



## INDIVALE ADVISORS PRIVATE LIMITED

Regd. Address: B1/H3, MOHAN CO-OPERATIVE INDUSTRIAL AREA MATHURA RD, BLOCK B  
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CIN : U74999DL2021PTC381050

IVAPL/03/032023/M3M My Den

| Architect's Certificate*  |                                                                                                                                                    |                                                                                                       |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Report for quarter ending |                                                                                                                                                    | JAN –MAR 2023                                                                                         |
| Subject                   |                                                                                                                                                    | Certificate of Percentage of completion of construction work of the project at the end of the quarter |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |                                                                                                       |
| Sr.No.                    | Particulars                                                                                                                                        | Information                                                                                           |
| 1.                        | Project/Phase of the project                                                                                                                       | Tower -8 ( M3M Myden)                                                                                 |
| 2.                        | Location                                                                                                                                           | Sector 67 Gurugram ,Haryana                                                                           |
| 3.                        | Licensed area in acres                                                                                                                             | 11.1375 acres                                                                                         |
| 4.                        | Area for registration in acres                                                                                                                     | 2.81875 acres                                                                                         |
| 5.                        | HARERA registration no.                                                                                                                            | 35 OF 2019 Dated 18.06.2019                                                                           |
| 6.                        | Name of licensee                                                                                                                                   | 11 of 2011 dated 28.01.2011 granted to Martial Buildcon Pvt. Ltd.                                     |
| 7.                        | Name of collaborator                                                                                                                               | Not Applicable                                                                                        |
| 8.                        | Name of developer                                                                                                                                  | M3M India Pvt.Ltd.                                                                                    |
| 2.                        | Details related to inspection are as under                                                                                                         |                                                                                                       |
| 1.                        | Date of certifying of percentage of construction work/ site inspection                                                                             | 31.03.2023                                                                                            |
| 2.                        | Name of Architect/ Architect's firm                                                                                                                | Ar. Ashish Sawe                                                                                       |
| 3.                        | Date of site inspection                                                                                                                            | 31.03.2023                                                                                            |

INDIVALE



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                                                                                                         |                          |                    |
|    | <b>Sr.No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Consultants</b>       | <b>Name</b>        |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site engineer            | Mr.Sandeep Gupta   |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Structural consultant    | Vintech Consultant |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proof consultant         |                    |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEP consultant           | Apostle Consultant |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site supervisor/incharge | Mr.Suresh Rathi    |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |                          |                    |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |                          |                    |

Date: 31.03.2023

Issued without prejudice,

Name :- Ar. ASHISH SAWE

Stamp :



Place : Gurugram

Council of Architecture (CoA)

Registration no. : CA/2001/28463

(CoA)

Registration valid till (date) : 31-12-2023

| Table – A                                                                                                           |                                                                                                                   |                                                                                              |                                                        |                                                          |                                                      |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| Building/ Tower no.<br>(to be prepared separately for each building/<br>tower in the project/ phase of the project) |                                                                                                                   |                                                                                              | Tower-8 (MYDEN) up to 17th Floor.                      |                                                          |                                                      |
| A1                                                                                                                  | Cumulative progress of the project/phase at the end of the quarter.                                               |                                                                                              |                                                        |                                                          |                                                      |
| Sr.No.                                                                                                              | Project components                                                                                                |                                                                                              | Work done<br>value during<br>the quarter<br>( Sq. mt.) | Cumulative<br>work done<br>value till date<br>( Sq. mt.) | (%) of work<br>done to the<br>total proposed<br>work |
| 1.                                                                                                                  | Sub structure<br>(Inclusive of excavation,<br>foundation, basements, water<br>proofing, etc.)                     |                                                                                              | -                                                      | 8,781                                                    | 100%                                                 |
| 2.                                                                                                                  | Super structure<br>(Slabs, brick work, block work, stair case,<br>lift wells, machine rooms, water tank,<br>etc.) |                                                                                              | -                                                      | 7,491                                                    | 100%                                                 |
| 3.                                                                                                                  | MEP                                                                                                               |                                                                                              |                                                        |                                                          |                                                      |
|                                                                                                                     | 3.1                                                                                                               | Mechanical<br>(Lifts, ventilation, etc.)                                                     | -                                                      | 16,272                                                   | 100%                                                 |
|                                                                                                                     | 3.2                                                                                                               | Electrical<br>(Conducting, wiring, fixtures, etc.)                                           | -                                                      | 16,272                                                   | 100%                                                 |
|                                                                                                                     | 3.3                                                                                                               | Plumbing & Firefighting (piping,<br>pumps and pump room, fixtures,<br>etc.)                  | -                                                      | 16,272                                                   | 100%                                                 |
| 4.                                                                                                                  | Finishing                                                                                                         |                                                                                              |                                                        |                                                          |                                                      |
|                                                                                                                     | 4.1                                                                                                               | Internal<br>(plaster, tilling, flooring, painting,<br>etc. within units and common<br>areas) | -                                                      | 16,272                                                   | 100%                                                 |
|                                                                                                                     | 4.2                                                                                                               | External<br>(Plaster, painting, facade, etc.)                                                | -                                                      | 16,272                                                   | 100%                                                 |

