

|       |  | Architect'   | s Certificate*                               |  |  |
|-------|--|--|--|--|--|
| Repor | t for qua  | rter ending  | 30-Jun-23                                    |  |  |
| Subje | et   |  | Certificate of progress of construction work |  |  |
| 1.    | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |  |  |  |  |
|       | Sr.<br>No.   | Particulars  | Information                                  |  |  |
|       | 1.   | Project/Phase of the project   | Signature Global City-1                      |  |  |
|       | 2.   | Location   | Sector-28, Karnal                            |  |  |
|       | 3.   | Licensed area in acres   | 15 acre                                      |  |  |
|       | 4.   | Area for registration in acres   | 15 acre                                      |  |  |
|       | 5.   | HARERA registration no.  | HRERA-PKL-KNL-27-2018 Dated 20-July-2018     |  |  |
|       | 6.   | Name of licensee   | M/s Maa Vaishno Net-Tech Pvt. Ltd.           |  |  |
|       | 7.   | Name of collaborator   | NA   |  |  |
|       | 8.   | Name of developer  | M/s Maa Vaishno Net-Tech Pvt. Ltd.           |  |  |
| 2.    | Details related to inspection are as under   |  |  |  |  |
|       | . 1.   | Date of certifying of percentage of construction work/ site inspection | 30-Jun-23                                    |  |  |
|       | 2.   | Name of Architect/ Architect's firm                                    | M/s Gian P. Mathur & Associates              |  |  |
|       | 3.   | Date of site inspection  | 30-Jun-23                                    |  |  |

| GIAN P. MATHUR<br>ARTHITECT              |
|--|
| ARCHITECT                                |
| B. Arch., M.C.A. I.I.A<br>CA No. 80/5769 |

GIAN P. MATHUR & ASSOCIATES (P) LTD.

C-28, East Of Kailash, New Delhi-110065

T: 46599599 | F: 46599512

E: info@gpmindia.com | W; www.gpmindia.com

<sup>\*</sup>On the letter head of the architect firm

| 3. | Following technical professionals are appointed by promoter: - (as applicable)  |  |   |  |  |  |
|----|---|--|---|--|--|--|
|    | Sr.<br>No.  | Consultants                              | Name  |  |  |  |
|    | 1.  | Site engineer                            | M/s RDC India Projects  |  |  |  |
|    | 2.  | Structural consultant                    | M/s Gian P. Mathur & Associates   |  |  |  |
|    | 3.  | Proof consultant                         | NA  |  |  |  |
|    | 4.  | MEP consultant                           | M/s Gian P. Mathur & Associates   |  |  |  |
|    | 5.  | Site supervisor/incharge                 | M/s RDC India Projects  |  |  |  |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |  |   |  |  |  |
| 5. | of the i  | real estate project/phase of the project | e of work done in the project for each of the building/ tower under HARERA is as per table A and table B given herein with respect to each of the activity of the entire project/ |  |  |  |

Date

: 30/06/2023

Yours faithfully,

Place

:

Signature & name (in block letters) with stamp of architect

GIAN P. MAZHUR ARZHITECT B. Arch., M.C.A. I.I.A CA No. 80/5769

Council of architects (CoA) :

registration no.

Council of architects (CoA) :

registration no.

| Build            | ling/ To           | ower no.   | Table – A  270 Nos                       |  |   |
|------------------|--------------------|--|--|--|---|
| (to be<br>in the | prepar<br>projec   | red separately for each building/ tower t/ phase of the project)                                 |  |  |   |
| <b>A1</b>        | Cum                | ulative progress of the project/phase  | at the end of the qua                    | rter.                                      |   |
| Sr.<br>No.       | Project components |  | Work done value<br>during the<br>quarter | Cumulative<br>work done value<br>till date | Percentage of<br>work done to the<br>total proposed<br>work |
| 1.               | (inclu             | structure usive of excavation, foundation, ments, water proofing, etc.)                          | -  | 100%                                       | 100%  |
| 2.               | (slabs             | er structure<br>s, brick work, block work, stair case,<br>ells, machine rooms, water tank, etc.) | -  | 100%                                       | 100%  |
| 3.               | MEP                |  |  |  |   |
|                  | 3.1                | Mechanical (lifts, ventilation, etc.)  | -  | 70%  | 70%   |
|                  | 3.2                | Electrical (conduiting, wiring, fixtures, etc.)  | -  | 85%  | 85%   |
|                  | 3.3                | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                            | -  | 85%  | 85%   |
| 4.               | Finishing          |  |  |  |   |
|                  | 4.1                | Internal (plaster, tilling, flooring, painting, etc. within units and common areas)              | -  | 95%  | 95%   |
|                  | 4.2                | External (plaster, painting, facade, etc.)   | -  | 95%  | 95%   |

