



DEEPAK MEHTA & ASSOCIATES

ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

REPORT FOR QUARTER ENDING 30-09-2023

Subject: Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	Phase-1
ii.	Location	GH-01, Sec-41, Surajkund Faridabad, Haryana
iii.	Area in acres	1.62 Acres
vi.	HARERA Registration No.	Regd. 326 of 2017 dated 17.10.2017
v.	Name of Licensee	Arihant Infra Realtors Pvt.Ltd.
vi.	Name of Collaborator	N.A
vii.	Name of Developer	Arihant Infra Realtors Pvt.Ltd.

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work	12-10-2023
ii.	Name of Architect/Architect's firm	M/s Deepak Mehta & Associates
iii.	Date of site inspection	30-09-2023

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Mr. Puran Singh
ii.	Structural Consultant	Mr. Padam Kumar
iii.	Proof Consultant	Mr. Padam Kumar
vi.	MEP Consultant	Mr. Anand Havelia
v.	Site supervisor/incharge	Mr. Puran Singh

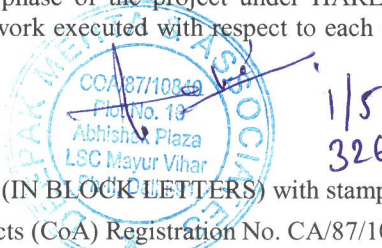
3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/87/10840/Council of Architects

(CoA) Registration valid till (Date) Dec'2029





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Table - A

Building/Tower no. A & B (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

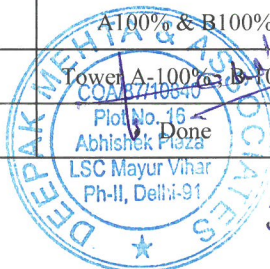
Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work			
A1	SUB- STRUCTURE STATUS					
1.	Excavation	Achieved			100%	
2.	Laying of foundation	Achieved			100%	
	i. Raft	Achieved			100%	
	ii. Pile	N/A			-	
3.	Number of basement(s)1.....					
	i. Basement level 1	Achieved			100%	
	ii. Basement level 2*	N/A			-	
4.	Waterproofing of the above sub- structure (wherever applicable)	Achieved			100%	
A2	SUPER- STRUCTURE STATUS					
5.	Total floors in the tower/building	Tower-A-12floor, B-12 floor			100%	
6.	Total area on each floor	1 st Floor-709.77 Sq.Mtr. 2 nd Floor-749.07 Sq.Mtr. 3 rd to 12 th Floor- 703.64 Sq.Mtr.				
7.	Stilt Floor/ Ground Floor	Achieved			100%	
8.	Status of laying of slabs floor wise	Achieved			100%	
	Cumulative number of slabs in the building/tower arihant South Winds, Tower A& B laid by end of quarter	Achieved			100%	
9.	Status of construction					
	i. Walls on floors	Achieved			100%	
	ii. Staircase	Achieved			100%	
	iii. Lift wells along with water proofing	Achieved			100%	
	iv. Lift lobbies /common areas floor wise	Achieved			100%	
10.	Fixing of door and window frames in flats/units (UPVC)	Tower A-100%, B-100%			100%	
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	External works	
	i. Mechanical works					
	ii. Electrical works including wiring	A-100%, B-100%	100%	100%	100%	
	iii. Plumbing works	A-100%, B-100%	100%	100%	100%	



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12.	Status of wall finishing (plaster/paint/whitewashing/coating)		
	i. External	A-100% , B-100%	100%
	ii. Internal	A-100%, B-100%	100%
13.	Status of wall tiling		
	i. In bathroom	A-100%, B-100%	100%
	ii. In Kitchen	A-100%, B-100%	100%
14.	Status of flooring		
	i. Common areas	A-100%, B-100%	100%
	ii. Units/flats	A-100%, B-100%	100%
15.	Status of other civil works		
	i. Staircase with railing	A-100%, B-100%	100%
	ii. Lift wells	A-100%, B-100%	100%
	iii. Lift lobbies /common areas floor wise	A-100%, B-100%	100%
16.	Status of Installation		
	(Within flat/unit)		
	i. Doors and windows panels	A-100%, B-100%	100%
	ii. Sanitary Fixtures	A-60%, B-50%	55%
	iii. Modular Kitchen	A-60%, B-50%	55%
	iv. Electrical fittings/Lighting	A-60%, B-50%	55%
	v. Gas piping (if any)	N/A	
	(Other than flat/units)		
	vi. Lifts installation	Done	100%
	vii. Overhead tanks	Structure Done	100%
	viii. Underground water tank	Structure Done	100%
	ix. Firefighting fittings and equipment's as per CFO NOC	Sprinkler System in all flats & down cummer in shaft	100%
	x. Electrical fittings in common areas	Street Light partly Install Done	100%
	xi. Compliance to conditions of environment /CRZ NOC	Rain Water Harvesting & STP	100%
17.	Waterproofing of terraces	A-100% & B100%	100%
18.	Entrance lobby finishing	Tower A-100% & B-100%	100%
19.	Status of construction of Compound wall	Plot No. 16 Abhishek Plaza LSC Mayur Vihar Ph-II, Delhi-91	100%





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Table – B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	Yes	100%	
2.	Parking	Yes	100%	
	Covered no _____	Yes	100%	
	Open no _____	Yes	100%	
3.	Water supply	Yes	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	100%	
5.	Storm water drains	Yes	100%	
6.	Landscaping & tree plantation	Yes	100%	
7.	Parks and playgrounds	Yes	100%	
	Fixing of children play equipment's	Yes	100%	
	Benches	Yes	100%	
8.	Shopping Area	No	N.A	
9.	Street Lighting/Electrification	Yes	100%	
10.	Treatment and disposal of sewage and sullage water/STP	Yes	100%	
11.	Solid Waste Management & disposal	Yes	100%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	100%	
13.	Energy management (Solar)	Yes	100%	
14.	Fire Protection and Fire Safety Requirements	Yes	100%	
15.	Electrical meter room, Sub-Station, Receiving station	Yes	100%	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA			
17.	Community centre (Civil & POP Done), Flooring In Progress+ Wood work in progress		100%	
18. 1st & 2nd Floor, Plot No. 16, Abhishek Plaza, Local Shopping Center, Mayur Vihar Phase - II, Delhi - 110 091, India. Tel. (O): +91-11- 2277 0180, +91-99992 19713, E-mail : deepakmehta1962@gmail.com				



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B-3	Community buildings not to be transferred to RWA/Competent Authority			
19.	Schools	N/A	N/A	N/A
20.	Dispensary	N/A	N/A	N/A
21.	Club	N/A	N/A	N/A
22.	Others	N/A	N/A	N/A
B-4	Services /facilities to be transferred to the Competent Authority	N/A	N/A	N/A
23.	*			

M/s Deepak Mehta & Associates

Deepak Mehta
(Architect)



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