

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

#### ARCHITECT'S CERTIFICATE

## To whom so ever it may concern

REPORT FOR QUARTER ENDING JUNE-2
Subject: Certificate of progress of construction work: JUNE-2019

Sr.	Particulars	Information		
No.				
i.	Project/Phase of the project	ELDECO ESTATE ONE-PHASE-THREE		
ii.	Location	SECTOR-19A &40		
iii.	Area in acres	29.17 ACRES		
vi.	HARERA Registration No.	HRERA-PKL-PNP-12-2018,DATED-04.06.2018		
v.	Name of Licensee	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE		
		LIMITED, AMAZON INFRACON LIMITED, AP		
		PROJECTS LIMITED ,CHIRANJIV BUILDERS		
	-	LIMITED ,S M BUILDCON LIMITED ,ADHIKARI		
		PROPERTIES LIMITED ,SAVANA REALTORS		
	•	COMPANY LIMITED		
vi.	Name of Collaborator	ELDECO INFRASTRUCTURE & PROPERTIES		
		LIMITED		
vii.	Name of Developer	ELDECO INFRASTRUCTURE & PROPERTIES		
		LIMITED		

GOONNEET'S, CHAUHAN 8. of the (Hons.), M.C.A. CA/95/18740



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Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.		04.07.2019
ii.	Name of Architect/Architect's firm	Design Forum
		International
iii.	Date of site inspection	04.0%.2019

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name	
i.	Site Engineer		
ii.	Structural Consultant	Dr. Maqsud E nazar	
iii.	Proof Consultant		
vi.	MEP Consultant		
v.	Site supervisor/in charge	Mr. Munish Garg	

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ $_95/18740$ 

Council of Architects (CoA) Registration valid till -31,12,2022

GOONNILET'S. CHAUHAN B, Arch. (Hons.), M.C.A.

CA/95/18740

INTERNATIONS
INSTITUTIONS
OFFICE
TOWNSHIPS
IT PARKS & SEZ
HOSPITALITY



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#### Table -A

## Not applicable

### Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks		
	B-1 Services					
1.	Internal roads & pavements	YES	45%			
2.	Parking	NO				
	Covered no	NA				
	Open no	NA				
3,	Water supply	YES	48%	, ,		
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	55%			
5.	Storm water drains	YES	90%			
. 6.	Landscaping & tree plantation	YES .	5%	, , , , , , , , , , , , , , , , , , , ,		
7.	Parks and playgrounds	YES	15%			
	Fixing of children play equipment's	YES	0%	-		
	Benches	YES	0%			
8.	Shopping Area	YES	0%			
9.	Street Lighting/Electrification	YES	0%			
10.	Treatment and disposal of sewage and sullage water/STP	YES	0%			
11.	Solid Waste Management & disposal	YES	0%			
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	50%			
13.	Energy management (Solar)	YES	0%			

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14.	Fire Protection and Fire Safety Requirements	NO	
, <b>1</b> 5.	Electrical meter room, Sub-Station, Receiving station	YES .	0%
16.	Other (option to add more)		
B-2	Community building to be transferred to RWA	NO	
17.	Community centre		
18.	Others		
B-3	Community buildings not to be transferred to RWA/Competent Authority	YES	0%
19.	Schools	YES	0%
20.	Dispensary	YES	0%
21.	Club	YES	0%
22.	Others		
B-4	Services /facilities to be transferred to the Competent Authority	NO	
23.	*	•	

Note: (\*)Extend as per requirement

B.Arch. (Hous.), M.C.A.

CA/95/18740