ARCHITECTS, PLANNERS, LANDSCAPE & INTERIORS
B-34, Sector-67, NOIDA-201301
PH: 0120-3100450,51,52,53 Mob: 9811070399, 9811336231
Web: www.spacedi.com Email: info@spacedi.com. vishal@spacedi.com

Annexure A

| | | Architec | t's Certificate | | |
|----------|--|------------------------------------|--|--|--|
| Report f | or quarter e | ending | 30 June 2023 | | |
| Subject | | | Certificate of percentage of completion of construction work of the project at the end of the quarter: Certificate of progress of construction work | | |
| 1. | I/We have undertaken assignment as architect for project as per the approved plans | | or certifying progress of construction work in the below mentioned | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Industrial Plotted colony for 258.44 acres, Sector 1,2a and 3, Model Economic Township Limited. | | |
| | 2. | Location | Sector 1,2A & 3, Village Dadri Toi, Sheojipura and Bir Dadri, District Jhajar | | |
| | 3. | Licensed area in acres | 776.9747 acres | | |
| | 4. | Area for registration in acres | 258.44 acres | | |
| | 5. | HARERA registration no. | Registration number 110 (a) of 2017 dated 02.11.2017, Registration Number HRERA-PKL-JJR-1-2018 dated 28.03.2018, corrigendum HRERA-112-2020 dated 20.03.2020, corrigendum dated 20.05.2022 & corrigendum 170-2023 dated 03.03.2023 (258.44 acre) | | |
| | 6. | Name of licensee | Model Economic Township Limited | | |
| | 7. | Name of collaborator | Not applicable | | |
| | 8. | Name of developer | Model Economic Township Limited | | |
| 2, | Details | related to inspection are as under | CAL MI | | |

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| 1. | Date of certifying of percentage of construction work/ site inspection | 02/07/2023 |
|----|--|---|
| 2. | Name of Architect/ Architect's firm | Space Designers International B34, Sector 67, Noida 201301 9711633717 |
| 3. | Date of site inspection | 02/07/2023 |

| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
|----|---|--------------------------|--|--|--|
| | Sr. No. | Consultants | Name | | |
| | Site engineer SMEC (India) Pvt Limited, 1st floor, West wing, Novus 18, sector 18, Gurgaon 122015 +91 124 4501100 Structural consultant Not applicable as it is a plotted colony | | | | |
| | | | | | |
| | 3. | Proof consultant | Not applicable as it is a plotted colony | | |
| | 4. | MEP consultant | Tata Consulting Engineers, Noida | | |
| | 5. | Site supervisor/incharge | SMEC (India) Pvt Limited, 1st floor, West wing, Novus tower, Plot no 18, sector 18, Gurgaon 122015 +91 124 4501100 | | |
| 4. | We have estimated the cost of the completion of the Civil, MEP and allied works, of the development works of the project/ phased on the structural drawing/ plans made available to us for the project under reference by the developer and consultants at the schedule of items and quantity for the entire work as calculated by the quantity surveyor appointed by the developer/ engine billing done and the site inspection carried out by us. | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for Industrial plotted colony of estate project/phase of the project under HARERA is as per table A and table B given herein below. The per the work executed with respect to each of the activity of the entire project/phase is detailed in table A and as per the contracts awarded and billing done for the project. The progress achieved and certified is as per the paid and financial progress achieved and intimated by METL team as per their accounting practices. The progress is as per physical and visual verification/observation by Architect at site and financial progress of may vary. | | | | |

Date: 02/07/2023

Yours faithfully,

Place: Gurugram

Signature & name (in block letters) with

stamp of architect

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Council of architects (CoA): registration no. XXXXXXXX valid for life time

| | | | | 100010 | |
|------------|--|---|------------------------------------|--------------------------------------|--|
| (to be | | no. separately for each building/ tower hase of the project) | | | |
| A1 | Cumul | ative progress of the project/phase at the end of the | the quarter. | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1. | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | NA | NA | NA |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | NA | NA | NA |
| 3. | MEP | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | NA | NA | NA |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | NA | NA | NA |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | NA | NA | NA |
| 4. | Finish | ing | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | NA | NA | NA |
| | 4.2 | External (plaster, painting, facade, etc.) | NA | NA | NA |



