	Cumulative Work done value till Date (In Lakh)	Percentage of work done to the total proposed
1	Sub Structure		101.64	1015.94	100.00%
2	Super Structure		311.83	1917.53	85.06%
3	MEP WORK				
	3.1	Mechanical Work		47.54	11%
	3.2	Electrical Work		-	0%
	3.3	Plumbing & Fire Fighting		8.89	2%
4	FINISHING				
	4.1	Internal (Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)		0	0%
	4.2	External (Plaster, Painting, Façade etc.)		-	0%
Sr.No.	Tasks/ Activity		Description of Work Done	Percentage of total proposed work	
	Sub-Structure Status				
1	Excavation		Complete	100%	
2	Laying of Foundation		Complete	100%	
	(i)	Raft	Complete	100%	
3	Number of Basements				
	(i)	Basement Level-1	In Progress	100%	
	(ii)	Basement Level-2	In Progress	100%	
	(iii)	Basement Level-3	In Progress	100%	
4	Water Proofing of the Above Sub-Structure (wherever applicable)		In Progress	85%	
	Super-Structure Status				
5	Total Floors in the Tower/ Building		G+15	NA	
6	Total Area on each floor (Sq.Mtr.)		30423	NA	
7	Stilt / Ground Floor		2443.137	NA	
8	Status of Laying of slabs floor wise				
	Cumulative number of the slabs in the Building/Tower...Laid by		In Progress	85%	
9	Status of Construction				
	(i)	Walls on floors	Nil	85%	
	(ii)	Staircase	Nil	85%	
	(iii)	Liftwells along with water proofing	Nil	85%	
	(iv)	Lift Lobbies/Common areas floor wise	Nil	85%	
10	Fixing of Door & window frames in the Flats/Units		Nil	0%	
11	Status of MEP				
	(i)	Mechanical Work	Nil	11%	
	(ii)	Electrical Work	Nil	0%	

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	(iii)	Plumbing & Fire Fighting Work	Nil	2%
12	Status of Wall Plastering			
	(i)	External Plaster	Nil	0%
	(ii)	Internal Plaster	Nil	0%
13	Status of Wall Tiling			
	(i)	In Bath Rooms	Nil	0%
	(ii)	In Kitchen	NA	NA
14	Status of Flooring			
	(i)	Common Areas	Nil	0%
	(ii)	Units/Flats	Nil	0%
15	Status of White Washing			
	(i)	Internal Walls	Nil	0%
	(ii)	External Walls	Nil	0%
16	Status of Finishing			
	(i)	Staircase with Railing	Nil	0%
	(ii)	Lift Wells	Nil	0%
	(iii)	Lift Lobbies/Common areas floor wise	Nil	0%
17	Status of installation			
	(within Flats/ Units)			
	(i)	Doors & Windows Panels	Nil	0%
	(ii)	Sanitary Fixtures	Nil	0%
	(iii)	Modular Kitchen	Nil	0%
	(iv)	Electrical Fittings/ Lightings	Nil	0%
	(v)	Gas Piping (if any)	Nil	0%
	(other than Flats/ Units)			
	(vi)	Lift Installations	Nil	0%
	(vii)	Over Head Tanks	Nil	0%
	(viii)	Under Ground Water Tanks	Nil	0%
	(ix)	Fire Fighting Equipments & Fittings as per CFO NOC	Nil	0%
	(x)	Electrical Fittings in Common Areas	Nil	0%
	(xi)	Compliance to condition of environment/CRZ NOC	Nil	0%
18	Water Proofing of Terraces		Nil	0%
19	Entrance Lobby Finishing		Nil	0%
20	Status of Construction of Compound wall		Nil	0%




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TABLE-B (MAR-23-SS100)				
Sr.No	Common Areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
B-1	Services			
1	Internal Roads & Pavements	Yes	0%	
2	Parkings	Yes		
	Covered	Yes	0%	
	Open NoS	Yes	0%	
3	Water Supply	Yes	0%	
4	Sewarage (Chambers,Lines,STP,Septic Tanks)	Yes	0%	
5	Storm Water Drains	Yes	0%	
6	Landscaping & Tree Plantations	Yes	0%	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	0%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	0%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	0%	
13	Energy Management (Solar)	Yes	0%	
14	Fire Protection & Fire safety Equipments	Yes	0%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	0%	
16	Under Ground Water Tank	Yes	0%	
B-2	Community Building to be Transferred to RWA			
17	Community Center	NA	NA	
18	Others.	NA	NA	
B-2	Community Building not to be Transferred to RWA/Competent Authority			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	


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