



ARCHITECTS
PLANNERS
INTERIOR DESIGNERS

RefNo: AB/C/0052

Date- 10.10. 2022

| Architect's Certificate | | |
|----------------------------------|---|--|
| Report for quarter ending | | 01.07.22to 30.09.22 |
| Subject | | Certificate of progress of construction work |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | |
| | Sr. No. | Particulars |
| | 1. | Project/Phase of the project |
| | 2. | Location |
| | 3. | Licensed area in acres |
| | 4. | Area for registration in acres |
| | 5. | HARERA registration no. |
| | 6. | Name of licensee |
| | 7. | Name of collaborator |
| | 8. | Name of developer |
| 2. | Details related to inspection are as under | |
| | 1. | Date of certifying of percentage of construction work/ site inspection |
| | 2. | Name of Architect/ Architect's firm |
| | 3. | Date of site inspection |




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| | | | |
|----|---|-----------------------|---------------------------|
| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | |
| | Sr. No. | Consultants | Name |
| | 1. | Site in charge | Mr. Narendra Bhatia |
| | 2. | Structural consultant | NNC Design International |
| | 3. | Proof consultant | NA |
| | 4. | MEP consultant | Acrobat Engineers Pvt Ltd |
| | 5. | Site supervisor | Mr. Vikas Sharma |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

| | | |
|--|--------------|--|
| Date | : 10.10.2022 | Yours faithfully,  AR. KHURRAM B. ARCH Reg. No. CA/2013/60007 Signature & name (in block letters) with stamp of architect |
| Place | : New Delhi | |
| Council of architects (CoA) registration no. | : | |
| Council of architects (CoA) registration valid till (date) | : | |





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| Table – A | | |
|---|---|---|
| Building | | Splendor Grande |
| Name of the building/ tower if any | | Tower B1, A3, 136 Low Rise houses, 128 EWS houses, Club/Community Centre, Shops and Religious building. |
| Percentage of work done with reference to total estimated cost (to be prepared separately for each building/ tower of the real estate project/ phase of the project) | | |
| Sr. No. | Particulars | Amount (Rs. in lacs) |
| 1. | Total estimated cost of the building/ tower as per registration no. comes to | 8349 Lacs |
| 2. | Total expenditure on the project/ phase | 5651 Lacs |
| 3. | Percentage of work done with reference to total estimated cost | 67.68% |
| 4. | Balance estimate cost to be incurred on the project | 2698 Lacs |
| 5. | Cost incurred on additional/ extra items as on _____ not included in the estimated cost (Table - C) | NA |

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| Table - B | | |
|--|--|----------------------|
| Internal & External development works in respect of the entire project/ phase of the project | | |
| Sr. No. | Particulars | Amount (Rs. in lacs) |
| 1. | Total estimated cost of development works including amenities and facilities in the project/ phase as per the approved layout plan as ondate | 1130.60 Lacs |
| 2. | Expenditure incurred as on <u>30.09.2022</u> | 208.34 Lacs |
| 3. | Work done in percentage (as percentage of the total estimated cost) | 18.43 % |
| 4. | Balanced cost to be incurred (based on estimated cost) | 922.26 Lacs |
| 5. | Cost incurred on additional/ extra items as on date not included in the estimated cost (table-D) | - - |


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