


# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA  
EMAIL : [lofarchitectsgurgaon@gmail.com](mailto:lofarchitectsgurgaon@gmail.com)

Annexure A

Architect's Certificate*		
Report for quarter ending		31.12.2022
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
	Sr. No.	Particulars
		Information
	1.	Project/Phase of the project
	2.	Location
	3.	Licensed area in acres
	4.	Area for registration in acres
	5.	HARERA registration No.
	6.	Name of licensee
	7.	Name of collaborator
	8.	Name of developer
2.	Details related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection
	2.	Name of Architect/ Architect's firm
	3.	Date of site inspection
3.	Following technical professionals are appointed by promoter: - (as applicable)	
	Sr. No.	Consultants
		Name
	1.	Site engineer
	2.	Structural consultant
	3.	Proof consultant
	4.	MEP consultant
	5.	Site supervisor/in charge

  
Ar. KAPIL SINGH  
B. Arch.

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

  
**Ar. KAPIL SINGH**  
B. Arch.

Yours Faithfully

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Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31<sup>st</sup> Dec 2031

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TABLE-A ( DEC-2022 )					
Building No/Tower No.			SS100		
A1	Cumulative Progress of the Project/Phase at the end of the Quarter				
Sr.No	Project Components		Work done value during the Quarter ( In Lakh)	Cumulative Work done value till Date ( In Lakh)	Percentage of work done to the total proposed
1	Sub Structure		NIL	1015.94	90.00%
2	Super Structure		367.06	2254.29	71.23%
3	MEP WORK				
	3.1	Mechanical Work		-	0%
	3.2	Electrical Work		-	0%
	3.3	Plumbing & Fire Fighting		-	0%
4	FINISHING				
	4.1	Internal ( Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)		0	0%
	4.2	External ( Plaster, Painting, Façade etc.)		-	0%
Sr.No.	Tasks/ Activity			Description of Work Done	Percentage of total proposed work
	Sub-Structure Status				
1	Excavation			Complete	100%
2	Laying of Foundation			Complete	100%
	(i)	Raft		Complete	100%
3	Number of Basements ....				
	(i)	Basement Level-1		In Progress	90%
	(ii)	Basement Level-2		In Progress	90%
	(iii)	Basement Level-3		In Progress	90%
4	Water Proofing of the Above Sub-Structure ( wherever applicable)			In Progress	71%
	Super-Structure Status				
5	Total Floors in the Tower/ Building			G+15	NA
6	Total Area on each floor ( Sq.Mtr.)			30423	NA
7	Stilt / Ground Floor			2443.137	NA
8	Status of Laying of slabs floor wise				
	Cumulative number of the slabs in the Building/Tower...Laid by			In Progress	71%
9	Status of Construction				
	(i)	Walls on floors		Nil	71%
	(ii)	Staircase		Nil	71%
	(iii)	Liftwells along with water proofing		Nil	71%
	(iv)	Lift Lobbies/Common areas floor wise		Nil	71%
10	Fixing of Door & window frames in the Flats/Units			Nil	0%
11	Status of MEP				
	(i)	Mechanical Work		Nil	0%
	(ii)	Electrical Work		Nil	0%



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	(iii)	Plumbing & Fire Fighting Work	Nil	0%
12	<b>Status of Wall Plastering</b>			
	(i)	External Plaster	Nil	0%
	(ii)	Internal Plaster	Nil	0%
13	<b>Status of Wall Tiling</b>			
	(i)	In Bath Rooms	Nil	0%
	(ii)	In Kitchen	NA	NA
14	<b>Status of Flooring</b>			
	(i)	Common Areas	Nil	0%
	(ii)	Units/Flats	Nil	0%
15	<b>Status of White Washing</b>			
	(i)	Internal Walls	Nil	0%
	(ii)	External Walls	Nil	0%
16	<b>Status of Finishing</b>			
	(i)	Staircase with Railing	Nil	0%
	(ii)	Lift Wells	Nil	0%
	(iii)	Lift Lobbies/Common areas floor wise	Nil	0%
17	<b>Status of installation ( within Flats/ Units)</b>			
	(i)	Doors & Windows Panels	Nil	0%
	(ii)	Sanitary Fixtures	Nil	0%
	(iii)	Modular Kitchen	Nil	0%
	(iv)	Electrical Fittings/ Lightings	Nil	0%
	(v)	Gas Piping ( if any)	Nil	0%
	<b>( other than Flats/ Units)</b>			
	(vi)	Lift Installations	Nil	0%
	(vii)	Over Head Tanks	Nil	0%
	(viii)	Under Ground Water Tanks	Nil	0%
	(ix)	Fire Fighting Equipments & Fittings as per CFO NOC	Nil	0%
	(x)	Electrical Fittings in Common Areas	Nil	0%
	(xi)	Compliance to condition of environment/CRZ NOC	Nil	0%
18	Water Proofing of Terraces		Nil	0%
19	Entrance Lobby Finishing		Nil	0%
20	Status of Construction of Compound wall		Nil	0%



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TABLE-B ( DEC-2022-SS100)				
Sr.No	Common Areas and Facilities Amenities	Proposed ( Yes/No)	Percentage of work done	Remarks
<b>B-1</b>	<b>Services</b>			
1	Internal Roads & Pavements	Yes	0%	
2	Parkings	Yes		
	Covered	Yes	0%	
	Open NoS	Yes	0%	
3	Water Supply	Yes	0%	
4	Sewarage ( Chambers,Lines,STP,Septic Tanks)	Yes	0%	
5	Storm Water Drains	Yes	0%	
6	Landscaping & Tree Plantations	Yes	0%	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	0%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	0%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	0%	
13	Energy Management ( Solar)	Yes	0%	
14	Fire Protection & Fire safety Equipments	Yes	0%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	0%	
16	Under Ground Water Tank	Yes	0%	
<b>B-2</b>	<b>Community Building to be Transferred to RWA</b>			
17	Community Center	NA	NA	
18	Others.	NA	NA	
<b>B-2</b>	<b>Community Building not to be Transferred to RWA/Competent Authority</b>			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	

  
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