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| Sr. No. | | Tasks/ Activity | Description of | of work done | | f total proposed |
|---------|--------------------------------------|---|---------------------------|--|---------------------------|------------------|
| | | Sub-Structure Status | | | | |
| 1. | Excava | tion | NA . | | NA | |
| 2. | Laying of foundation | | NA | | NA | |
| | (i) | Raft | NA | | NA | |
| | (ii) | Pile | NA | : | NA | |
| 3. | Number of basement(s) | | NA | | NA | |
| | (i) | Basement Level 1 | NA | | NA | |
| | (ii) | Basement level 2* | NA | | NA | |
| 4. | Waterp | roofing of the above sub-structure (wherever ble) | NA | | NA | |
| | | Super-Structure Status | NA | | NA | |
| 5. | Total fl | oors in the tower/ building | NA | | NA | |
| 6. | Total a | rea on each floor | NA | | NA | |
| 7. | Stilt flo | or/ ground floor | NA | enditures de exemenya elemente que maior de administrator de despois de la companya de la companya de la compa | NA | |
| 8. | Status of laying of slabs floor wise | | NA | | NA | |
| | | ative number of slabs in the building/ laid by end of quarter | NA | | NA | |
| 9. | Status | of construction | | | | |
| | (i) | Walls on floors | NA | | NA | |
| | (11) | Staircase | NA | | NA | |
| | (iii) | Lift wells along with water proofing | NA | | NA | |
| | (iv) | Lift lobbies/ common areas floor wise | NA | 9 | NA | |
| 10. | Fixing | of door and window frames in flats/ units | NA | | NA | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | NA | | NA | |
| | (ii) | Electrical works including wiring | NA | | NA | |
| | (iii) | Plumbing works | NA | | NA | |
| 12. | Status of wall plastering | | | | | |
| | (i) | External plaster | NA | | NA | |
| | (ii) | Internal plaster | NA | | NA | |
| 13. | Status | s of wall tiling | | | | |
| | (i) | In bathroom | NA | | NA | |
| | (ii) | In kitchen | NA | | NA (SX) | AL IMI |

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| 14. | Status of flooring | | | | |
|---------|---------------------------|---|--------------------------|-----------------------------------|--|
| | (i) Common areas | | NA | NA | |
| | (ii) | Units/ flats | NA | NA | |
| Sr. No. | | Tasks/ Activity | Description of work done | Percentage of total proposed work | |
| | | Sub-Structure Status | | | |
| 15. | Status of white washing | | | | |
| | (i) | Internal walls | NA | NA | |
| | (ii) | External walls | NA | NA | |
| 16. | Status | of finishing | | | |
| | (i) | Staircase with railing | NA | NA | |
| | (ii) | Lift wells | NA | NA | |
| | (iii) | Lift lobbies/ common areas floor wise | NA | NA | |
| 17. | Status | of installation | | | |
| | (within flat/unit) | | | | |
| | (i) | Doors and windows panels | NA | NA | |
| | (ii) | Sanitary fixtures | NA | NA | |
| | (iii) | Modular kitchen | NA | NA | |
| | (iv) | Electrical fittings/ lighting | NA | NA | |
| | (v) | Gas piping (if any) | NA | NA | |
| | (other | than flat/units) | | | |
| | (vi) | Lifts installation | NA | NA | |
| | (vii) | Overhead tanks | NA | NA | |
| | (viii) | Underground water tank | NA | NA | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | NA | NA | |
| | (x) | Electrical fittings in common areas | NA | NA | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | NA | NA | |
| 18. | Waterproofing of terraces | | NA | NA | |
| 19. | Entrar | nce lobby finishing | NA | NA | |
| 20. | Status | of construction of compound wall | NA | NA | |

Note: (*) extend rows as per requirement.



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Table - B

| Table – B | | | | | | |
|-----------|---|--|-------------------------|---------|--|--|
| Sr. No. | | Proposed (Yes/ No) | Percentage work of done | Remarks | | |
| B-1 | Services | | | | | |
| | Internal roads & pavements | Yes | 100.00% | | | |
|) | Parking | NA | | | | |
| | Covered no | NA | | | | |
| | Open no | NA | | | | |
| 3. | Water supply | Yes | 96.48% | | | |
| l. | Sewerage (chamber, lines, septic tanks, STP) including Treatment and disposal of sewage and sullage water/ STP | Yes | 65.91% | | | |
| 5. | Storm water drains & Water conservation, rain water, harvesting, percolating well/ pit | Yes | 79.32% | | | |
| 5. | Landscaping & tree plantation | Yes | 83.38% | | | |
| 7. | Parks and playgrounds | NA | | | | |
| | Fixing of children play equipment's | NA | | | | |
| | Benches | NA | | | | |
| 3. | Shopping area | NA | | | | |
|). | Electrical infrastructure including Street lighting/ electrification | Yes | 99.36% | | | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | (Included above) | | | | |
| 11. | Solid waste management & disposal | Only plot provided | | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | (Included above) | | | | |
| 13. | Energy management (solar) | NA | | | | |
| 14. | Fire protection and fire safety requirements | NA | | 1 | | |
| 15. | Electrical meter room, sub-station, receiving station | Included in Electrical | | | | |
| 16. | Other (option to add more) | | | | | |
| 3-2 | Community building to be transferred to RWA | | | | | |
| 17. | Community centre | NA | | | | |
| 18. | others | NA | | | | |
| 3-3 | Community buildings not to be transferred to RWA/competent authority | NA | | | | |
| 19. | Schools | NA | | | | |
| 20. | Dispensary | NA | | | | |
| 21. | Club | NA | | | | |
| 22. | Others | | | | | |
| B-4 | Services/ facilities to be transferred to competent authority | Substations included in Electrical infrastructure | | | | |

Note: (*) extend as per requirement

