

Architect's Certificate			
Report for quarter ending		31-March-20	
Subject		Certificate of progress of construction work	
<b>I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans</b>			
<b>1.</b>	<b>Sr. No.</b>	<b>Particulars</b>	
	<b>Information</b>		
	1.	Project/Phase of the project	Signature Global City-2
	2.	Location	Sector-28, Karnal
	3.	Licensed area in acres	15 acre
	4.	Area for registration in acres	15 acre
	5.	HARERA registration no.	HRERA-PKL-KNL-26-2018 Dated 20-July-2018
	6.	Name of licensee	M/s Fantabulous Town Developers Pvt. Ltd.
	7.	Name of collaborator	NA
8.	Name of developer	M/s Fantabulous Town Developers Pvt. Ltd.	
<b>Details related to inspection are as under</b>			
<b>2.</b>	1.	Date of certifying of percentage of construction work/ site inspection	31-March-20
	2.	Name of Architect/ Architect's firm	M/s Gian P. Mathur & Associates (P) Ltd.
	3.	Date of site inspection	31-March-20
<b>3.</b>	<b>Following technical professionals are appointed by promoter: - (as applicable)</b>		
	<b>Sr. No.</b>	<b>Consultants</b>	<b>Name</b>
	1.	Site engineer	M/s Shivam Enggcon Pvt. Ltd.
	2.	Structural consultant	M/s Gian P. Mathur & Associates (P) Ltd.
	3.	Proof consultant	NA
	4.	MEP consultant	M/s Gian P. Mathur & Associates (P) Ltd.
	5.	Site supervisor/incharge	M/s Shivam Enggcon Pvt. Ltd.
<b>4.</b>	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
<b>5.</b>	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Yours faithfully,  
For **Gian P. Mathur & Associates (P) Ltd.**

**GIAN P. MATHUR**  
 CoA Registration No. **CA/80/5769**  
 CoA Registration valid till (Date) : **31.12.2025**


Date – 30 Mar 2020  
 Place – New Delhi


**GIAN P. MATHUR**  
 ARCHITECT  
 B. Arch., M.C.A. I.I.A  
 CA No. 80/5769

**GIAN P. MATHUR & ASSOCIATES (P) LTD.**  
 C-55, East Of Kailash, New Delhi-110065  
 ☎ 46599599 ☎ 46599512  
 ✉ info@gpmindia.com | 🌐 www.gpmindia.com

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)				272 Nos	
A1	Cumulative progress of the project/phase at the end of the quarter.				
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)		01%	18%	25%
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		0%	0%	5%
3.	MEP				
	3.1	Mechanical (lifts, ventilation, etc.)	0%	0%	0%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	0%	0%	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0%	0%	0%
4.	Finishing				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0%	0%	0%
	4.2	External (plaster, painting, facade, etc.)	0%	0%	0%

<b>Sr. No.</b>	<b>Tasks/ Activity Sub-Structure Status</b>	<b>Description of work done</b>	<b>Percentage of total proposed work</b>
1.	Excavation	Excavation in ordinary Soil	35%
2.	Laying of foundation		
(i)	Raft	RCC of Building Raft	23%
(ii)	Pile	NA	NA
3.	Number of basement(s) . . . . .		
(i)	Basement Level 1	NA	NA
(ii)	Basement level 2*	NA	NA
4.	Waterproofing of the above sub-structure (wherever applicable)	Applying Water Proofing Compound	0%
<b>Super-Structure Status</b>			
5.	Total floors in the tower/ building	816 Nos	1%
6.	Total area on each floor	01%of RCC works in	1%