GIAN P. MATHUR AKCHITECT B. Arch., M.C.A. I.I.A CA No. 80/5769

| Sr.<br>No.       | Tasks/ Activity Sub-Structure Status Excavation |  | Description of work done  Excavation in ordinary Soil |                                 | Percentage of total<br>proposed work |                   |  |
|------------------|---|--|---|---------------------------------|--------------------------------------|-------------------|--|
|                  |   |  |   |                                 |                                      |                   |  |
| 1.               |   |  | Excavation in ordinary 3011                           |                                 | 100                                  | J70<br>           |  |
| 2.               | Laying of foundation                            |  | DOG CD  | 11.11 D. C.                     | 4.0                                  | 201               |  |
|                  | (i)   | Raft   |   | ilding Raft                     | 100%                                 |                   |  |
|                  | (ii) Pile                                       |  | N   | IA                              | NA                                   |                   |  |
| 3.               | Numl  | ber of basement(s)                                     |   |                                 |                                      |                   |  |
|                  | (i)   | Basement Level 1                                       | NA  |                                 | NA                                   |                   |  |
|                  | (ii)  | Basement level 2*                                      | NA  |                                 | NA                                   |                   |  |
| 4.               |   | rproofing of the above sub-structure rever applicable) |   | ater Proofing pound             | 50                                   | 0%                |  |
|                  |   | Super-Structure Status                                 |   |                                 |                                      |                   |  |
| 5.               | Total   | floors in the tower/ building                          | 810   | Nos                             | 100                                  | 0%                |  |
| 6.               | Total   | area on each floor                                     |   | CC works in                     | 100%                                 |                   |  |
| 7                | C4:14 4   | S/1 C  |   | gress<br>progress               | 100%                                 |                   |  |
| 7.               | -   | floor/ ground floor                                    | WOIKIII   | progress                        | 100%                                 |                   |  |
| 8.               | Status of laying of slabs floor wise            |  | (000/ +   | (000/ : 1000/)                  |                                      | 500/              |  |
|                  |   | ulative number of slabs in the building/               | (90% to 100%)   |                                 | 50%                                  |                   |  |
| 9.               | Status of construction                          |  |   |                                 | 1007                                 |                   |  |
|                  | (i)   | Walls on floors  | RCC work in progress                                  |                                 | 100%                                 |                   |  |
|                  | (ii)  | Staircase  | RCC work in progress                                  |                                 | 100%                                 |                   |  |
|                  | (iii)   | Lift wells along with water proofing                   | NA  |                                 | NA                                   |                   |  |
|                  | (iv)  | Lift lobbies/ common areas floor wise                  | NA  |                                 | NA                                   |                   |  |
| 10.              | Fixin<br>units                                  | g of door and window frames in flats/                  | Work in progress                                      |                                 | 98%                                  |                   |  |
| 11.              | Status of MEP                                   |  | Internal (within flat)                                | External works                  | Internal (within flat)               | External<br>works |  |
|                  | (i)   | Mechanical works                                       | NA  | Pumps &<br>Electrical<br>Panels | NA                                   | 0%                |  |
|                  | (ii)  | Electrical works including wiring                      | Work in progress                                      | Work in progress                | 85%                                  | 85%               |  |
|                  | (iii)   | Plumbing works   | Work in progress                                      | Work in progress                | 85%                                  | 85%               |  |
| 12.              | Status of wall plastering                       |  |   |                                 |                                      |                   |  |
|                  | (i)   | External plaster                                       | Work in progress                                      |                                 | 80%                                  |                   |  |
|                  | (ii)  | Internal plaster                                       | Work in progress                                      |                                 | 88%                                  |                   |  |
| 13.              | Statu   | s of wall tiling                                       |   |                                 |                                      |                   |  |
|                  | (i) In bathroom                                 |  | Work in progress                                      |                                 | 90%                                  |                   |  |
|                  | (ii)  | In kitchen   | Work in progress                                      |                                 | 90%                                  |                   |  |
| t <del>a</del> n |   | s of flooring  |   |                                 |                                      |                   |  |
| TVIA             | 0 0 0   | Contra on Tareas                                       | Work in   | Work in progress                |                                      | 85%               |  |
| . Arcl           | h. <sub>(i</sub>                                |  | Work in   |                                 | 9(                                   | )%                |  |

