

<b>Architect's Certificate*</b>																													
<b>Report for quarter ending</b>	June 2023																												
<b>Subject</b>	Certificate of progress of construction work																												
<b>1.</b>	<b>I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans</b>																												
	<b>Sr. No.</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; padding: 5px;"></th> <th style="width: 40%; padding: 5px; text-align: center;"><b>Particulars</b></th> <th style="width: 50%; padding: 5px; text-align: center;"><b>Information</b></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td> <td>Project/Phase of the project</td> <td>Birla Navya ( Amoda I &amp; II )</td> </tr> <tr> <td style="text-align: center;">2.</td> <td>Location</td> <td>Sector – 63 A , Gurugram , Haryana</td> </tr> <tr> <td style="text-align: center;">3.</td> <td>Licensed area in acres</td> <td>110.20575</td> </tr> <tr> <td style="text-align: center;">4.</td> <td>Area for registration in acres</td> <td>3.79 acres</td> </tr> <tr> <td style="text-align: center;">5.</td> <td>HARERA registration no.</td> <td>RC/REP/HARERA/GGM/390/122/2020/06</td> </tr> <tr> <td style="text-align: center;">6.</td> <td>Name of licensee</td> <td>M/s Anant Raj Limited &amp; Others</td> </tr> <tr> <td style="text-align: center;">7.</td> <td>Name of collaborator</td> <td>N/a</td> </tr> <tr> <td style="text-align: center;">8.</td> <td>Name of developer</td> <td>M/s Avarna Projects LLP</td> </tr> </tbody> </table>		<b>Particulars</b>	<b>Information</b>	1.	Project/Phase of the project	Birla Navya ( Amoda I & II )	2.	Location	Sector – 63 A , Gurugram , Haryana	3.	Licensed area in acres	110.20575	4.	Area for registration in acres	3.79 acres	5.	HARERA registration no.	RC/REP/HARERA/GGM/390/122/2020/06	6.	Name of licensee	M/s Anant Raj Limited & Others	7.	Name of collaborator	N/a	8.	Name of developer	M/s Avarna Projects LLP
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8.	Name of developer	M/s Avarna Projects LLP																											
<b>2.</b>	<b>Details related to inspection are as under</b>																												

\* On the letter head of the architect firm  
Plot No. 36 B, Sector 32, Institutional Area, Gurgaon, Haryana – 122001, India.  
CIN / LLPIN - U45201DL1985 PT C021337 Tel.:+ 91-124-4595500, Fax: +91-124-4595550  
Email : [info@arcop.co.in](mailto:info@arcop.co.in) Website : [www.arcop.co.in](http://www.arcop.co.in)

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	1.	Date of certifying of percentage of construction work/ site inspection	30 <sup>th</sup> June 2023
	2.	Name of Architect/ Architect's firm	Arcop Associates Pvt. Ltd.
	3.	Date of site inspection	30 <sup>th</sup> June 2023

3.	<b>Following technical professionals are appointed by promoter: - (as applicable)</b>		
	<b>Sr. No.</b>	<b>Consultants</b>	<b>Name</b>
	1.	Site engineer	Avarna Projects LLP
	2.	Structural consultant	Vintech Consultants
	3.	Proof consultant	Buro Happold/WWP Consulting Engineers Pvt. Ltd.
	4.	MEP consultant	Sunil Nayyar Consulting Engineers LLP
	5.	Site supervisor/incharge	CBRE South Asia Pvt. Ltd.
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		

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5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.
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Date : 10-07-2023

Yours faithfully,



Place : Gurgaon

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : CA/2007/40332  
registration no.

Council of architects (CoA) : 31/12/2028  
registration valid till (date)

Ashu, Architect  
Council of Architecture  
Registration No.: CA/2007/40332

Table - A

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			H – ( P 01-12 , 12 A , 14-16 , 19-45 ) ; D – (01- 12 , 12 A , 14 )		
A1	Cumulative progress of the project/phase at the end of the quarter.				
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)		6,07,60,886	20,23,74,107	53.38%
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		10,81,15,889	64,08,51,340	59.39%
3.	MEP				
	3.1	Mechanical (lifts, ventilation, etc.)	Nil	Nil	Nil
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	5.26%	34.25%	34.25%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	2.92%	23.98%	23.98%
4.	Finishing				

