

ARCHITECTS & ENGINEER'S

| | | Architect' | s Certificate* | | | |
|---------|--|--|--|--|--|--|
| Report | for quar | rter ending | 30 th June 2023 | | | |
| Subject | | | Certificate of progress of construction work | | | |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | | |
| | Sr. No. | Particulars | Information | | | |
| | 1. | Project/Phase of the project | Project Area 4314.13 sq mtr , Commercial Cum Residential Colony, SCO Phase 2 | | | |
| | 2. | Location | Village Bhatola, Sector-79, Faridabad | | | |
| | 3. | Licensed area in acres | 11.49375 Acres | | | |
| | 4. | Area for registration in acres | 1.066 Acres | | | |
| | 5. | HARERA registration no. | 315 of 2017 | | | |
| | 6. | Name of licensee | Omaxe World Street Pvt. Ltd | | | |
| | 7. | Name of collaborator | The second secon | | | |
| | 8. | Name of developer | Omaxe World Street Pvt. Ltd | | | |
| 2. | Details related to inspection are as under | | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 18.07.2023 | | | |
| | 2. | Name of Architect/ Architect's firm | ABMS Design Associates | | | |
| | 3. | Date of site inspection | 17.07.2023 | | | |





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| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
|----|--|---|--|--|--|
| | Sr. No. | Consultants | Name | | |
| | 1. | Site engineer | Mr. D.C Pant | | |
| | 2. | Structural consultant | Mr. Aavinash Pratap Singh Sisodia | | |
| | 3. | Proof consultant | | | |
| | 4. | MEP consultant | Mr, Digambar Singh | | |
| | 5. | Site incharge | Mr. D.C Pant | | |
| 4. | Haryan constru envisag | a Building Code, 2017/ Nation action, infrastructure works an | ecuted as per approved drawings, statutory/ mandatory approvals nal Building Code (wherever applicable) and the material used in the dinternal development works are as per the projected standard as ochure, publication material and other documents shared with the | | |
| 5. | of the below. | real estate project/phase of the | ercentage of work done in the project for each of the building/ towe project under HARERA is as per table A and table B given herein executed with respect to each of the activity of the entire project B. | | |

Date

Yours faithfully,

Place

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) registration no. : CA/2013/61618 Council of architects (CoA) registration valid till (date)





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| | | | Γable – A | | | | |
|------------|--|---|--|--|---|--|--|
| (to be | prepare | wer no. ed separately for each building/ tower / phase of the project) | | | | | |
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | | |
| 1. | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | - | 1.28 Cr | 100 % | | |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | - | 5.30 Cr | 100% | | |
| 3. | MEP | | * - | - | | | |
| , | 3.1 | Mechanical (lifts, ventilation, etc.) | 0.1 | 3.00 | 92% | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | 0.1 | 5.48 | 92% | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | 0.51 | 0.51 | 80% | | |
| 4. | Finishing | | | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | - | 1.35 Cr. | 100% | | |
| | 4.2 | External (plaster, painting, facade, etc.) | - | 0.56 Cr. | 100% | | |





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| Sr. | Tasks/ Activity | | Description of work | | | Percentage of total | |
|-----|--|--|------------------------|--------------------------|---------------------------|---------------------|--|
| No. | | Sub-Structure Status | do | done | | proposed work | |
| 1. | Excav | vation | Completed | | 100 |)% | |
| 2. | Layin | g of foundation | | | | | |
| | (i) | Raft | Completed | | 100 |)% | |
| | (ii) | Pile | N/A | | N/A | | |
| 3. | Numb | per of basement(s) 1 | | | | | |
| | (i) | Basement Level 1 | Completed | | 100 | 100% | |
| | (ii) | Basement level 2* | | / | | | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | Comp | Completed | | 100% | |
| | | Super-Structure Status | | | | 15.05 | |
| 5. | Total | floors in the tower/ building | 3 | 3 | | | |
| 6. | Total | area on each floor | 2049: | 5 SFT | | n w | |
| 7. | Stilt f | loor/ ground floor | 2049: | 5 SFT | | | |
| 8. | Status | s of laying of slabs floor wise | Completed | | 100% | | |
| | | ulative number of slabs in the building/ | - | | San Market 120 | | |
| 9. | Status | s of construction | | | | | |
| | (i) | Walls on floors | Completed | | 100% | | |
| | (ii) | Staircase | Completed | | 100% | | |
| | (iii) | Lift wells along with water proofing | -,411(1) | - | | | |
| | (iv) | Lift lobbies/ common areas floor wise | | - | | | |
| 10. | Fixin units | g of door and window frames in flats/ | W | WIP | | 5% | |
| 11. | Statu | s of MEP | Internal (within flat) | External works | Internal (within flat) | External works | |
| | (i) | Mechanical works | | · Jahrens-Courten of the | | | |
| | (ii) | Electrical works including wiring | - | | | | |
| | (iii) | Plumbing works | | - | -1, 125 (17.11) | | |
| 12. | Status of wall plastering | | | | | | |
| | (i) | External plaster | Completed | | 100% | | |
| | (ii) | Internal plaster | Completed | | 100% | | |
| 13. | Statu | s of wall tiling | | | | | |
| | (i) | In bathroom | - | | API | IRBA BOT | |
| 100 | (ii) | In kitchen | - 1 | | 1 TOTAL | Arct | |
| 14. | Statu | is of flooring | \ | | V P | 2013/6/01 | |
| | (i)FL | ATONOUSA) HINAGIRI APARTMENTS, POC | KET-14, KALK | UHPEXTENSIO | | | |
| | (ii) | Units/ flats | | - | | | |



