

## ARCHITECT'S CERTIFICATE

### To whom so ever it may concern

**REPORT FOR QUARTER ENDING**

July -2023

**Subject:** Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	<b>ELDECO ESTATE ONE-PHASE-THREE</b>
ii.	Location	SECTOR-19A &40
iii.	Area in acres	29.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-PNP-12-2018 ,DATED-04.06.2018
v.	Name of Licensee	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED
vi.	Name of Collaborator	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED
vii.	Name of Developer	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	10.07.2023
ii.	Name of Architect/Architect's firm	Aditya Panchal
iii.	Date of site inspection	05.07.2023



**ADITYA PANCHAL**  
**ARCHITECT**  
**CA/2019/114263**

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	Dr.Maqsud E nazar
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.



Yours Faithfully,

**ADITYA PANCHAL**  
**ARCHITECT**  
**CA/2019/114263**

**AR.ADITYA PANCHAL**

Council of Architects (COA) Registration No. **CA/2019/114263**

Council of Architects (COA) Registration valid till – **31<sup>st</sup> DECEMBER 2023**

**Table -A**

**Not applicable**

**Table - B**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
<b>B-1 Services</b>				
1.	Internal roads & pavements	YES	100%	
2.	Parking	NO		
	Covered no_____	NA		
	Open no_____	NA		
3.	Water supply	YES	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%	
5.	Storm water drains	YES	100%	
6.	Landscaping & tree plantation	YES	100%	
7.	Parks and playgrounds	YES	100%	
	Fixing of children play equipment's	YES	100%	
	Benches	YES	100%	
8.	Shopping Area	YES	50%	
9.	Street Lighting/Electrification	YES	100%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	100%	
11.	Solid Waste Management & disposal	YES	100%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100%	
13.	Energy management (Solar)	YES	0%	
14.	Fire Protection and Fire Safety Requirements	NO		
15.	Electrical meter room, Sub-Station, Receiving station	YES	100%	



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16.	Other (option to add more)			
<b>B-2</b>	<b>Community building to be transferred to RWA</b>	NO		
17.	Community centre			
18.	Others			
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/Competent Authority</b>	YES	0%	
19.	Schools	YES	0%	
20.	Dispensary	YES	0%	
21.	Club	YES	0%	
22.	Others			
<b>B-4</b>	<b>Services /facilities to be transferred to the Competent Authority</b>	NO		
23.	*			

**Note : (\*)Extend as per requirement**



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