#### ARCHITECT'S CERTIFICATE

### To whom so ever it may concern

REPORT FOR QUARTER ENDING	April-2023
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**Subject:** Certificate of progress of construction work:

Sr.	Particulars	Information
No.		
i.	Project/Phase of the project	ELDECO HI-Street -1
ii.	Location	SECTOR-19 ,SONEPAT
iii.	Area in acres	1.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-SNP-83-2018 ,DATED-21.12.2018
v.	Name of Licensee	M/SPIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vi.	Name of Collaborator	M/S GREEN PARK BUILDWELL LTD, M/S PIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vii.	Name of Promoter	M/S MAKSAD ESTATE & HARDWARE LIMITED

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	10.04.2023
ii.	Name of Architect/Architect's firm	Aditya Panchal
iii.	Date of site inspection	05.04.2023

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

fan Mal

ADITYA PANCHAL ARCHITECT CA/2019/114263

AR.ADITYA PANCHAL

Council of Architects (COA) Registration No. CA/2019/114263

Council of Architects (COA) Registration valid till - 31st DECEMBER 2023

### Table - A

# Buildingno.SCO no. 1 to 7

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
1.	Excavation	Completed	100 %
2.	Laying of foundation		
	1. Raft	Completed	100 %
	2. Pile	N/A	
3.	Number of basement(s)		
	1. Basement level 1	Single Basement	100 %
	2. Basement level 2*	N/A	
3.	Waterproofing of the above sub- structure(wherever applicable)	Chemical water proofing	
A2	SUPER- STRUCTURE STATUS		
4.	Total floors in the tower/building	Basement + G.F + 2 floors slabs	100%

# **Building no.**SCO no 8 TO 14

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
5.	Excavation	Completed	100 %
6.	Laying of foundation		
	7. Raft	Completed	100 %
	8. Pile	N/A	
9.	Number of basement(s)		
	10. Basement level 1		100%
	11. Basement level 2*	N/A	
12.	Waterproofing of the above sub- structure(wherever applicable)	Chemical water proofing	
A2	SUPER- STRUCTURE STATUS	Basement + G.F + 2 floors slabs	100%

#### Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	100%	
2.	Parking	NA		0
	Covered no			
	Open no			
3.	Water supply	YES	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%	
5.	Storm water drains	YES	100%	
6.	Landscaping & tree plantation	YES	100%	
7.	Parks and playgrounds	NA		
	Fixing of children play equipment's			
	Benches			la La
8.	Shopping Area	NA		
9.	Street Lighting/Electrification			
10.	Treatment and disposal of sewage and sullage water/STP	Yes	100%	
11.	Solid Waste Management & disposal	NA		1
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100%	
13.	Energy management (Solar)	NA		
14.	Fire Protection and Fire Safety Requirements	YES	100%	
15.	Electrical meter room, Sub-Station, Receiving station	NA		

	Other (option to add more)	NA
B-2	Community building to be transferred to RWA	NA
16.	Community centre	
17.	Others	
B-3	Community buildings not to be transferred to RWA/Competent Authority	NA
19.	Schools	
20.	Dispensary	
21.	Club	
22.	Others	
B-4	Services /facilities to be transferred to the Competent Authority	NA
23.	*	

Note: (\*) Extend as per requirement