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| Sr. | Tasks/ Activity Sub-Structure Status | | Description of work | Percentage of total proposed work | |
|-----|--------------------------------------|---|-------------------------|--------------------------------------|--|
| No. | | | done | | |
| 15. | Status | of white washing | | 8-85 | |
| | (i) | Internal walls | WIP | 90% | |
| | (ii) | External walls | WIP | 90% | |
| 16. | Status of finishing | | | | |
| | (i) | Staircase with railing | WIP | 90% | |
| | (ii) | Lift wells | N/A | | |
| | (iii) | Lift lobbies/ common areas floor wise | N/A | | |
| 17. | Status | of installation | 8 ¹ - 106-00 | | |
| | (within | n flat/unit) | | | |
| | (i) | Doors and windows panels | Completed | | |
| | (ii) | Sanitary fixtures | N/A | | |
| | (iii) | Modular kitchen | N/A | | |
| | (iv) | Electrical fittings/ lighting | N/A | | |
| | (v) | Gas piping (if any) | N/A | | |
| | (other | than flat/units) | | | |
| | (vi) | Lifts installation | N/A | | |
| | (vii) | Overhead tanks | N/A | | |
| | (viii) | Underground water tank | N/A | 10131538 | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | N/A | | |
| | (x) | Electrical fittings in common areas | N/A | Page Sale and Control of | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | N/A | | |
| 18. | Water | rproofing of terraces | YES | 100% | |
| 19. | Entra | nce lobby finishing | | | |
| 20. | Status | s of construction of compound wall | * + | | |

Note: (*) extend rows as per requirement.





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Table - B

| r. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks |
|--------|--|--------------------|-------------------------|---------|
| B-1 | Services | | | |
| 1. | Internal roads & pavements | YES | 97% | |
| 2. | Parking | | | |
| | Covered no | YES | 97% | |
| | Open no | YES | 97% | |
| 3. | Water supply | YES | 97% | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | YES | 97% | |
| 5. | Storm water drains | YES | 97% | |
| 6. | Landscaping & tree plantation | YES | 97% | |
| 7. | Parks and playgrounds | N/A | | |
| | Fixing of children play equipment's | N/A | | |
| | Benches | N/A | | |
| 8. | Shopping area | YES | 97% | |
| 9. | Street lighting/ electrification | YES | 97% | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | 98% | |
| 11. | Solid waste management & disposal | N/A | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | N/A | | |
| 13. | Energy management (solar) | N/A | maining to the same | |
| 14. | Fire protection and fire safety requirements | N/A | | |
| 15. | Electrical meter room, sub-station, receiving station | N/A | 3 | |
| 16. | Other (option to add more) | N/A | | |
| B-2 | Community building to be transferred to RWA | | | |
| 17. | Community centre | N/A | | |
| 18. | others | N/A | | (14) |
| B-3 | Community buildings not to be transferred to RWA/competent authority | | | |
| 19. | Schools | N/A | | |
| 20. | Dispensary | N/A | | |
| 21. | Club | N/A | | |
| 22. | Others | N/A | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | |
| 23. | * | | | |

Note: (*) extend as per requirement

