



# Tandon Architects & Builders

ARCHITECTURE INTERIORS PLANNING  
VASTU CONSULTANT & ESTIMATOR  
COLLABORATION & PROJECT MANAGEMENT

## ARCHITECT'S CERTIFICATE

To whom so ever it may concern

**Subject:** certificate of percentage of completion of construction work of:

| Sr.No. | PARTICULARS                   | INFORMATION                          |
|--------|-------------------------------|--------------------------------------|
| 1.     | Project/Phase of the project: | Atfi herman city                     |
| 2.     | Location:                     | Sector 42 jagadhri road ambala cantt |
| 3.     | Area admeasuring              | 13.54375 acres                       |
| 4.     | Licensee                      | Herman properties pvt ltd            |
| 5.     | Collaborator                  | Asian townsville farms ltd           |
| 6.     | Developer                     | Herman properties pvt ltd            |

Sir, I/We \_\_\_\_\_ have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1. Following technical professionals are appointed by the promoter:-

| Sr.No. | Consultants            | Names            |
|--------|------------------------|------------------|
| 1.     | Architect              | MONU SHARMA      |
| 2.     | Structural Consultant  | N.A              |
| 3.     | MEP Consultant         | N.A              |
| 4.     | Site supervisor /clerk | HIMANSHU CHAUHAN |





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Based on site inspection by undersigned on \_\_\_\_\_ (date) and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number \_\_\_\_\_ under

HARERA is as per table a herein below . The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

**Table-A**

Building/tower no. : NA

| Sr.No. | Tasks/Activity   | Percentage of work done | Remark |
|--------|--|-------------------------|--------|
| 1.     | Excavation   | N.A                     |        |
| 2.     | No. of basement _____  | N.A                     |        |
| 3.     | Stilt Floor  | N.A                     |        |
| 4.     | Super structure (number of slabs of super structure _____)   |                         |        |
| 5.     | Internals walls, internal plaster, floorings within flats /premises, doors and windows to each of the flat/premises    | N.A                     |        |
| 6.     | Sanitary fittings within the flat/premises   | N.A                     |        |
| 7.     | Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts                                | N.A                     |        |
| 8.     | Overhead and underground water tanks   | N.A                     |        |
| 9.     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing. | N.A                     |        |





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|     |   |     |  |
|-----|---|-----|--|
| 10. | <ul style="list-style-type: none"> <li>(i) Installation of lifts,</li> <li>(ii) water pumps,</li> <li>(iii) firefighting fittings and equipments as<br/>per CFO NOC,</li> <li>(iv) electrical fittings to common areas,</li> <li>(v) electro,mechanical equipment,</li> <li>(vi) compliance to conditions of<br/>environment NOC,</li> <li>(vii) Finishing to entrance lobby/s,</li> <li>(viii) plinth protection,</li> <li>(ix) paving of areas appurtenant of<br/>building/wing,</li> <li>(X) compound wall and all other requirements<br/>as may be required to obtain<br/>occupation /completion certificate</li> </ul> | N.A |  |
|-----|---|-----|--|





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Table-B

| Common area, services, facilities amenities |                                     | Proposed (Yes/No) | Percentages of work done | Remarks |
|---|-------------------------------------|-------------------|--------------------------|---------|
| <b>A-Services</b>                           |                                     |                   |                          |         |
| i.  | Road and Pavements                  | YES               | 25                       |         |
| ii.   | Parking                             | -                 | -                        |         |
| iii.  | Water supply                        | YES               | 20                       |         |
| iv.   | Sewerage                            | YES               | 10                       |         |
| v.  | Electrification                     | YES               | 0                        |         |
| vi.   | Storm water drainage                | YES               | 15                       |         |
| vii.  | Parks and play grounds              | YES               | 25                       |         |
| viii.                                       | Street light                        | YES               | 10                       |         |
| ix.   | Renewable energy system             | -                 | -                        |         |
| x.  | Security and Fire-fighting services | -                 | -                        |         |
| xi.   | STP                                 | -                 | -                        |         |
| xii.  | Underground Tank                    | YES               | -                        |         |
| xiii.                                       | Rain water harvesting               | -                 | -                        |         |
| xiv.  | Electrical sub Station              | -                 | -                        |         |
| xv.   | Community centre                    | -                 | -                        |         |
| xvi.  | Others                              | -                 | -                        |         |

Yours Faithfully,

Signature & Name  
(IN BLOCK LETTERS) with stamp of Architect

Council of Architects (COA) Registration No. CA/ 2016 / 78583Council of Architects (COA) Registration valid till (Date) 31 DEC 2019
**Ar. HIMANSHU TANDON**

CA/2016/78583

Planners, Interior Designers,  
Developers, Vastu Consultants,  
Estimation & Valuation

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