  
 GIAN P. MATHUR  
 ARCHITECT  
 B. Arch., M.C.A., I.I.A  
 CA No. 80/5769

Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work done		Percentage of total proposed work	
			progress			
7.	Stilt floor/ ground floor		Work in progress		1%	
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ towerlaid by end of quarter		(15% to 25%)		25%	
9.	Status of construction					
	(i)	Walls on floors	RCC work in progress			
	(ii)	Staircase	RCC work in progress			
	(iii)	Lift wells along with water proofing	NA		NA	
	(iv)	Lift lobbies/ common areas floor wise	NA		NA	
10.	Fixing of door and window frames in flats/ units		Yet to be started		0%	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	NA	Pumps & Electrical Panels	NA	0%
	(ii)	Electrical works including wiring	Yet to be started	Yet to be started	0%	0%
	(iii)	Plumbing works	Yet to be started	Yet to be started	0%	0%
12.	Status of wall plastering					
	(i)	External plaster	Yet to be started		0%	
	(ii)	Internal plaster	Yet to be started		0%	
13.	Status of wall tiling					
	(i)	In bathroom	Yet to be started		0%	
	(ii)	In kitchen	Yet to be started		0%	
14.	Status of flooring					
	(i)	Common areas	Yet to be started		0%	
	(ii)	Units/ flats	Yet to be started		0%	
15.	Status of white washing					
	(i)	Internal walls	Yet to be started		0%	
	(ii)	External walls	Yet to be started		0%	
16.	Status of finishing					
	(i)	Staircase with railing	Yet to be started		0%	
	(ii)	Lift wells	NA		NA	
	(iii)	Lift lobbies/ common areas floor wise	NA		NA	
17.	Status of installation 					

**GIAN P. MATHEUR**  
 ARCHITECT  
 B. Arch., M. A. I. A.  
 CA No. 80/5769

Sr. No.	Tasks/ Activity Sub-Structure Status	Description of work done	Percentage of total proposed work
	(within flat/unit)		
	(i) Doors and windows panels	Yet to be started	0%
	(ii) Sanitary fixtures	Yet to be start	0%
	(iii) Modular kitchen		NA
	(iv) Electrical fittings/ lighting	Yet to be start	0%
	(v) Gas piping (if any)		NA
	(other than flat/units)		
	(vi) Lifts installation	NA	NA
	(vii) Overhead tanks	Yet to be start	0%
	(viii) Underground water tank	Yet to be start	0%
	(ix) Firefighting fitting and equipment's as per CFO NOC	Yet to be start	0%
	(x) Electrical fittings in common areas	Yet to be start	0%
	(xi) Compliance to conditions of environment/ CRZNOC	Yet to be start	0%
18.	Waterproofing of terraces	Yet to be started	0%
19.	Entrance lobby finishing	Yet to be start	0%
20.	Status of construction of compound wall	Yet to be start	0%

Note: (\*) extend rows as per requirement.



  
**GIAN P. MATHUR**  
 ARCHITECT  
 B. Arch., M.C.A., I.I.A  
 CA No. 80/5769

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
<b>B-1</b>	<b>Services</b>			
1.	Internal roads & pavements	Yes	80%	
2.	Parking	NA		
	Covered no. ....	NA		
	Open no. ....	NA		
3.	Water supply	Yes	70%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	85%	
5.	Storm water drains	Yes	85%	
6.	Landscaping & tree plantation	Yes	20%	
7.	Parks and playgrounds	Yes	0%	
	Fixing of children play equipment's	Yes	0%	
	Benches	Yes	0%	
8.	Shopping area	Yes	0%	
9.	Street lighting/ electrification	Yes	0%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	15%	
11.	Solid waste management & disposal	Yes	0%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	No		
13.	Energy management (solar)	Yes	0%	
14.	Fire protection and fire safety requirements	Yes	0%	
15.	Electrical meter room, sub-station, receiving station	Yes	0%	
16.	Other (option to add more)	NA		
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community centre	Yes	0%	
18.	others	NA		
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/competent authority</b>			
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others	NA		
<b>B-4</b>	<b>Services/ facilities to be transferred to competent authority</b>			
23.	*			

Note: (\*) extend as per requirement

  
 Gaur  
 ARCHITECT  
 B. Archt. M. CA, I.T.A  
 CA No. 80/5769