	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	9.19%	30.04%	30.04%
	4.2	External (plaster, painting, facade, etc.)	13.01%	29.39%	29.39%
Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed completed work	
	Sub-Structure Status				
1.	Excavation		By Mechanical Means	100%	
2.	Laying of foundation				
	(i)	Raft	Combined Footing	100%	
	(ii)	Pile	N/a		
3.	Number of basement(s) . . . . .				
	(i)	Basement Level 1	57*1=57	100%	
	(ii)	Basement level 2*	N/a		
4.	Waterproofing of the above sub- structure (wherever applicable)			Nil	
	Super-Structure Status				
5.	Total floors in the tower/ building		57*4=228	100%	
6.	Total area on each floor				
7.	Stilt floor/ ground floor		57*1 =57	100%	
8.	Status of laying of slabs floor wise				
	Cumulative number of slabs in the building/ tower . . . . . laid by end of quarter		57*6=342	100%	
9.	Status of construction				
	(i)	Walls on floors	57*4=228	86.84%	

	(ii)	Staircase	57*1= 57		100%	
	(iii)	Lift wells along with water proofing	57*1= 57		12.28%	
	(iv)	Lift lobbies/ common areas floor wise	57*7= 399		100%	
10.	Fixing of door and window frames in flats/ units		57*4 = 228		28.07%	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	Nil		Nil	
	(ii)	Electrical works including wiring	57*7=399		21.80%	
	(iii)	Plumbing works	57*7=399		21.30%	
12.	Status of wall plastering					
	(i)	External plaster	57*4=228		65.79%	
	(ii)	Internal plaster	57*7=399		59.82%	
13.	Status of wall tiling					
	(i)	In bathroom	57*4=228		29.39%	
	(ii)	In kitchen	57*4=228		33.33%	
14.	Status of flooring					
	(i)	Common areas	57*7=399		16.54%	
	(ii)	Units/ flats	57*4=228		46.05%	
15.	Status of white washing					
	(i)	Internal walls	57*6=342		11.23%	
	(ii)	External walls	57*4=228		12.81%	
16.	Status of finishing					
	(i)	Staircase with railing	57*6=342		39.47%	
	(ii)	Lift wells	57*4=228		12.28%	

	(iii)	Lift lobbies/ common areas floor wise	57*7=399	27.19%
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	57*4=228	23.77%
	(ii)	Sanitary fixtures	Nil	Nil
	(iii)	Modular kitchen	Nil	Nil
	(iv)	Electrical fittings/ lighting	Nil	Nil
	(v)	Gas piping (if any)	N/a	
	(other than flat/units)			
	(vi)	Lifts installation	Nil	Nil
	(vii)	Overhead tanks	Nil	Nil
	(viii)	Underground water tank	Nil	Nil
	(ix)	Firefighting fitting and equipment's as per CFO NOC	Nil	Nil
	(x)	Electrical fittings in common areas	Nil	Nil
	(xi)	Compliance to conditions of environment/ CRZ NOC	Nil	Nil
18.	Waterproofing of terraces		57*1 = 57	12.28%
19.	Entrance lobby finishing		Nil	Nil
20.	Status of construction of compound wall		Nil	Nil

Note: (\*) extend rows as per requirement.

**Table – B**

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
<b>B-1</b>	<b>Services</b>			
1.	Internal roads & pavements	Yes	Nil	
2.	Parking			
	Covered no.....			
	Open no.....			
3.	Water supply	Yes	Nil	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	Nil	
5.	Storm water drains	Yes	Nil	
6.	Landscaping & tree plantation	Yes	Nil	
7.	Parks and playgrounds	Yes	Nil	
	Fixing of children play equipment's	Yes	Nil	
	Benches	Yes	Nil	
8.	Shopping area	Yes	Nil	
9.	Street lighting/ electrification	Yes	Nil	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	Nil	
11.	Solid waste management & disposal	Yes	Nil	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	Nil	
13.	Energy management (solar)	Yes	Nil	
14.	Fire protection and fire safety requirements	Yes	Nil	
15.	Electrical meter room, sub-station, receiving station	Yes	Nil	
16.	Other (option to add more)			
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community centre		Nil	
18.	Others			



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<b>B-3</b>	<b>Community buildings not to be transferred to RWA/competent authority</b>			
19.	Schools			
20.	Dispensary			
21.	Club		Nil	
22.	Others			
<b>B-4</b>	<b>Services/ facilities to be transferred to competent authority</b>			
23.	*			

Note: (\*) extend as per requirement

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