

Architect's Certificate*		
Report for quarter ending		31-Mar-23
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
	<b>Sr. No.</b>	<b>Particulars</b>
		<b>Information</b>
	1.	Project/Phase of the project
		Signature Global City 37 D (Phase 1)
	2.	Location
		Sector-37D
	3.	Licensed area in acres
		20.589 Acre.
	4.	Area for registration in acres
		15.502 Acre
	5.	HARERA registration no.
		31 of 2021 Dated 13-Jul-2021
	6.	Name of licensee
		M/s Signature Global Developers Pvt. Ltd
	7.	Name of collaborator
		NA
	8.	Name of developer
		M/s Signature Global Developers Pvt. Ltd
2.	Details related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection
		31-Mar-23
	2.	Name of Architect/ Architect's firm
		M/s Ambin Design
	3.	Date of site inspection
		31-Mar-23

AR. AMAN THAKRAL  
 CA/2016/79767  
 AMBIN DESIGNS  
 (M) +91-9034327061

\*On the letter head of the architect firm

3.	Following technical professionals are appointed by promoter: - (as applicable)		
	Sr. No.	Consultants	Name
	1.	Site engineer	Mr.R.K.Singh
	2.	Structural consultant	M/s RD Consultant Pvt. Ltd.
	3.	Proof consultant	NA
	4.	MEP consultant	M/s Krim Engineering Services Pvt. Ltd.
	5.	Site supervisor/incharge	Arch. Hafeez Contractor (AHC)
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date : 31/03/2023

Yours faithfully,

Place :

 Signature & name (in block letters) with  
 stamp of architect

 Council of architects (CoA) :  
 registration no.

 Council of architects (CoA) :  
 registration valid till (date)

 AR. AMAN THAKRAL  
 CA/2016/79767  
 AMBIN DESIGNS  
 (+91) +91-9034327061

Table – A				
<b>Building/ Tower no.</b> (to be prepared separately for each building/ tower in the project/ phase of the project)		156 Nos.(Plots)		
<b>A1</b>	<b>Cumulative progress of the project/phase at the end of the quarter.</b>			
<b>Sr. No.</b>	<b>Project components</b>	<b>Work done value during the quarter</b>	<b>Cumulative work done value till date</b>	<b>Percentage of work done to the total proposed work</b>
<b>1.</b>	<b>Sub structure</b> (Inclusive of excavation, foundation, basements, water proofing, etc.)	10%	78%	78%
<b>2.</b>	<b>Super structure</b> (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)	3%	42%	42%
<b>3.</b>	<b>MEP</b>			
	3.1    Mechanical (Lifts, ventilation, etc.)	0%	0%	0%
	3.2    Electrical (conduiting, wiring, fixtures, etc.)	5%	15%	15%
	3.3    Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0%	0%	0%
<b>4.</b>	<b>Finishing</b>			
	4.1    Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0%	0%	0%
	4.2    External (plaster, painting, facade, etc.)	0%	0%	0%

AR. AMAN THAKRAL  
 CA/2016/79767  
 AMBIN DESIGNS  
 (M) +91-9034327061

Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation		Excavation in ordinary Soil		98%	
2.	Laying of foundation					
	(i)	Raft	RCC of Building Raft		58%	
	(ii)	Pile	NA		NA	
3.	Number of basement(s) . . . . .					
	(i)	Basement Level 1	NA		NA	
	(ii)	Basement level 2*	NA		NA	
4.	Waterproofing of the above sub-structure (wherever applicable)		Applying Water Proofing Compound		0%	
	Super-Structure Status					
5.	Total floors in the tower/ building/Plots		624 Nos		0%	
6.	Total area on each floor		30% of RCC works completed on total area		30%	
7.	Stilt floor/ ground floor		Yet to be started		0%	
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower ..... laid by end of quarter				0%	
9.	Status of construction					
	(i)	Walls on floors	Work in progress		10%	
	(ii)	Staircase	Work in progress		10%	
	(iii)	Lift wells along with water proofing	Work in progress		12%	
	(iv)	Lift lobbies/ common areas floor wise	Work in progress		15%	
10.	Fixing of door and window frames in flats/ units		Yet to be started		0%	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	NA	Pumps & Electrical Panels	NA	0%
	(ii)	Electrical works including wiring	Work in progress	Yet to be started	12%	0%
	(iii)	Plumbing works	Yet to be started	Yet to be started	0%	0%
12.	Status of wall plastering					
	(i)	External plaster	Yet to be started		0%	
	(ii)	Internal plaster	Yet to be started		0%	

AR. AMAN THAKRAL  
 CA/2016/79767  
 AMBIN DESIGNS  
 (M) +91-9034327061

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
13.	Status of wall tiling			
	(i)	In bathroom	Yet to be started	0%
	(ii)	In kitchen	Yet to be started	0%
14.	Status of flooring			
	(i)	Common areas	Yet to be started	0%
	(ii)	Units/ flats	Yet to be started	0%
15.	Status of white washing			
	(i)	Internal walls	Yet to be started	0%
	(ii)	External walls	Yet to be started	0%
16.	Status of finishing			
	(i)	Staircase with railing	Yet to be started	0%
	(ii)	Lift wells	Yet to be started	0%
	(iii)	Lift lobbies/ common areas floor wise	Yet to be started	0%
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	Yet to be started	0%
	(ii)	Sanitary fixtures	Yet to be started	0%
	(iii)	Modular kitchen		NA
	(iv)	Electrical fittings/ lighting	Yet to be started	0%
	(v)	Gas piping (if any)		NA
	(other than flat/units)			
	(vi)	Lifts installation	Yet to be started	0%
	(vii)	Overhead tanks	Yet to be started	0%
	(viii)	Underground water tank	Yet to be started	0%
	(ix)	Firefighting fitting and equipment's as per CFO NOC	Yet to be started	0%
	(x)	Electrical fittings in common areas	Yet to be started	0%
	(xi)	Compliance to conditions of environment/ CRZ NOC	Yet to be started	0%
18.	Waterproofing of terraces		Yet to be started	0%
19.	Entrance lobby finishing		Yet to be started	0%
20.	Status of construction of compound wall		Yet to be started	0%

Note: (\*) extend rows as per requirement.

**AR. AMAN THAKRAL**  
**CA/2016/79767**  
**AMBIN DESIGNS**  
**(M) +91-9034327061**

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
<b>B-1</b>	<b>Services</b>			
1.	Internal roads & pavements	Yes	92%	Temporary
2.	Parking	NA		
	Covered no. ....	NA		
	Open no. ....	NA		
3.	Water supply	Yes	18%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	25%	
5.	Storm water drains	Yes	0%	
6.	Landscaping & tree plantation	Yes	100%	Temporary
7.	Parks and playgrounds	Yes	100%	Temporary
	Fixing of children play equipment's	Yes	0%	
	Benches	Yes	0%	
8.	Shopping area	Yes	0%	
9.	Street lighting/ electrification	Yes	0%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	0%	
11.	Solid waste management & disposal	Yes	0%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	No		
13.	Energy management (solar)	Yes	0%	
14.	Fire protection and fire safety requirements	Yes	0%	
15.	Electrical meter room, sub-station, receiving station	Yes	0%	
16.	Site office	Yes	100%	
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community centre	Yes	0%	
18.	others	NA		
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/competent authority</b>			
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others	NA		
<b>B-4</b>	<b>Services/ facilities to be transferred to competent authority</b>			
23.	*			

Note: (\*) extend as per requirement

AR. AMAN THAKRAL  
CA/2016/79767  
AMBIN DESIGNS  
(M) +91-9034327061