ARCHITECT'S CERTIFICATE

ANNEXURE-3

Project Report
Quarter - 3 2022 - 2023

Date: 10.01.2023

To whom soever it may concern

Subject :- Certificate of percentage of Completion of Construction/Development work in **ASHA CITY BAHADURGARH SECTOR-36**

We **Archi Constructa And Valuation llp** have undertaken assignment as Architect for certifying Percentage of Completion of Construction/Development Work of the**ASHA CITY PHASE-1** Project, situated at **Village Nunamajra, Sector-36, Bahadurgarh, Disstt. Jhajjar , Haryana-124507**
Company Name : Gnex Realtech Pvt. Ltd
Licence Details :82 0f 2017
Area of the Project : 11.60 Acres

1. Following technical professionals have been appointed by the Promoter:-
i. M/s **Archi constructa & valuation llp** as land surveyor/Architect;
ii. M/s / Shri / Smt.**Rabi Akhtar** as Structure Consultant;
iii. M/s **DesignX Consultancy** as Mechanical, Electrical, Plumbing Consultant;
iv. M/s / Shri / Smt. **YAGYADUTT SHARMA** as Head Engineer.

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done, for the Real Estate Project **asha city phase-1** is as per **Table-A** herein below.

Table A

S.No.	Type of Work	Particulars	Proposed (Yes/No)	Execution started (Yes/No)	Expenditure incurred in this quarter(in lacs)
1	**Construction /Building**				
2	**Infrastructure facilites etc..**				116.55
	a	STP	**YES**	**YES**	
	b	UGT	**YES**	**YES**	
	c	ELECTRIC SUB STATION	**YES**	**YES**	
	d	MAIN GATE	**YES**	**YES**	
	e	COMMUNITY BUILDING/VLUB HOUSE	**NA**	**NA**	
		Internal Roads & Foothpaths	**YES**	**YES**	
		Water Supply Line	**YES**	**YES**	
		Sewerage (chamber, lines, Septic tank)	**YES**	**YES**	
		Storm water Drains	**YES**	**YES**	
		Landscaping & Tree Planting	**YES**	**YES**	
		Street Lighting	**YES**	**YES**	
		Community building/ Club House	**NO**	**NO**	
		Solid Waste management & Disposal	**YES**	**YES**	
		Water conservation, Rain water harvesting	**YES**	**YES**	
		Energy Management/Sub-station	**YES**	**YES**	
		Fire protection and fire safety	**YES**	**YES**	
		Open area (park)	**YES**	**YES**	
		Boundary Wall	**YES**	**YES**	
		Security service	**NA**	**NA**	
		Others (Option to Add more)	**NO**	**NO**	

TABLE B

Overall percentage of the work completed till end of this quarter

Sr. No.	Particular	Percentage of	Details
1.	Percentage of construction/development completed as per Table-A in this quarter.	4.76%	
2	Overall percentage of construction/development completed as per Table-A.	96.60%	

AR. TAWISH TAYAL
CA/2013/60114

Signature
Name of the architect: Tawish Tayal
License No: CA /2013/60114

GUIDANCE NOTE FOR THE ARCHITECT AT THE TIME OF ISSUE OF THIS CERTIFICATE:

(1) The Architect should be a member of council of Architect and could be preferably the one appointed by the promoter for representing before the Competent Authority for getting the approval and sanctions for the project.

(2) There should be proper agreement between the Promoter and The architect for the supervision and the services to be provided for the Real Estate Project.

(3) The Architect should visit the site and verify that the work has been completed as the per the approval plans.

(4) The Architect must use his professional knowledge, skill and experience in providing the information in this certificate.

(5) The Architect shall be held responsible and accountable for any wrong information in the certificate. The Architect shall be liable for any penal action under Real Estate (Regulation and Development) Act,2016 including recommendation to the council of Architecture to initiate necessary disciplinary action including revocation of membership for issue of wrong certificate.

(6) This certificate has to be issued on the letterhead of the Architect, affixing the stamp of the Architect, along with Architect's signature on each page.