

**Engineer's Certificate**

|                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                         |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Report for quarter ending</b> |                                                                                                                                                                                                                                         | 30 <sup>th</sup> September 2023                                                                                                                                                                                                                                         |
| <b>Subject</b>                   |                                                                                                                                                                                                                                         | Certificate of percentage of completion of construction work of the project at the end of the quarter:                                                                                                                                                                  |
| 1.                               | I/we have undertaken assignment as engineer for certifying percentage of completion of construction work of the above-mentioned project as per the approved plans and approved structural drawings duly vetted by the proof consultant. |                                                                                                                                                                                                                                                                         |
| <b>Sr. No.</b>                   | <b>Particulars</b>                                                                                                                                                                                                                      | <b>Information</b>                                                                                                                                                                                                                                                      |
| 1.                               | Project/phase of the project                                                                                                                                                                                                            | Sobha City, Phase-4                                                                                                                                                                                                                                                     |
| 2.                               | Location                                                                                                                                                                                                                                | Sector-108, Babupur Village, Gurugram, Haryana                                                                                                                                                                                                                          |
| 3.                               | Licensed area in acres                                                                                                                                                                                                                  | 39.375 acres                                                                                                                                                                                                                                                            |
| 4.                               | Area for registration in acres                                                                                                                                                                                                          | 2.6778 acres                                                                                                                                                                                                                                                            |
| 5.                               | HARERA Registration No.                                                                                                                                                                                                                 | 34 of 2019                                                                                                                                                                                                                                                              |
| 6.                               | Name of licensee                                                                                                                                                                                                                        | M/s Chintels India Private Limited<br>M/s Vidu Properties Private Limited<br>M/s Chintels Credit Corporation Private Limited<br>M/s Madhyanchal Leasing Private Limited<br>Mr. Prashant Solomon<br>Mr. Rohan Solomon<br>Mr. Ramesh Solomon<br>Mrs. Chanderlekha Solomon |
| 7.                               | Name of collaborator                                                                                                                                                                                                                    | NA                                                                                                                                                                                                                                                                      |
| 8.                               | Name of developer                                                                                                                                                                                                                       | M/s Sobha Limited                                                                                                                                                                                                                                                       |

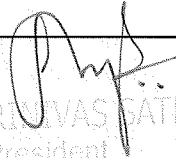
**SOBHA LIMITED**

REGD &amp; CORPORATE OFFICE : 'SOBHA', SARJAPUR - MARATHA HALLI OUTER RING ROAD, BELLANDUR POST, BANGALORE - 560103, INDIA

CIN: L45201KA1995PLC018475 | TEL : +91-80-49320000 | FAX : +9180 49320444 | www.sobha.com

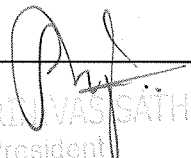
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|
| 2. | <b>Details related to inspection are as under</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                        |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of certifying of percentage of construction work/ site inspection                          | 30 <sup>th</sup> September, 2023       |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of engineering firm/ individual                                                            | Mr. Srinivas Sathyanarayan/Sobha Ltd.  |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of site inspection                                                                         | 30 <sup>th</sup> September, 2023       |
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                        |
|    | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Consultants</b>                                                                              | <b>Name</b>                            |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Site engineer                                                                                   | Mr. Yeshveer                           |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Structural consultant                                                                           | Mr. Srinivas Sathyanarayan             |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Proof consultant                                                                                | Mr. Srinivas Sathyanarayan             |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MEP consultant                                                                                  | Mr. Prasanna Venkatesh G/ Mr. Devaraja |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity surveyor                                                                               | Mr. Vasantha Kumar P.                  |
| 4. | We have estimated the cost of the completion of the Civil, MEP and allied works, of the building(s) of the project/ phase for which occupation certificate/ completion certificate is to be obtained by the promoter. Our estimated cost calculations are based on the structural drawing/ plans made available to us for the project under reference by the developer and consultants and the schedule of items and quantity for the entire work as calculated by the quantity surveyor appointed by the developer/ engineer and the site inspection carried out by us. |                                                                                                 |                                        |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total estimated cost for completion of the building(s) in the aforesaid project under reference | 14,630                                 |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Estimated cost incurred till date (based on site inspection)                                    | 8,366                                  |

  
 Mr. SRINIVAS SATHYANARAYAN  
 Vice President  
 M/s SOBHA LIMITED  
 IE (I) Membership No.-M-1723973

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 3. | The balance cost of completion of the civil work/ MEP and allied works of the building(s) of the project for obtaining occupation certificate/ completion certificate from department of Town & Country Planning, Haryana.                                                                                                                                                                                                                       | 6,264 |
| 5. | The estimated total cost of project is with reference to the Civil work/ MEP and allied works required to be completed for the purpose of obtaining occupation certificate/ completion certificate for the building(s) from the <b>Director , Town &amp; Country Planning</b> being the competent authority under whose jurisdiction the aforesaid project is being implemented.                                                                 |       |
| 6. | The amount of estimated cost incurred so far has been calculated on the basis of amount of total estimated cost.                                                                                                                                                                                                                                                                                                                                 |       |
| 7. | I certify that the project work has been executed as per compliance of standard engineering procedure, conforming to relevant BIS and as per prescribed norms.                                                                                                                                                                                                                                                                                   |       |
| 8. | I also certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure work and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard |       |
| 9. | I also certify that the cost of the civil work/ MEP and allied work for the aforesaid project as completed on the date of this certificate is as given in table A and table B below;                                                                                                                                                                                                                                                             |       |

|                                                  |                      |                                                                       |
|--------------------------------------------------|----------------------|-----------------------------------------------------------------------|
| Date                                             | :                    | Yours faithfully,<br><br>stamp of engineering firm/<br><br>individual |
| Place                                            | :                    |                                                                       |
|                                                  |                      |                                                                       |
| Local authority license No.                      | :M-1723973           |                                                                       |
| Local authority license no.<br>valid till (date) | : Valid for Lifetime |                                                                       |

