

# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA  
EMAIL : [lofarchitectsgurgaon@gmail.com](mailto:lofarchitectsgurgaon@gmail.com)

Annexure A

Architect's Certificate*		
Report for quarter ending		31.12.2022
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
	Sr. No.	Particulars
		Information
	1.	Project/Phase of the project
	2.	Location
	3.	Licensed area in acres
	4.	Area for registration in acres
	5.	HARERA registration No.
	6.	Name of licensee
	7.	Name of collaborator
	8.	Name of developer
2.	Details related to inspection are as under	
	1.	Date of certifying of percentage of construction work/ site inspection
	2.	Name of Architect/ Architect's firm
	3.	Date of site inspection
3.	Following technical professionals are appointed by promoter: - (as applicable)	
	Sr. No.	Consultants
		Name
	1.	Site engineer
	2.	Structural consultant
	3.	Proof consultant
	4.	MEP consultant
	5.	Site supervisor/in charge


Ar. KAPIL SINGH  
B. Arch.

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

  
Ar. KAPIL SINGH  
B. Arch.  
Regn. No. with Council  
of Architecture CA/2003/31608  
Signature & Name (in block letters)  
With stamp of Architect

Yours Faithfully

Date

Place

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31<sup>st</sup> Dec 2031

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TABLE-A ( DEC-2022)					
Building No/Tower No.			SS HIGH POINT		
A1	Cumulative Progress of the Project/Phase at the end of the Quarter				
Sr.No	Project Components		Work done value during the Quarter ( In Lakh)	Cumulative Work done value till Date ( In Lakh)	Percentage of work done to the total proposed work
1	Sub Structure		0	969	100%
2	Super Structure		114	908	42%
3	MEP				
	3.1	Mechanical Work	NIL	78	15.25%
	3.2	Electrical Work	NIL	112	40.00%
	3.3	Plumbing & Fire Fighting Work	NIL	214	29.49%
4	FINISHING				
	4.1	Internal ( Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)	63	213	25.90%
	4.2	External ( Plaster, Painting, Façade etc.)	43	141	10.25%
Sr.No.	Tasks/ Activity			Description of Work Done	Percentage of total proposed work
	Sub-Structure Status				
1	Excavation			Complete	100%
2	Laying of Foundation			Complete	100%
	(i)	Raft		Complete	100%
3	Number of Basements ....				
	(i)	Basement Level-1		Complete	100%
	(ii)	Basement Level-2		Complete	100%
	(iii)	Basement Level-3		Complete	100%
4	Water Proofing of the Above Sub-Structure ( wherever applicable)			In Progress	50%
	Super-Structure Status				
5	Total Floors in the Tower/ Building			G+18	42%
6	Total Area on each floor ( Sq.Mtr.)			27600.368	56%
7	Stilt / Ground Floor			4964.783	100%
	Status of Laying of slabs floor wise				
8	Cumulative number of the slabs in the Building/Tower...Laid by end of the quarter			5	56%
9	Status of Construction				
	(i)	Walls on floors		In Progress	42%
	(ii)	Staircase		In Progress	42%
	(iii)	Liftwells along with water proofing		In Progress	42%
	(iv)	Lift Lobbies/Common areas floor wise		In Progress	42%
10	Fixing of Door & window frames in the Units			In Progress	26%

  
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11	Status of MEP	Internal (with in Flat)	External Work	Internal (with in Flat)	External Work
	(i) Mechanical Work	In Progress		15%	
	(ii) Electrical work including wiring	In Progress		40%	
	(iii) Plumbing & Fire Fighting Work	In Progress		29%	
12	Status of Wall Plastering				
	(i) External Plaster	In Progress		10%	
	(ii) Internal Plaster	In Progress		26%	
13	Status of Wall Tiling				
	(i) In Bath Rooms	Nil		0%	
	(ii) In Kitchen	NA		NA	
14	Status of Flooring				
	(i) Common Areas	Nil		0%	
	(ii) Units/Flats	Nil		0%	
15	Status of White Washing				
	(i) Internal Walls	Nil		0%	
	(ii) External Walls	Nil		0%	
16	Status of Finishing				
	(i) Staircase with Railing	Nil		0%	
	(ii) Lift Wells	Nil		0%	
	(iii) Lift Lobbies/Common areas floor wise	Nil		0%	
17	Status of installation ( within Flats/ Units)				
	(i) Doors & Windows Panels	NA		NA	
	(ii) Sanitary Fixtures	NA		NA	
	(iii) Modular Kitchen	NA		NA	
	(iv) Electrical Fittings/ Lightings	NA		NA	
	(v) Gas Piping ( if any)	NA		NA	
	( other than Flats/ Units)				
	(vi) Lift Installations	Nil		0%	
	(vii) Over Head Tanks	Nil		0%	
	(viii) Under Ground Water Tanks	Nil		0%	
	(ix) Fire Fighting Equipments & Fittings as per CFO NOC	Nil		0%	
	(x) Electrical Fittings in Common Areas	Nil		0%	
	(xi) Compliance to condition of environment/CRZ NOC	NA		NA	
18	Water Proofing of Terraces	Nil		0%	
19	Entrance Lobby Finishing	Nil		0%	
20	Status of Construction of Compound wall	Nil		0%	

  
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TABLE-B ( SSH-DEC-2022)				
Sr.No	Common Areas and Facilities Amenities	Proposed ( Yes/No)	Percentage of work done	Remarks
<b>B-1</b>	<b>Services</b>			
1	Internal Roads & Pavements	Yes	15%	
2	Parkings	Yes		
	Covered	Yes	100%	
	Open NoS	NA	0%	
3	Water Supply	Yes	17%	
4	Sewarage ( Chambers,Lines,STP,Septic Tanks)	Yes	25%	
5	Storm Water Drains	Yes	15%	
6	Landscaping & Tree Plantations	Yes	5%	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	0%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	0%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	15%	
13	Energy Management ( Solar)	Yes	5%	
14	Fire Protection & Fire safety Equipments	Yes	0%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	0%	
16	Under Ground Water Tank	Yes	17%	
<b>B-2</b>	<b>Community Building to be Transferred to RWA</b>			
17	Community Center	NA	NA	
18	Others.	NA	NA	
<b>B-2</b>	<b>Community Building not to be Transferred to RWA/Competent Authority</b>			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	

*Kapil*

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