#### ARCHITECT'S CERTIFICATE

#### To whom so ever it may concern

| REPORT FOR QUARTER ENDING | April-2023 |  |
|---------------------------|------------|--|
|---------------------------|------------|--|

**Subject:** Certificate of progress of construction work:

| Sr. Particulars |                              | Information   |  |  |
|-----------------|------------------------------|---|--|--|
| No.             |                              |   |  |  |
| i.              | Project/Phase of the project | ELDECO ESTATE ONE-PHASE-THREE   |  |  |
| ii.             | Location                     | SECTOR-19A &40  |  |  |
| iii.            | Area in acres                | 29.17 ACRES   |  |  |
| vi.             | HARERA Registration No.      | HRERA-PKL-PNP-12-2018, DATED-04.06.2018   |  |  |
| v.              | Name of Licensee             | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED |  |  |
| vi.             | Name of Collaborator         | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED  |  |  |
| vii.            | Name of Developer            | ELDECO INFRASTRUCTURE & PROPERTIES LIMITED  |  |  |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i.   | Date of certifying of percentage of construction work/ site inspection | 10.04.2023     |
|------|--|----------------|
| ii.  | Name of Architect/Architect's firm                                     | Aditya Panchal |
| iii. | Date of site inspection  | 05.04.2023     |

ADITYA PANCHAL
ARCHITECT
CA/2019/114263

# 2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants               | Name              |
|--------|---------------------------|-------------------|
| i.     | Site Engineer             |                   |
| ii.    | Structural Consultant     | Dr.Maqsud E nazar |
| iii.   | Proof Consultant          |                   |
| vi.    | MEP Consultant            |                   |
| v.     | Site supervisor/in charge | Mr. Munish Garg   |

<sup>3.</sup> I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

forminal

ADITYA PANCHAL ARCHITECT CA/2019/114263

AR.ADITYA PANCHAL

Council of Architects (COA) Registration No. CA/2019/114263

Council of Architects (COA) Registration valid till – 31st DECEMBER 2023

### Table -A

# Not applicable

# Table - B

| Sr. No. | Common areas and Facilities<br>Amenities                           | Proposed<br>(Yes/No) | Percentage of<br>Work Done | Remarks |
|---------|--|----------------------|----------------------------|---------|
|         | B-1 Services   |                      |                            |         |
| 1.      | Internal roads & pavements   | YES                  | 100%                       |         |
| 2.      | Parking  | NO                   |                            |         |
|         | Covered no   | NA                   |                            |         |
|         | Open no  | NA                   |                            |         |
| 3.      | Water supply   | YES                  | 100%                       |         |
| 4.      | Sewerage (Chamber, Lines, Septic Tank, STP)                        | YES                  | 100%                       |         |
| 5.      | Storm water drains   | YES                  | 100%                       |         |
| 6.      | Landscaping & tree plantation                                      | YES                  | 100%                       |         |
| 7.      | Parks and playgrounds  | YES                  | 100%                       |         |
|         | Fixing of children play equipment's                                | YES                  | 100%                       |         |
|         | Benches  | YES                  | 100%                       |         |
| 8.      | Shopping Area  | YES                  | 50%                        |         |
| 9.      | Street Lighting/Electrification                                    | YES                  | 100%                       |         |
| 10.     | Treatment and disposal of sewage and sullage water/STP             | YES                  | 100%                       |         |
| 11.     | Solid Waste Management & disposal                                  | YES                  | 100%                       |         |
| 12.     | Water Conservation, Rain Water<br>Harvesting, Percolating Well/Pit | YES                  | 100%                       |         |
| 13.     | Energy management (Solar)  | YES                  | 0%                         |         |
| 14.     | Fire Protection and Fire Safety<br>Requirements                    | NO                   |                            |         |
| 15.     | Electrical meter room, Sub-Station,<br>Receiving station           | YES                  | 100%                       |         |

ADITYA PANCHAL ARCHITECT CA/2019/114263

| 16. | Other (option to add more)  |     |    |
|-----|---|-----|----|
| B-2 | Community building to be transferred to RWA                             | NO  |    |
| 17. | Community centre  |     |    |
| 18. | Others  |     |    |
| B-3 | Community buildings not to be transferred to RWA/Competent Authority    | YES | 0% |
| 19. | Schools   | YES | 0% |
| 20. | Dispensary  | YES | 0% |
| 21. | Club  | YES | 0% |
| 22. | Others  |     |    |
| B-4 | Services /facilities to be<br>transferred to the Competent<br>Authority | NO  |    |
| 23. | *   |     |    |

Note: (\*)Extend as per requirement

ADITYA PANCHAL
ARCHITECT
CA/2019/114263