Architects, Interior Designers, Valuers, Ar. Himanshu (B.arch, Mca) 8199017879
Estimators & Building Contractors E-mail: Himanshu30verma@gmail.com
SCO-6, Preet Nagar, Jagadhri Road, Ambala Cantt, Haryana.(133001)

## ARCHITECT'S CERTIFICATE To whom so ever it may concern

Subject: certificate of percentage of completion of construction work as on 31/3/2020 of:

Sr. No.	Particulars	Information	
1.	Project/Phase of the project:	ATFL HERMAN CITY	
2.	Location:	SECTOR 42 JAGADHRI ROAD AMBALA CANTT	
3.	Area admeasuring	13.915 ACRE	
4.	Licensee	HERMAN PROPERTIES	
5.	Collaborator	ASIAN TOWNSVILLE FARMS LTD	
6.	Developer	HERMAN PROPERTIES PVT LTD	

	have undertaken assignment as architect for certifying percentage of struction work of the above-mentioned project as per approved plan. cal professionals are appointed by the promoter:-
1. Following techni	cal professionals are appointed by any

Sr. No.	Consultants	Names
14501		MONU SHARMA
1.	Architect	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		N.A
2.	Structural Consultant	
-		N.A
3.	MEP Consultant	
		HIMANSHU CHAUHAN
4.	Site supervisor /clerk	

L -I the activity in the citation	sed on site inspection by undersigned on(date) and with respect ch of the building/tower or of the plots as the case may be of the aforesaid realestate of the project, certify that as on the date of this certificate of the project, certify that as on the date of the real estate of the project done for each of the building /tower of the real estate of the project as registered vide number under under as per table a herein below . The percentage of the work executed with as per table a herein below . The percentage of the work executed with as per table a herein below . The percentage is detailed in table B:	
espect to each of the activity of the critical property of the critical	spect to each of the activity of the entire project/phase is detailed in	

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#### Table-A

Building/tower no.\_\_\_\_\_

Sr. No.	Tasks/Activity	Percentage of work done	Remark
1.	Excavation	N.A	
2.	No. of basement	N.A	
3.	Stilt Floor	N.A	
4.	Super structure (number of slabs of super structure)	N.A	
5.	Internals walls,internal plaster,floorings within flats /premises,doors and windows to each of the flat/premises	N.A	
6.	Sanitary fittings within the flat/premises	N.A	
7.	Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts	N.A	
8.	Overhead and underground water tanks	N.A	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing.	N.A	
10.	(i) Installation of lifts, (ii) water pumps, (iii) firefighting fittings and equipments as per CFO NOC, (iv) electrical fittings to common areas, (v) electro,mechanical equipment, (vi) compliance to conditions of environment NOC, (vii) Finishing to entrance lobby/s, (viii) plinth protection, (ix) paving of areas appurtenant of building/wing, (X) compound wall and all other requirements as may be required to obtain occupation /completion certificate	N.A	

<sup>1</sup> to be prepared separately for each Building/Tower in the project/phase of project

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Table-B

common area, ervices,facilities amenities		Proposed (Yes/No)	Percentages of work done	Remarks
-Ser	vices			
i.	Road and Pavements	YES	85	
ii.	Parking	YES	60	
Total of the control	Water supply	YES	35	
iv.	Sewerage	YES	90	
٧.	Electrification	YES	40	
vi.	Storm water drainage	YES	90	
VII.	Parks and play grounds	YES	90	
viii.	Street light	YES	75	
ix.	Renewable energy system	_	-	
Χ.	Security and Fire-fighting services		_	
xi.	STP	_	- 11	
xii.	Underground Tank	_		
xii	i. Rain water harvesting	-	-	
xiv	Electrical sub Station	-	- 4	

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### B1- Community Building to be transferred to RWA

XV.	Community centre	-	-	-
xvi	Others	_	_	

Yours Faithfully,

Signature & Name( IN BLOCK LETTERS) with stamp of Architect

HIMANSHU VERMA

Council of Architects (COA) Registration No. CA/2017/88744

ARTHIMANSHU VERMA.
B.arch, MCA
Council of Architecture
Regn. No. CA/2017/88744

22 5 2020

Council of Architects (COA) Registration valid till (Date) 31st December 2029