| Sr.<br>No. | Tasks/ Activity Sub-Structure Status |   | Description of work    | Percentage of total proposed work |  |
|------------|--------------------------------------|---|------------------------|-----------------------------------|--|
|            |                                      |   | done                   |                                   |  |
| 15.        | Status                               | of white washing                                    |                        |                                   |  |
|            | (i)                                  | Internal walls                                      | Work is under progress | 100%                              |  |
|            | (ii)                                 | External walls                                      | Work in progress       | 100%                              |  |
| 16.        | Status of finishing                  |   |                        |                                   |  |
|            | (i)                                  | Staircase with railing                              | Work in progress       | 90%                               |  |
|            | (ii)                                 | Lift wells  | NA                     | NA                                |  |
|            | (iii)                                | Lift lobbies/ common areas floor wise               | NA                     | NA                                |  |
| 17.        | Status                               | of installation                                     |                        |                                   |  |
|            | (withi                               | n flat/unit)  |                        |                                   |  |
|            | (i)                                  | Doors and windows panels                            | Work in progress       | 25%                               |  |
|            | (ii)                                 | Sanitary fixtures                                   | Work in progress       | 90%                               |  |
|            | (iii)                                | Modular kitchen                                     |                        | NA                                |  |
|            | (iv)                                 | Electrical fittings/ lighting                       | Work in progress       | 90%                               |  |
|            | (v)                                  | Gas piping (if any)                                 |                        | NA                                |  |
|            | (other                               | than flat/units)                                    |                        |                                   |  |
|            | (vi)                                 | Lifts installation                                  | NA                     | NA                                |  |
|            | (vii)                                | Overhead tanks                                      | Yet to be start        | 0%                                |  |
|            | (viii)                               | Underground water tank                              | Yet to be start        | 0%                                |  |
|            | (ix)                                 | Firefighting fitting and equipment's as per CFO NOC | Yet to be start        | 0%                                |  |
|            | (x)                                  | Electrical fittings in common areas                 | Yet to be start        | 0%                                |  |
|            | (xi)                                 | Compliance to conditions of environment/ CRZ NOC    | Yet to be start        | 0%                                |  |
| 18.        | Water                                | proofing of terraces                                | Yet to be started      | 0%                                |  |
| 19.        | Entrar                               | nce lobby finishing                                 | Yet to be start        | 0%                                |  |
| 20.        | Status                               | of construction of compound wall                    | Yet to be start        | 0%                                |  |

Note: (\*) extend rows as per requirement.

GIAN P. MACHUR ARMITECT B. Arch., M.C.A. I.I.A CA No. 80/5769

Table - B

| Sr. No. | Common areas and facilities amenities                                | Proposed (Yes/ No) | Percentage of work done | remarks |
|---------|--|--------------------|-------------------------|---------|
| B-1     | Services   |                    |                         |         |
| 1.      | Internal roads & pavements   | Yes                | 100%                    |         |
| 2.      | Parking  | NA                 |                         |         |
|         | Covered no   | NA                 |                         |         |
|         | Open no  | NA                 |                         |         |
| 3.      | Water supply   | Yes                | 98%                     |         |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                         | Yes                | 98%                     |         |
| 5.      | Storm water drains   | Yes                | 98%                     |         |
| 6.      | Landscaping & tree plantation  | Yes                | 60%                     |         |
| 7.      | Parks and playgrounds  | Yes                | 80%                     |         |
|         | Fixing of children play equipment's                                  | Yes                | 70%                     |         |
|         | Benches  | Yes                | 60%                     |         |
| 8.      | Shopping area  | Yes                | 0%                      |         |
| 9.      | Street lighting/ electrification                                     | Yes                | 0%                      |         |
| 10.     | Treatment and disposal of sewage and sullage water/ STP              | Yes                | 80%                     |         |
| 11.     | Solid waste management & disposal                                    | Yes                | 0%                      |         |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit    | No                 |                         |         |
| 13.     | Energy management (solar)  | Yes                | 0%                      |         |
| 14.     | Fire protection and fire safety requirements                         | Yes                | 0%                      |         |
| 15.     | Electrical meter room, sub-station, receiving station                | Yes                | 0%                      |         |
| 16.     | Other (option to add more)   | NA                 |                         |         |
| B-2     | Community building to be transferred to RWA                          |                    |                         |         |
| 17.     | Community centre   | Yes                | 0%                      |         |
| 18.     | others   | NA                 |                         |         |
| B-3     | Community buildings not to be transferred to RWA/competent authority |                    |                         |         |
| 19.     | Schools  | NA                 |                         |         |
| 20.     | Dispensary   | NA                 |                         |         |
| 21.     | Club   | NA                 |                         |         |
| 22.     | Others   | NA                 |                         |         |
| B-4     | Services/ facilities to be transferred to competent authority        |                    |                         |         |
| 23.     | *  |                    |                         |         |

Note: (\*) extend as per requirement