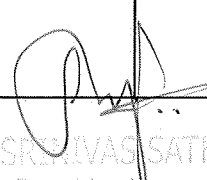
  
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| *Note |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | The scope of work is to complete entire real estate project as per drawings approved from time to time so as to obtain occupation certificate/completion certificate.                                                                                                                                                                                                                                                                                                                                                            |
| 2.    | (*) Quantity survey can be done by office of engineer or can be done by an independent quantity surveyor, whose certificate of quantity calculated can be relied upon by the engineer. In case of independent quantity surveyor being appointed by promoter, the name has to be mentioned at the place marked (*) and in case quantity are being calculated by office of engineer, the name of the person in the office of engineer, who is responsible for the quantity calculated should be mentioned at the place marked (*). |
| 3.    | The estimated cost includes all labour, material, equipment and machinery required to carry out entire work.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.    | As this is estimated cost, any deviation in quantity required for development of the real estate project will result in amendment of the cost incurred/ to be incurred.                                                                                                                                                                                                                                                                                                                                                          |
| 5.    | All component of work with specifications are indicative and not exhaustive.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

  
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| Table - A                                                                                                                                                             |                                                                                                                                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Building/Tower No.                                                                                                                                                    | Tower No. A3, A4, B3 and B4                                                                                                    |                      |
| Name of the building/tower if any                                                                                                                                     | Sobha City, Phase-4                                                                                                            |                      |
| Percentage of work done with reference to total estimated cost<br>(to be prepared separately for each building/tower of the real estate project/phase of the project) |                                                                                                                                |                      |
| Sr. No.                                                                                                                                                               | Particulars                                                                                                                    | Amount (Rs. in lacs) |
| 1.                                                                                                                                                                    | Total estimated cost of the building/ tower as per registration No. 34 of 2019 comes to                                        | 14,262               |
| 2.                                                                                                                                                                    | Total expenditure on the project/ phase                                                                                        | 8,099                |
| 3.                                                                                                                                                                    | Percentage of work done with reference to total estimated cost                                                                 | 57%                  |
| 4.                                                                                                                                                                    | Balance estimate cost to be incurred on the project                                                                            | 6,163                |
| 5.                                                                                                                                                                    | Cost incurred on additional/ extra items as on 30 <sup>th</sup> September, 2023 not included in the estimated cost (Table - C) | NIL                  |

| Table - B                                                                                   |                                                                                                                                                                         |                            |                            |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| Internal & External development works in respect of the entire project/phase of the project |                                                                                                                                                                         |                            |                            |
| Sr. No.                                                                                     | Particulars                                                                                                                                                             | Amount (Rs. in lacs)       |                            |
|                                                                                             |                                                                                                                                                                         | External Development works | Internal development works |
| 1.                                                                                          | Total estimated cost of development works including amenities and facilities in the project/ phase as per the approved layout plan as on 27 <sup>th</sup> May 2019 date | NIL                        | 368                        |
| 2.                                                                                          | Expenditure incurred as on 30 <sup>th</sup> September 2023                                                                                                              | NIL                        | 267                        |
| 3.                                                                                          | Work done in percentage (as percentage of the total estimated cost)                                                                                                     | NIL                        | 73%                        |
| 4.                                                                                          | Balanced cost to be incurred (based on estimated cost)                                                                                                                  | NIL                        | 101                        |
| 5.                                                                                          | Cost incurred on additional/ extra items as on 30 <sup>th</sup> September, 2023 not included in the estimated cost (table-D)                                            | NIL                        | NIL                        |

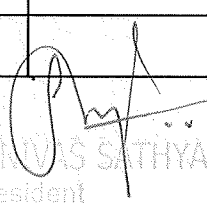
  
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| Table - C                                                           |                                                                                                                                                             |                      |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| EDC/ IDC etc in respect of the entire project/ phase of the project |                                                                                                                                                             |                      |
| Sr. No.                                                             | Particulars                                                                                                                                                 | Amount (Rs. in lacs) |
| 1.                                                                  | Total external development cost and infrastructure development charges as prescribed by the government as on 27 <sup>th</sup> May 2019 date of registration | 774                  |
| 2.                                                                  | EDC, IDC paid so far as on 30 <sup>th</sup> September 2023                                                                                                  | 774                  |
| 3.                                                                  | EDC, IDC paid in terms of percentage of total EDC, IDC, etc.                                                                                                | 100%                 |
| 4.                                                                  | Balance EDC/ IDC to be paid                                                                                                                                 | NIL                  |

| Table - D                                                                                                          |                                                                                                                                         |                      |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| List of extra/additional items executed with cost.<br>(Which were not part of the original estimate of total cost) |                                                                                                                                         |                      |
| Sr. No.                                                                                                            | Particulars                                                                                                                             | Amount (Rs. in lacs) |
| 1.                                                                                                                 | Total external development cost and infrastructure development charges as prescribed by the government as on _____ date of registration | NIL                  |

Note: (\*) extend as per requirement

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|---------------------|-----------------------------------|------------------------------------------------------------------|-----------------------------------|
| 1.                  | The % of work done                | The % of estimated cost incurred                                 | The deviation if any with         |
|                     |                                   |                                                                  |                                   |
|                     |                                   |                                                                  |                                   |
| 2.                  | The % of the work done as on date | The % of work to be done by this time as per original projection | The deviation if any with remarks |
|                     |                                   |                                                                  |                                   |
|                     |                                   |                                                                  |                                   |

  
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