| Sr.No. | Tasks/Activity       |      | Description of work done | (%) of total proposed work |
|--------|----------------------|------|--------------------------|----------------------------|
|        | Sub-Structure Status |      |                          |                            |
| 1.     | Excavation           |      | Complete                 | 100%                       |
| 2.     | Laying of foundation |      |                          |                            |
|        | (i)                  | Raft | Complete                 | 100%                       |



|     |                                                                            |                                       |                        |                |
|-----|----------------------------------------------------------------------------|---------------------------------------|------------------------|----------------|
|     | (ii)                                                                       | Pile                                  | -                      | -              |
| 3.  | Number of basement(s) (4)                                                  |                                       |                        |                |
|     | (i)                                                                        | Basement Level 1                      | Complete               | 100%           |
|     | (ii)                                                                       | Basement level 2*                     | Complete               | 100%           |
|     | (iii)                                                                      | Basement level 3                      | Complete               | 100%           |
|     | (iv)                                                                       | Basement level 4                      | Complete               | 100%           |
| 4.  | Waterproofing of the above sub-structure (wherever applicable)             |                                       | Complete               | 100%           |
|     | <b>Super-Structure Status</b>                                              |                                       |                        |                |
| 5.  | Total floors in the tower/ building                                        |                                       | Complete               | 100%           |
| 6.  | Total area on each floor                                                   |                                       | -                      | -              |
| 7.  | Stilt floor/ ground floor                                                  |                                       | Ground Floor(Complete) | 100%           |
| 8.  | Status of laying of slabs floor wise                                       |                                       |                        |                |
|     | Cumulative number of slabs in the building/ tower 0 laid by end of quarter |                                       | -                      | -              |
| 9.  | Status of construction                                                     |                                       |                        |                |
|     | (i)                                                                        | Walls on floors                       | Complete               | 100%           |
|     | (ii)                                                                       | Staircase                             | Complete               | 100%           |
|     | (iii)                                                                      | Lift wells along with water proofing  | Complete               | 100%           |
|     | (iv)                                                                       | Lift lobbies/ common areas floor wise | Complete               | 100%           |
| 10. | Fixing of door and window frames in flats/ units                           |                                       | Complete               | 100%           |
| 11. | Status of MEP                                                              |                                       | Internal (within flat) | External works |
|     | (i)                                                                        | Mechanical works                      | Complete               | Complete       |
|     | (ii)                                                                       | Electrical works including wiring     | Complete               | Complete       |
|     | (iii)                                                                      | Plumbing works                        | Complete               | Complete       |
| 12. | Status of wall plastering                                                  |                                       |                        |                |
|     | (i)                                                                        | External plaster                      | Complete               | 100%           |
|     | (ii)                                                                       | Internal plaster                      | Complete               | 100%           |
| 13. | Status of wall tiling                                                      |                                       |                        |                |
|     | (i)                                                                        | In bathroom                           | Complete               | 100%           |
|     | (ii)                                                                       | In kitchen                            | Complete               | 100%           |
| 14. | Status of flooring                                                         |                                       |                        |                |
|     | (i)                                                                        | Common areas                          | Complete               | 100%           |
|     | (ii)                                                                       | Units/ flats                          | Complete               | 100%           |

| Sr.No | Tasks/ Activity      | Description of work done | (%) of total proposed work (%) |
|-------|----------------------|--------------------------|--------------------------------|
|       | Sub-Structure Status |                          |                                |



