

(RSP ARCHITECTS ASSOCIATES)

702, Tower-3, Takshila Heights, Sector-37C, Gurugram, Haryana

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Annexure A

| ARCHITECT'S CERTIFICATE | | |
|--|--|--|
| Report for quarter ending Sep 2020 | | 30st Sep 2020 |
| Subject :- Rajdarbar Spaces QPR for July to Sep 2020 | | Certificate of progress of development / construction work |
| 1. | I/We have undertaken assignment as architect of below mentioned project as per the approved work plan for certifying progress of development & construction. | |
| Sr. No. | Particulars | Information |
| 1. | Project/Phase of the project | Rajdarbar Spaces |
| 2. | Location | Sector 24, Hisar, Delhi Bypass Haryana , 125001 |
| 3. | Licensed area in acres | 6.656 Acres |
| 4. | Area for registration in acres | 6.656 Acres |
| 5. | HARERA regisbation no. | HRERA-PKL-HSR-87 |
| 6. | Name of licensee | M/s Rajdarbar Buildcon Private Limited |
| 7. | Name of collaborator | Not Applicable |
| 8. | Name of developer | M/s Rajdarbar Buildcon Private Limited |
| 2. | Details related to inspection are as under | |
| 1. | Date of certifying of percentage of construction work/ site inspection | 30.09.2020 |
| 2. | Name of Architect/ Architect's firm | Raj:va Kumar / NAKSHA (RSP ARCHITECTS ASSOCIATES) |
| 3. | Date of site inspection | 30.09.2020 |

Stamp and Signatures



| | | |
|----|---|-----------------------|
| 3. | Following technical professionals are appointed by promoter: - (as applicable) | |
| | Sr. No. | Consultants |
| | | Name |
| | 1. | Site engineer |
| | 2. | Structural consultant |
| | 3. | Proof consultant |
| | | Mr. N Devarajan |
| | | Mr. K K Kanjhi |
| | | Mr. Sumit |
| | | Mr. Sumit |
| | | |
| 4. | I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HRERA is as per table A and table B given below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B | |

Date : 14.10.2020

Yours faithfully,

Signature & name (in block letters) with stamp of Architect

Place. Gurugram



Council of architects (CoA)
registration no. : CA/2002/28845

Council of architects (CoA)
registration valid till (date) :31-12-2024

FORM-Q
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

I certify that as on date, the percentage of work done in the project for each of Unit of the real estate project/phase under HRERA is as per Table A and Table B given here in below. The Percentage of work executed with respect to each of the activity of entire project/phase is detailed in Table A & Table B

The overall % complete work done up to FY-20-21 Q2, is 42 %

Period Ending- Sep' 2020

Table A

| Sr. No. | Head | % Completed |
|---------|----------------------------|-------------|
| 1. | Boundary Wall | 55% |
| 2. | Under Water Ground Tank | 55% |
| 3. | Internal Road & Pavement | 55% |
| 4. | Water Supply System | 35% |
| 5. | STP Plant | 35% |
| 6. | Sewage Treatment & Garbage | 35% |
| 7. | Street Light | 35% |
| 8. | Park / Playground | 35% |
| 9. | Electricity | 35% |
| 10. | Storm Water & Drain | 30% |
| 11. | Rain Water Harvesting | 30% |
| 12. | Milk & Vegetable booth | 30% |
| 13. | Other | 30% |



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Table — B

Internal & External Development Works in Respect of the Entire Registered Phase

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Details | Percentage of work done |
|---------|---------------------------------------|--------------------|---------|-------------------------|
| 1. | Boundary Wall | Yes | Done | 55% |
| 2. | Under Water Ground Tank | Yes | Done | 55% |
| 3. | Internal Road & Pavement | Yes | Done | 55% |
| 4. | Water Supply System | Yes | Done | 35% |
| 5. | STP Plant | Yes | WIP | 35% |
| 6. | Sewage Treatment & Garbage | Yes | WIP | 35% |
| 7. | Street Light | Yes | WIP | 35% |
| 8. | Park / Playground | Yes | WIP | 35% |
| 9. | Electricity | Yes | WIP | 35% |
| 10. | Storm Water & Drain | Yes | WIP | 30% |
| 11. | Rain Water Harvesting | Yes | WIP | 30% |
| 12. | Milk & Vegetable booth | Yes | WIP | 30% |
| 13. | others | Yes | WIP | 30% |

..... END REPORT