|        |                                                     |          |      |
|--------|-----------------------------------------------------|----------|------|
| 15.    | Status of white washing                             |          |      |
| (i)    | Internal walls                                      | Complete | 100% |
| (ii)   | External walls                                      | Complete | 100% |
| 16.    | Status of finishing                                 |          |      |
| (i)    | Staircase with railing                              | Complete | 100% |
| (ii)   | Lift wells                                          | Complete | 100% |
| (iii)  | Lift lobbies/ common areas floor wise               | Complete | 100% |
| 17.    | Status of installation                              |          |      |
|        | (within flat/unit)                                  |          |      |
| (i)    | Doors and windows panels                            | Complete | 100% |
| (ii)   | Sanitary fixtures                                   | Complete | 100% |
| (iii)  | Modular kitchen                                     | Complete | 100% |
| (iv)   | Electrical fittings/ lighting                       | Complete | 100% |
| (v)    | Gas piping (if any)                                 | Complete | 100% |
|        | (other than flat/units)                             |          |      |
| (vi)   | Lifts installation                                  | Complete | 100% |
| (vii)  | Overhead tanks                                      | Complete | 100% |
| (viii) | Underground water tank                              | Complete | -    |
| (ix)   | Firefighting fitting and equipment's as per CFO NOC | Complete | 100% |
| (x)    | Electrical fittings in common areas                 | Complete | 100% |
| (xi)   | Compliance to conditions of environment/ CRZNOC     | Complete | 100% |
| 18.    | Waterproofing of terraces                           | Complete | 100% |
| 19.    | Entrance lobby finishing                            | Complete | 100% |
| 20.    | Status of construction of compound wall             | Complete | 100% |

| Sr. No.   | Common areas and facilities amenities | Proposed (Yes/ No) | (% )of work done | Remarks  |
|-----------|---------------------------------------|--------------------|------------------|----------|
| <b>B1</b> | <b>Services</b>                       |                    |                  |          |
| 1.        | Internal roads & pavements            | Yes                | 100%             | Complete |
| 2.        | Parking (248 no.)                     | Yes                | 100%             | Complete |
|           | Covered no. 211                       | Yes                | 100%             | Complete |
|           | Open no. Surface                      | Yes                | 100%             | Complete |



|            |                                                                             |     |      |          |
|------------|-----------------------------------------------------------------------------|-----|------|----------|
| 3.         | Water supply                                                                | Yes | 100% | Complete |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                                | Yes | 100% | Complete |
| 5.         | Storm water drains                                                          | Yes | 100% | Complete |
| 6.         | Landscaping & tree plantation                                               | Yes | 100% | Complete |
| 7.         | Parks and playgrounds                                                       | NO  | N.A. | N.A.     |
|            | Fixing of children play equipment's                                         | NO  | N.A. | N.A.     |
|            | Benches                                                                     | NO  | N.A. | N.A.     |
| 8.         | Shopping area                                                               | Yes | 100% | Complete |
| 9.         | Street lighting/ electrification                                            | Yes | 100% | Complete |
| 10.        | Treatment and disposal of sewage and sullage water/ STP                     | Yes | 100% | Complete |
| 11.        | Solid waste management & disposal                                           | Yes | 100% | Complete |
| 12.        | Water conservation, rain water, harvesting, percolating well/ pit           | Yes | 100% | Complete |
| 13.        | Energy management (solar)                                                   | Yes | 100% | Complete |
| 14.        | Fire protection and fire safety requirements                                | Yes | 100% | Complete |
| 15.        | Electrical meter room, sub-station, receiving station                       | Yes | 100% | Complete |
| 16.        | Other (option to add more)                                                  | No  |      |          |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                          |     |      |          |
| 17.        | Community Centre                                                            | No  | N.A. | N.A.     |
| 18.        | Others                                                                      | No  | N.A. | N.A.     |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/competent authority</b> |     |      |          |
| 19.        | Schools                                                                     | No  | N.A. | N.A.     |
| 20.        | Dispensary                                                                  | No  | N.A. | N.A.     |
| 21.        | Club                                                                        | No  | N.A. | N.A.     |
| 22.        | Others                                                                      | No  | N.A. | N.A.     |
| <b>B-4</b> | <b>Services/ facilities to be transferred to competent authority</b>        |     |      |          |
| 23.        | Others                                                                      | No  | N.A. | N.A.     |

-----End of Report-----

